FILE NOW: FILING FEE AFTER MAY 1 IS \$550,00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Sep 18 1997 8:00am

Secretary of State

Sandra B., Mortham

Georetary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000022795 (4)

KLIPPERS & KURLERS UNISEX SALON, INC.

| Principal Place of Business | | Mailing Address | | | | I SAMISMA III INSER MITLI MUNICUMANIC BATIN MUNICUMASEN 1944 1981 IRINI UKINI UTILI SUNI | | |
|--|--|----------------------|------------------|----------------------------------|-------------|---|--|---|
| 2328 DIXIE HIGHWAY HOLLYWOOD FL 33020 | | 2328 DIXIE HIGHWAY | | | | | | |
| HOLLTWOOD | FL 33020 | HOLLYWOOD FL 33020-2 | 020 | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 03/13/1996 | 3a. Date of Last F | Report |
| 2. Principal f | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | , A | oplied For |
| 21 | | 26 | | J_165065903 | 77 N | ot Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | | Additior al | | |
| 22 | | 27 | | | | G. Springaro B. Stated Book G | Fee R | equired |
| City & Sta | ite | City & State | | | | 6. Election Campaign Financing | | May B∋ |
| 23 Zip | Country | 28 | Cou | intra | | Trust Fund Contribution | | to Fees |
| 24 | 25 | 29 | 30 | у | | 8. This corporation has liability for it | intangibie tax under s ∃Yes ⊞ No | . 199.032, |
| 24] | 9. Name and Address of Curre | | 130 | Γ- | | 10. Name and Address of New Re | | |
| HE | NRY, SONIA | | | 81 | Namo | | | |
| | SW 20TH AVE | | | | | | | |
| | LAUDERALE FL 33312 | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptate | ole) | |
| ٠٠٠ | | | | 83 | | | | ,====================================== |
| f · | | | , | 84 | City | | 85 Zip | Code |
| <u></u> | | | | |] - | | FL. | |
| office or agent. I a | Signature, typed or prosochroenic of registered up | | | | | oration submits this statement for the pition's board of directors. I heroby accepted when revisiting) ADDITIONS/CHANGES TO OFFICE | DATE | |
| TITLE | T DPT | DELLIE | 1171 | TLF | | ADDITIONS/CHANGES TO OFFIC | Change | Addition |
| NAME | HENRY, SONIA | | 1.2 N | | | | Land Orlange | |
| STREET ADDRESS | 210 SW 20TH AVE | | 4 | | ADDRESS | | | |
| CITY-S1-ZIP | FT LAUDERDALE FL 33312 | | | | 1-210 | | | |
| TITLE | DVS | DELETE | | 21 TITLE | | | ☐ Change | Addition |
| NAME | MARTIN, SANDRA | | 22 N | AME | | | | |
| STREET ADDRESS | 2226 SW 6TH ST | | 235 | 23 STREET ADDRESS | | | | |
| CITY-ST-ZIP | FT LAUDERDALE FL 33312 | | 2.40 | HY-S | ST - 21P | | | |
| TITLE | | DELETE | 3 1 7(| HE | . | | ☐ Change | Ad-tition |
| NAME 3 | \{ | | 3.2 N | AME | - | | | |
| STREET ADDRESS | | | 3 3 S | IRELI | ADDRESS | | | |
| CTY-SI-ZIP | | | | | ST - ZIP | | | |
| JULE . | | DELETE | 4.1 TI | | | | ☐ Change | Addition |
| NAME | } | | 4 2 N | | } | | | |
| STREET ADDRESS | | | | | ADDRESS | | | ^ |
| CITY-ST-ZIP TITLE | | DELETE | 4.4 CI 5 1 TI | | 1 - ZIP | | Channe | |
| NAME | | L DITTE | 5.2 N/ | | | | L Gridanie | |
| STREET ADDRESS | | | | | ADDRESS | | W. | 1)(1) |
| CITY-ST-ZIP | 1 | | 5.3 SI | | | | ١ ، | 1 / L |
| TITLE | | DELETE | 611 | | 0-21 | | Change | Addition |
| NAME | | | 62 N | | | 50000229 | | |
| STREET ADDRESS | 1 | | 1 | | ADDRESS | 50000229 -09/22/970102 | 22006 | |
| | | | | | | անարընը ըն | | |

14. I do hereby certify that the information supplied with this filing closs not qualify for the exemption stated in Section 119 07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

hith an address