FILE NOW: FILING FEE AFTER MAY 1 IS \$5500

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENTE STATE

Sandra B. Mortm

Secretary of Sia
DIVISION OF CORPORTIONS

1997

DOCUMENT # P96000022280 (7)

| R&BD | n Name DISTRIBUT | TION, IN | IC. | · · · · · | (., | 1 | | | |
|---|---|---|---|-----------------|--|---------------------------------------|--|--|----------|
| Principal Place of Business | | | | Mailing Address | | | | | |
| 5459 HANSEL AVENUE STE H-2 ORLANDO FL 32909 | | | 5459 HANSEL AVENUE STE H-2 ORLANDO FL 32809-3457 | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 03/08/1996 | | |
| 2. Principal Place of Business 21 6(09 ANNO AV | | | | | Mailing Address | - | | 4. FEI Number Applied For 59-3356532 Not Applied | |
| | Suite, Apt. #, etc. | | | | 26 Suite, Apt. #, etc. | | | 5. Certificate of Status Desired See Required | |
| City & State | | | | | City & State | | | 6. Election Campaign Financing \$5.00 May Be | _ |
| 3 ONANDO Ma | | | | | 28 | | | Trust Fund Contribution Added to Fees | |
| Zip 3 | 2809 Country 25 OKANJE | | 29 | | | | 8. This corporation has liability for intengible tax under s. 199.032 Florida Statutes | <u>'</u> | |
| | | | ress of Current | Regis | tered Agent | | | 10. Name and Address of New Registered Agent | |
| | 58, Barba | | | | | 81 | Name | | |
| 5455 HANSEL AVENUE STE H-2 ORLANDO FL 32809 | | | | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | |
| | | | | | | 83 | | | |
| | | | | | 84 | | | FL B5 Zip Code | |
| Office of r | egistered ag ım fa miliar wit | ent, or bo th, and ac or printed na | th, in the State of cept the obligation of registered agreement | ons of | da, Such change was it, Section 607.0505, Floor applicable. (NO) | authorizel b orida Sta <i>r</i> te | y the corpora s. | orporation submits this statement for the purpose of changing its register ration's board of directors. I hereby accept the appointment as registere gailed when remstating) | id |
| 12. | | | OFFICERS AND | DIREC | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Add | ition |
| TITLE | PSTD | 100101 | ı | | ☐ DELETE | 1.1 TOLF | | Change C Auc | ן ייטייי |
| NAME | JONES, BARBARA 5459 HANSEL AVENUE | | | 1.3 SREE | | 1.2 NME | | | |
| STREET ADDRESS | ORLANDO FL 32809 | | | | | | | | |
| CITY-ST-ZIP TITLE | D | 7 1. 020 | <u> </u> | | DELETE | 1.4 CIY - | ST - ZIP | Change Add | ilion |
| NAME | JONES, B | ARBARA | ı | | | 2 2 N.ME | | | |
| STREET ADDRESS | MARK MARKED ALMERIUM | | | | 2.3 SREET / | | T ADDRESS | | |
| CITY-ST-ZIP | ORLANDO | | | | | 2, 4 CiY- | | | |
| TITLE | | | | | DLLETE | 3.1 TILE | | Change Add | ition |
| NAME | | | | | | 3.2 N/ME | | | |
| STREET ADDRESS | | | | | | 3.3 S REE | T ADDRESS | | |
| CITY-ST-ZIP | | | | | 051555 | 3.4. CTY | ST-ZIP | Change Ado | tition |
| TITLE | | | | | L. DELETE | 4.1 TILE | | Li ciaila | AUUII |
| NAME | | | | | | 4 2 NAM | | | |
| STREET ADDRESS | | | | | | | 1 ADDRESS | | |
| CITY-ST-ZIP TITLE | | | | | ☐ DELETE | 4.4 CHY- 5.1 TILE | 31-71F | Change Adu | dition |
| NAME | | | | | _ - | 5.2 NAME | . | | |
| STREET ADDRESS | | | | | | | 1 ADDRESS | | |
| CITY-ST-ZIP | | | | | | 5.4 City- | | | |
| TITLE | · · · · · · · · · · · · · · · · · · · | | | | ☐ DELETE | 6.1 TITLE | | Change Add | dition |
| NAME | | | | | | 6.2 NAM6 | | • | |
| STREET ADDRESS | | | | | | 6.3 STRE | T ADDRESS | • | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICNIATURE.

SICHALLY OLLE CALL Barbara Tours 4-38-9

407-888-9112

FILED

Jun 16 1997 8:00am

Secretary of State