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PROFIT CORPORATION ANNUAL REPORT

1998



LLORIDA DEPARTMENT OF STATE

**FILED** 

May 13 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000022434 (0)

| Principal Place  | HNS MANAGEMENT CO  |                          | ng Address   | ·  |  |                            |   |                 |             |                                      |                                     |
|--|--|--------------------------|--|--|--|----------------------------|---|-----------------|-------------|--------------------------------------|-------------------------------------|
| Principal Place of Business  C/O GARY S. EDINGER  305 NE 1ST STREET  GAINESVILLE FL 32601  |  | C/C                      | C/O GARY S. EDINGER<br>305 NE 1ST STREET<br>GAINESVILLE FL 32801 |  |  |                            |   |                 |             |                                      |                                     |
|  |  |                          |  |  |  | <u> </u> _                 | DO NOT WRITE IN THIS SPACE                    |                 |             |                                      |                                     |
|  |  |                          |  |  |  |                            | 3. Date Incorporat                            |                 |             |                                      |                                     |
|  |  |                          | · · · · · · · · · · · · · · · · · · ·                            |  |  |                            | 03/05/1996                                    |                 |             | <del></del>                          |                                     |
| . Principai Pi<br>I  | lace of Business   | } <sub>1</sub>           | Mailing Address  |  |  |                            | 4. FEI Number                                 |                 |             |                                      | pplied For                          |
| Suite, Apt.  | # ato  | 26                       | uite, Apt. #, etc.   |  |  |                            | 59-336597                                     | 4               |             | <del></del>                          | ot Applicabl                        |
| J Sulle, Apr.  | #, <del>G</del> IC   | ı                        | une, Apr. #, etc.  |  |  | ļ                          | 5. Certificate of Sta                         | atus Desired    |             | • •                                  | Additional<br>equired               |
| City & State   |  | 27                       | ity & State  |  |  | }                          | 6. Election Campa                             | ian Financina   |             |                                      | <del></del>                         |
| ]  |  | 28                       | ,  |  |  |                            | Trust Fund Con                                |                 |             |                                      | May Be<br>to Fees                   |
| Zip  | Country  |                          | ip   | Count  | ry   | <del></del> -              | 8. This corporation                           |                 |             |                                      | <del></del>                         |
| ]  | 25   | 29                       |  | 30   |  |                            | Personal Proper                               |                 |             |                                      | No                                  |
|  | 9, Name and Address of C   | urrent Register          | red Agent  |  |  | 1                          | io. Name and Add                              | iress of New F  | legistered  | Agent                                |                                     |
| EDI  | INGER, GARY S  |                          |  | 8  | 1 Name   | 9                          |   |                 |             | <u>-</u>                             |                                     |
|  | NE 1ST STREET  |                          |  | 8  | 2 Street   | t Address                  | (P.O. Box Number                              | is Not Accept   | able)       | ·                                    |                                     |
| GA   | INESVILLE FL 32601   |                          |  |  |  |                            |   |                 |             |                                      |                                     |
|  |  |                          |  | <b>∫8</b>  | 3  |                            |   |                 |             |                                      |                                     |
|  |  |                          |  | 8  | 4 City   |                            | <del></del>                                   | <del> </del>    |             | <b>85</b> Zip                        | Code                                |
|  |  |                          |  |  | ′  |                            |   |                 | <u>FL</u>   |                                      |                                     |
| IGNATURE   |  |                          |  |  |  |                            | tion submits this sta<br>s board of directors | s. I hereby acc | ept the app | ointment as                          | registered                          |
| IGNATURE   | Signature, typical or printed name of register<br>OFFICER                                |                          | ggiratile (6<br>ORS  | VOIE Registered A  | gent signatu   |                            |   |                 | DATE        | DIRECTOR                             | RS IN 12                            |
| IGNATURE  2. TLE   | Signature, typical or primed using of register Of FICER                                  | red squid and tille if a | gptruble (b  | 13.  | gent signatu   |                            | hen re-instating)                             |                 | DATE        |                                      | RS IN 12                            |
| IGNATURE  2. TLE   | Signature, typed or printed name of register OFFICER PD SULLIVAN, JERRY                  | red squid and tille if a | ggiratile (6<br>ORS  | 13.<br>1.1 TITLE   | gent signatu   | re гецыгөd w               | hen re-instating)                             |                 | DATE        | DIRECTOR                             | RS IN 12                            |
| IGNATURE  2. TLE  AME IREET ADDRESS  | Signature, type of or printed name of regions OFFICER PD SULLIVAN, JERRY 17035 SE CR 234 | red squid and tille if a | ggiratile (6<br>ORS  | 13. 1.1 TITLE 1.2 NAM 1.3 STRE   | gent signatu<br>E<br>E1 ADDRESS  | re гецыгөd w               | hen re-instating)                             |                 | DATE        | DIRECTOR                             | RS IN 12                            |
| IGNATURE  2. TLE  AME IREET ADDRESS TY-ST-ZIP  | Signature, typed or printed name of register OFFICER PD SULLIVAN, JERRY                  | red squid and tille if a | ggiratile (6<br>ORS  | 13.<br>1.1 TITLE   | gent signatu<br>E<br>E1 ADDRESS<br>- ST- ZIP   | re гецыгөd w               | hen re-instating)                             |                 | DATE        | DIRECTOR                             | RS IN 12                            |
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