



P96000022987

March 6, 1996

Department of State
Division of Corporation
Post Office Box 6327
Tallahassee, Florida 32314

BOARD OF DIRECTORS

Officers

- Dr. Roy Taylor
President
- Howard Butler, Jr.
Secretary
- Verlene C. Anderson
Treasurer

Members

- Cornelius E. Alton
- Roghaed Clyne, Esq.
- Clarence W. Ewell
- I. Ward For
- Ronald L. Haskel
- Howard Hadley, Jr., M.D.
- John A. Hall
- Ken Mason
- Congresswoman Carrie P. Meek
- Dr. Rudolph Moss
- Garth C. Reeves
- Noel Robinson
- Doratha Stewart
- Karen Johnson Street
- Ekene H. Uwak, Executive Director

RE: Articles of Incorporation: STAY HARDWARE,

Dear Sir/Madam:

200001739412
-03/12/96--01034--006
****122.50 ****122.50

Enclosed please find an original and one copy of the Articles of Incorporation for the above-referenced corporation, Certificate Designating Place of Business and Registered Agent, along with check #4259, which is in the sum of one hundred twenty-two dollars and fifty cents (\$122.50) for the filing fees.

Please file both the Articles and Certificate of Designation for the corporation and return a file-marked certified copy of each document to the following:

**STANLEY B. LEWIS
ATTORNEY AT LAW
TOOLS FOR CHANGE
6255 N.W. 7th Avenue
Miami, Florida 33150**

FILED
96 MAR 11 AM 11:51
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Thank you for your attention to this matter.

Sincerely,

Stanley B. Lewis
Stanley B. Lewis
Attorney at Law

SL/cb
Encls.

MAR 14 1996 BSM

TOOLS FOR CHANGE
BLACK ECONOMIC DEVELOPMENT COALITION, INC.

ARTICLES OF INCORPORATION

OF

STAY HARDWARE, INC.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned, incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation:

ARTICLE I: NAME OF THE CORPORATION

The name of the corporation is STAY HARDWARE, INC., hereinafter referred to as the "Corporation".

ARTICLE II: PRINCIPAL OFFICE AND MAILING ADDRESS

The address of the principal office and the mailing address of the Corporation is at 5306 N.W. 189TH STREET, Miami, Florida 33055.

ARTICLE III: DURATION OF THE CORPORATION

The period of duration of the Corporation shall be perpetual unless dissolved according to law.

ARTICLE IV: PURPOSE OF THE CORPORATION

The purpose for which the Corporation is organized is to engage in any and all lawful business for which corporations may be incorporated under Chapter 607, Florida Statute, as amended.

ARTICLE V: AUTHORIZED SHARES

The Corporation is authorized to issue Five Thousand (5,000) shares of common stock with a par value of \$1.00 per share. All stock shall be of one class. The Board of Directors may authorize the issuance of such stock to such person(s) upon such terms and for such consideration as they may deem appropriate. The consideration may consist of any tangible or intangible property or benefit to the Corporation, including cash, promissory notes, services performed, promises to perform services evidenced by a written contract, or other securities of the Corporation.

ARTICLE VI: PREEMPTIVE RIGHTS

The Corporation elects not to have preemptive rights. Every shareholder, upon the sale for cash of any new or reissued stock of the Corporation, shall have the right to purchase his pro-rata share thereof at the price at which it is offered to others.

ARTICLE VII: INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the Corporation's initial registered office 5306 N.W. 189TH STREET, Miami, Florida 33055 and the registered agent at that office is ALVIN ARCHIE.

ARTICLE VIII: INITIAL BOARD OF DIRECTORS

The Corporation shall have two (2) directors constituting the initial Board of Directors. The number of directors may be increased or decreased from time to time by the bylaws.

The initial Board of Directors of the Corporation shall be comprised of:

ALVIN ARCHIE
5306 N.W. 189TH STREET
Miami, Florida 33055

WILLIE J. MORTEN
5306 N.W. 189TH STREET
Miami, Florida 33055

ARTICLE IX: INCORPORATOR

The incorporator of the Corporation is as follows:

ALVIN ARCHIE
5306 N.W. 189TH STREET
MIAMI, FLORIDA 33055

IN WITNESS WHEREOF, I, ALVIN ARCHIE, the undersigned incorporator, have signed these Articles of Incorporation on this 5 day of March, 1995 and acknowledged the same to be my act.

Alvin Archie
ALVIN ARCHIE

STATE OF FLORIDA)
COUNTY OF DADE)

The foregoing instrument was sworn to before me this 5th day of March, 1996 by ALVIN ARCHIE, who personally appeared before me at the time of notarization, and who is personally known to me or who has produced a Florida Driver's License as identification.

NOTARY PUBLIC:

SIGN: Stanley B. Lewis

PRINT: Stanley B. Lewis
STATE OF FLORIDA AT LARGE



STANLEY B LEWIS
My Commission CC407757
Expires Sep. 18, 1998
Bonded by HAI
800-422-1555

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON
WHOM PROCESS MAY BE SERVED**

Pursuant to the provisions of Chapters 48.091 and 607.0501 of the Florida Statutes, the following is submitted, in compliance with said Acts:

First--That STAY HARDWARE, INC., desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at City of Miami, County of Dade, State of Florida, has named ALVIN ARCHIE located at 5306 N.W. 189TH STREET in the city of Miami, County of Dade, State of Florida, as its agent to accept service of process within this state.

-Acceptance of Agent-

ACKNOWLEDGMENT:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

BY: *Alvin Archie*
ALVIN ARCHIE

DATE: 3-5-96

FILED
96 MAR 11 AM 11:51
SECRETARY OF STATE
TALLAHASSEE, FLORIDA