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**CAPITAL CONNECTION, INC. 417 E. Virginia St., Suite 1, Tallahaanee, 17. 32301, (904)224-8870 Mailing Address: Post Office Box 10 (19), Tallahaanee, PL 32302 TOLL FREE No. 1-806 - 142-8062 FAX (904) 222-1222	ME: SUSMA M. Med SIME D Linder Prises 96 MARIAZ PHIZO
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BALANCE DUE.....

Please remit invoice number with payment TERMS: NET 10 DAYS FROM INVOICE DATE 1 1/2% per month on Past Due Amounts

THANK YOU from

10:20

TIME

BY

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FILED

ARTICLES OF INCORPORATION

96 MAR 12 PH 12: 01 SECRETARY OF THE

SUSAN M. METSCH ENTERPRISES, INC.

ARTICLE I-NAME

The name of this corporation is SUSAN M. METSCH ENTERPRISES, INC.

ARTICLE II- DURATION

The Corporation whall have perpetual existence commencing on the date these Articles of Incorporation are filed with the Florida Secretary of State's Office.

ARTICLE III- PURPOSE

The Corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV- CAPITAL STOCK

The Corporation is authorized to issue One Hundred (100) shares of One Dollar (\$1.00) par value common stock, which shall be designated as "Common Shares".

ARTICLE V- INITIAL CORPORATE OFFICE AND REGISTERED AGENT

The street address of the initial corporate office of the corporation is 3900 Island Boulevard #108, Aventura, Florida 33160. The name and address of the initial registered agent for

the corporation is Susan M. Metsch, 3900 Island Boulevard, #108 Aventura, Florida 33160.

ARTICLE VI- BY-LAWS

The By-Laws of the Corporation may be adopted, altered, amended or repealed by either the Stockholders or Directors.

ARTICLE VII- INITIAL BOARD OF DIRECTORS

The Corporation shall have one (1) initial Director. The number of Directors may be increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The name and address of the sole Director of this Corporation is:

Name

<u>Address</u>

Susan M. Metsch

3900 Island Boulevard #108 Aventura, Florida 33160

ARTICLE VIII- OFFICERS

The sole officer of the corporation is:

Name

Office

Susan M. Metsch

President/Secretary

ARTICLE IX- INDEMNIFICATION

The Corporation shall indemnify any Officer or Director, or any former Officer or Director, to the full extent permitted by law.

ARTICLE X -- PREEMPTIVE RIGHTS

Every Stockholder, upon the sale for cash of any new stock of the Corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro-rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE XI- INCORPORATOR

The name and address of the person signing these Articles of Incorporation is: Susan M. Metsch, 3900 Island Boulevard, #108, Aventura, Florida 33160.

ARTICLE XII- AMENDMENT

The Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, in accordance with the provisions of the Florida General Corporation Act.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation, this 8 day of 96.

SUSAN M. METSCH (Incorporator)

STATE OF FLORIDA)
COUNTY OF DADE)

Before me, a Notary Public authorized in the State and County set forth above, personally appeared SUSAN M. METSCH, known to me and known by me to be the person, who, as Incorporator, executed the foregoing Articles of Incorporation of SUSAN M. METSCH ENTERPRISES, INC., and she acknowledged before me that she executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this $\frac{\mathcal{S}}{\text{March}}$, 1996.

August - Call duce NOTARY PUBLIC, State of Florida

My Commission expires:

OFFICIAL NOTARY SEAL SUSANA L BALBIDARES NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC524303 MY COMMISSION PAP. JAN. 20,2000

FILED

ACCEPTANCE BY REGISTERED AGENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE FOREGOING CORPORATION, AT THE PLACE DESIGNATED IN ARTICLE VOW THESE, ARTICLES OF INCORPORATION, THE UNDERSIGNED HEREBY AGREESTAD ARSSING THE CAPACITY, AND FURTHER AGREES TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE DISCHARGE OF ITS DUTIES.

DATED THIS 8 DAY OF MArch, 1996.

Susan M. Musch