2006 FOR PROFIT CORPORATION A ANNUAL REPORT

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DOCUMENT # P96000022605

1. Entity Name

ROJAS-PEREZ SPORTS MARKETING CORPORATION



Principal Place of Business

Mailing Address

19195 MYSTIC DRIVE BLDG 100 LP2 AVENTURA, FL 33180 1390 SOUTH DIXIE HWY., #1108 CORAL GABLES, FL 33146

FILED Feb 22, 2006 8:00 am Secretary of State

02-22-2006 90009 011 ***150.00



02162006

No Chg-P

CR2E034 (11/05)

4. FEI Number 65-0690585

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

PEREZ, ATANACIO 1717 N. BAYSHORE DR., #2735 MIAMI, FL 33132

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	named entity submits this statement for the plans of registered agent. Signature, typed opportune of registered agent and title			egistered agent, or both, in the	State of Florida. I am familiar with, and accept DATE
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 9. Election C			aign Financing \$5.00 May Be tribution. Added to Fees		
10. OFFICERS AND DIRECTORS					
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD ROJAS, OCTAVIO V 19195 MYSTIC DRIVE BLDG 100 LP2 AVENTURA, FL 33180				
TITLE	VPD				

PEREZ, ATANACIO NAME 1717 N. BAYSHORE DR. #2735 STREET ADDRESS CITY-ST-ZIP MIAMI, FL 33132 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED/OR PRINTED NAME OF STRINING OFFICER OR DIRECTOR

2/14/06

Daytime Phone #