## 2008 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

## DOCUMENT # P96000022592

1. Entity Name



FILED Feb 07, 2008 08:00 Al Secretary of State

| MARLEX CORPORATION OF SARASOTA  |   |  |                                       | Secretary of State  |
|---|---|--|---------------------------------------|---|
| Principal Place of Business 711 N. WASHINGTON BLVD. SARASOTA FL 34236 |   | Mailing Address<br>P.O.D RAWER 4257<br>SARASOTA FL 34230 | )                                     |   |
| 2. Principal F  | Place of Business - No P.O. Box #   | 3. Ma'ling Address                                       |                                       |   |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                                      |                                       | 1st MOORE CR2E034 (10/07)   |
| City & State  |   | City & State   |                                       | 4. FEI Number 65-0673969 Applied For Not Appliedable                                |
| Zip   | Country   | Z.p  | Country                               | 5. Certificate of Status Desired S8.75 Additional Fee Required                      |
|   | 6. Name and Address of Current  | Registered Agent   |                                       | 7. Name and Address of New Registered Agent   |
| 1 1 1 1 0 1 0 T T D 1 1 T V T C O                                     |   |  | Name                                  |   |
| 711   | NCASTER, ALEX ESQ.<br>N. WASHINGTON BLVD.<br>RASOTA FL 34236  |  | Street Addres                         | ss (P.O. Box Number is Not Acceptable)  |
|   |   |  | City                                  | FL Zip Code   |
| the obliga  | tions of registered agent.  |  | s registered office or regis          | stered agent, or both, in the State of Florida. I am familiar with, and accept      |
| 4 After   | FILE NOW!!! FEE IS \$150.00<br>May 1, 2008 Fee Will Be \$550.00<br>k Payable to Florida Department of |  |                                       | 9. Election Campaign Financing \$5.00 May Be Trust Fund Centribution. Added to Fees |
| 10.   | OFFICERS AND  | ············   | 11.                                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                   |
| NAME STREET ADDRESS CITY-ST-ZIP                                       | D<br>LANCASTER, ALEX<br>711 N. WASHINGTON BLVD.<br>SARASOTA FL 34236                                  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Change Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-712                                 | D<br>LANCASTER, MARLENE<br>47 S. WASHINGTON DRIVE<br>SARASOTA FL 34236                                | ☐ Derete   | TITLE NAME STREET ADDRESS CITY-SI-ZIP | ☐ Change ☐ Addition U00000818829  |
| ITILE NAME STREET ADDRESS CITY-ST-ZIP                                 |   | ☐ Dalete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 02/15/08-80058-020 di Sidy, 00 Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |   | ☐ Dalete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Change Addition   |
| TITLE<br>NAME<br>STREET ADURESS<br>CITY-ST-ZIP                        |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-SI-ZIP | ☐ Change ☐ Addition   |
| TITLE<br>NAME<br>STREET ADDRESS                                       |   | ☐ Deiele   | TITLE NAME STREET ADDRESS             | ☐ Change ☐ Addition   |

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver a trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-5-08

94/3657575