

P96000022145

Requestor's Name

Address

City/State/Zip Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. (Corporation Name) (Document #)

2. (Corporation Name) (Document #)

3. (Corporation Name) (Document #)

4. (Corporation Name) (Document #)

☐ Walk in

☐ Pick up time

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

**ARTICLES OF AMENDMENT TO  
ARTICLES OF INCORPORATION**

**OF**

**ALEXANDER PAIN CLINICS, INC.**

FILED  
97 MAY - 1 AM 8:40  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

We the undersigned, being the President and Secretary of Alexander Pain Clinics, Inc., a Florida Corporation, hereby certify that the following Amendments were unanimously adopted by the Shareholder(s) and Director(s) of the corporation by unanimous written consent dated the 3<sup>rd</sup> day of December, 1996.

ARTICLE VI - DIRECTORS is hereby deleted in its entirety and replaced with the following:

**ARTICLE VI**

**DIRECTORS**

This corporation shall have one (1) director      The number of directors may be either increased or decreased from time to time by an amendment of the Bylaws of the corporation in the manner provided by law, but shall never be less than one (1). The names and addresses of the initial directors of this corporation are:

NAME

ADDRESS

Margarita R. Garcia

80 NW 107<sup>th</sup> Avenue  
Miami, Fl. 33172

In all other respects, the Articles of Incorporation shall remain as they were prior to this Amendment being adopted.

IN WITNESS WHEREOF, we hereby set our hands and seals this 4<sup>th</sup> day of December 1996.

Bory Hermes  
President

Attest:

Bory Hermes  
Secretary

Corporate Seal

State of Florida  
County of Dade

The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of December, 1996,

Hermes D. Bory President and Secretary, respectively, who are personally known to me.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5<sup>th</sup> day of December, 1996.

Edward Garcia  
Notary Public  
State of Florida

My commission expires:



EDWARD GARCIA  
My Comm Exp. 12/13/98  
Bonded By Service Ins  
No. CC# 26058  
☒ Personally Known    ☐ Other I.D.