## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of Statè DIVISION OF CORPORATIONS

DOCUMENT # P96000022614 (7)

COLEMANS FARM MARKET, INC.

Principal Place of Business

Mailing Address

APPRICACIO Pg. 1012

97 SEP 11 PH 10: 49

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| 13028 MEADOWBREEZE DR<br>WELLINGTON FL \$3414 |  |   | 13028 MEADOWBREEZE DR<br>WELLINGTON FL 33414            |  |                                | DO NOT WRITE IN THIS SPACE   |  |  |  |
|---|--|---|---|--|--------------------------------|--|--|--|--|
|   |  |   |   |  |                                | 3. Date Incorporated or Qualified  | 3a. Date of Last Report  |  |  |
|   |  |   |   |  |                                | 03/13/1996   |  |  |  |
| 2. Principal Pl                               | ace of Business  | 2a. Maili   | ng Address  |  |                                | 4. FEI Number  | Applied For  |  |  |
| 21 3 CP SU                                    | minuce pra   | <b>イ</b> て 26   |   |  |                                | <u> </u>   | Not Applicable   |  |  |
| Sulte, Apt.                                   | #, etc.WH ITNEY  | YWAN Suite  | , Apt. #, etc.  |  |                                | 5. Certificate of Status Desired   | \$8.75 Additional Fee Regulred                                       |  |  |
| City & State                                  | HATCHEE, FU  |   | & State   |  |                                | Election Campaign Financing     Trust Fund Contribution                                  | \$5.00 May Be Added to Fees  |  |  |
| Zip   | Country  | Zip   |   | Count  | ry                             | 8. This corporation owes or has pai  |  |  |  |
| 24  | 25 U.S.  | <u> </u>  |   | [30]   |                                | Personal Property Tax due June   |  |  |  |
|   | 9. Name and Address of   | 1 Current Registered  | Agent   |  | 1 Name                         | 10. Name and Address of New Reg  | gistered Agent   |  |  |
|   | EMAN, JONATHAN P   |   |   | l°   | IName                          |  |  |  |  |
|   | 29 MEADOWBREEZE DR<br>LLINGTON FL 33414  |   |   | 8  |                                | dress (P.O. Box Number is Not Acceptab   | le)  |  |  |
|   |  |   |   | 8  | 3                              |  |  |  |  |
|   |  |   |   | 8  | 4 City                         |  | FL 85 Zip Code   |  |  |
| 11. Pursuant to                               | o the provisions of Sections egistered agent, or both, in in the familiar with, and account the familiar with a famili | 607.0502 and 607.150<br>the State of Florida, Su<br>the obligations of Sect | 08, Florida Statul<br>ch change was<br>ion 607,0505, Fl | les, the abo<br>authorized l<br>orida Statut | ve-named cor<br>by the corpora | rporation submits this statement for the p<br>ation's board of directors. I hereby accep | urpose of changing its registered<br>t the appointment as registered |  |  |
| SIGNATURE                                     | The first of the second  | garana an acc   |   |  |                                |  |  |  |  |
| SIGNATURE                                     | Signature, typed or printed name of re   | g stered agent and title if applic  | able (NO  | Tt. Registered A                             | gent signature requ            | uired when reinstating)  | DATE   |  |  |
| 12.   |  | ERS AND DIRECTORS   |   | 13.  |                                | ADDITIONS/CHANGES TO OFFIC   |  |  |  |
| TITLE   | PSD COLUMN CONATUAL  | N B   | DELETE  | 1.1 TITLE                                    |                                |  | Change Addition  |  |  |
| NAME  | COLEMAN, JONATHAI  |   |   | 1.2 NAM                                      |                                |  |  |  |  |
| STREET ADDRESS                                | 13029 MEADOWBREE<br>WELLINGTON FL 3341   |   |   |  | E1 ADDRESS                     |  |  |  |  |
| CITY-ST-ZIP                                   | VID VID  | <del>                                     </del>                            | DELETE  | 2.1 TITLE                                    | <del>~</del>                   | 5000022  | 97-0105 mm -019 Addition   |  |  |
| NAME  | COLEMAN, GAIL S  |   |   | 2.1 THE                                      |                                | -09/16/3   | 97010371124-019  |  |  |
| STREET ADDRESS                                | 13029 MEADOWBREE   | 7F DR   |   | I -  | E1 ADDRESS                     | 非非非形15%  | 5.00 ****165.00  |  |  |
| CITY-ST-ZIP                                   | WELLINGTON FL 3341   |   |   | 2.4 CITY                                     |                                |  |  |  |  |
| TITLE   |  |   | ☐ DELETE  | 3.1 7111.6                                   |                                |  | Change Addition  |  |  |
| NAME  |  |   |   | 3.2 NAM                                      |                                |  |  |  |  |
| STREET ADDRESS                                |  |   |   | 3.3 STRE                                     | et address                     |  |  |  |  |
| CITY-ST-ZIP                                   |  |   |   | 3.4. C(T)                                    | -ST-ZIP                        |  |  |  |  |
| Tri [£ **** ***                               |  | · · · · · · · · · · · · · · · · · · ·                                       | DELETE  | 4.1 TITLE                                    |                                |  | ☐ Change ☐ Addition  |  |  |
| NAME  |  |   |   | 4. 2 NAM                                     |                                |  |  |  |  |
| STREET ADDRESS                                |  |   |   |  | E1 ADDRESS                     |  |  |  |  |
| CITY-ST-ZIP                                   |  |   | DELETE  | 4.4 CITY                                     |                                |  | Change Addition  |  |  |
| TITLE   | !  |   |   | 5.1 TITLE                                    |                                | ^ -  |  |  |  |
| NAME  | $H_{\mathcal{F}}$  |   |   | 5.2 NAM                                      | E1 ADDRESS                     | ( ) (1)  | aw   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                 |  |   |   | 5,3 STRE<br>5.4 C(1)                         |                                | Q. Q.  | ilan   |  |  |
| TITLE   |  |   | DELETE  | 6.1 TITLE                                    |                                |  | Change Addition  |  |  |
| NAME  |  |   |   | 6.2 NAM                                      |                                | / '  | 7 7 7 - 7  |  |  |
| STREET ADDRESS                                |  |   |   | li .   | ET ADDRESS                     |  |  |  |  |
| CITY ST. 7IP                                  |  |   |   | 64 City                                      |                                |  |  |  |  |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atlachment with an address.

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| ····  |         |       |           |          |            |          |  |  |
|       |         |       | THANK YOU |          |            |          |  |  |
| -     |         |       | Deri      | <u> </u> | coe        |          |  |  |
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FERTILIZERS .... PESTICIDES