FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000022425 (8)

| 1. | CAPRIC | | | AL CORPO | | 20 (0) | | | | | | |
|--|--|-------------------------|-----------|---------------------------|---------------------------------------|---------------------|-----------------------|--------------------------------|---|---|--------------------|--|
| | neinel Dino | o of Punings | | - | Moitog | Addrone | | | | | | |
| 1 | Principal Place of Business Mailing Address 5025 NW 36TH ST 4119 NO STATE ROAD 7 | | | | | | | | | | | |
| | STE J112 STE 8004 | | | | | | , | | | | | |
| LAUDERDALE LAKES FL 33319 | | | | LAUDERDALE LAKES FL 33319 | | | | | DO NOT WRITE IN THIS SPACE | | | |
| U | US US | | | | | 8 | | | | 3. Date Incorporated or Qualified 03/12/1996 | | |
| 2. | Principal P | olpal Place of Business | | | | 2a. Mailing Address | | | | 4. FEI Number Applie | d For | |
| 21 | | | | | 26 | | | | | | plicable | |
| 22 | Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired S8.75 Addi | - | |
| l | City & State | | | | City & State | | | | | 6. Election Campaign Financing \$5.00 May | / Be | |
| 23 | | | | | 28 | | | | | Trust Fund Contribution Added to Fe | | |
| Ь | Zip | | Country | | ⊢¬ Zip | | Count | гу | | 8. This corporation owes or has paid the current year Intang | | |
| 25 25 29 9. Name and Address of Current Reg | | | | 29 Penistered | | | | | Personal Property Tax due June 30. Yes X No 10. Name and Address of New Registered Agent | | | |
| | | | | | | | | 1 Name | | | | |
| 343 ALMERIA AVENUE | | | | | | | | | <u>DR.</u> | R. ALICE ELAINE HARDMAN | | |
| CORAL GABLES FL 33134 | | | | | | | 8: | Street | 502 | ddress (P.O. Box Number is Not Acceptable) 025 N.W. 36TH STREET, SUITE J112 | | |
| | | | | | | | 8: | | | | | |
| | | | | | | | 8 | 6 City | | 95 Zin Cod | | |
| <u> </u> | | | | | | | | LAUDERDALE LAKES FL 33319 | | | | |
| 11 | Pursuant to the provisions of Sections 607,0502 and 607 1508, Florida Statutes, the above-named office or registered agent, or both, in the State of Jorida. Such change was authorized by the col agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes. | | | | | | | | | oration submits this statement for the purpose of changing its re- ion's board of directors. I hereby accept the appointment as regi | gistered stered | |
| i | SIGNATURE Shew Elaine of registered upon it und what applicable (NOTE Registered Agent sign | | | | | | | | | HARDMAN, M.D., PRESIDENT 4/24/ | 98 | |
| 12 | 12. OFFICERS AN | | | | | | | gen signature | - regaret | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN | | |
| TIT | | PD | | | | DELETE | 1.1 TITLE | | <u> </u> | Change _ | Addition | |
| NA: | NAME HARDMAN, ALICE ELAINE DR. | | | | 1.2 NAME | 1.2 NAME | | |] | | | |
| ST | STREET ADDRESS 5025 NORTHWEST 36TH STRE | | | • | | 1.3 STRE | 1.3 STREET ADDRESS | | | | | |
| CIT | Y-ST-ZIP | | DALE LAKE | S FL 33319 |) | - V-1 | 1.4 CITY- | | ļ | | | |
| TIT | Æ | VD | | | | ₹ DELETE | 2.1 TITLE | | V D | ·- · - | Addition | |
| | HARDMAN, PHILIP HOWARD | | | CT ALUTE 144A | | | 2.2 NAME B | | XTER, OSCAR 353 FAIRWINDS DRIVE | | | |
| 1 | STREET ADDRESS 5025 NORTHWEST 36TH STREET LAUDERDALE LAKES FL 33319 | | | | • | J112 | 1 | 23 STREET ADDRESS 1 | | 3353 FAIRWINDS DRIVE | \ | |
| | Y-ST-Z#P | | DALE LAKE | S FL 33319 | · · · · · · · · · · · · · · · · · · · | DELETE | 2.4 CHY | | ST | RONGSVILLE, OHIO 44136 | Addition | |
| TIT | | STD | M ELAINE | MAHONE F | ND. | T DUTE IC | 3.1 THTLE 3.2 NAME | | | | , AUGILION | |
| | NAME HARDMAN, ELAINE MAHONE DR. STREET ADDRESS 5025 NORTHWEST 36TH STREET, SUITE J112 | | | | | .1112 | | 3.2 NAME 3.3 STREET ADDRESS | | | ľ | |
| CITY-ST-ZIP LAUDERDALE LAKES FL 33319 | | | | | VIIE | 3.4 City-St-Zip | | 1 | | 1 | | |
| TIT | | G100E1 | | | · | DELETE | 4.1 TITLE | | - | Change | Addition | |
| NAI | | | | | | | 4. 2 NAM | | | | | |
| | EET ADDRESS | | | | | | 4.3 STREE | ET ADDRESS | | | | |
| | Y-ST-ZIP | | | | | | 4.4 CITY - | ST-ZIP | | | | |
| TIT | | | | | | DELETE | 5.1 TITLE | | | ☐ Change | Addition | |
| NA | ME | | | | | | 5.2 NAME | | | | | |
| STF | EET ADDRESS | | | | | | 5.3 STREE | T ADDRESS | 1 | | | |
| | Y-ST-ZIP | | | | | □ 55: *** | 5.4 CITY - | | ļ | | 1 2 2 2 2 2 | |
| TITE | Į. | | | | | DELETE | 6.1 TITLE | | ļ | Change | Addition | |
| NAME | | | | | | | 6.2 NAME | | ĺ | | [| |
| STE | FFT ADDRESS | | | | | | ■ 63 STRF | LANDRESS | ı | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee epipowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attactiment with appenders.

ALICE ELAINE HARDMAN, M.D. PRESIDENT 4/24/98 954-731-4918

FILED

May 14 1998 8:00am

Secretary of State