


SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.
AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
---	---	--

DOCUMENT # P96000022057 (9)

1. Corporation Name
CAPRICORN II, INC.

Principal Place of Business

1133 FOURTH ST
SARASOTA FL 34326

Mailing Address

1133 FOURTH ST
SARASOTA FL 34326

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 03/07/1996
3a. Date of Last Report

4. FEI Number 65 0647719
Applied For Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No

2. Principal Place of Business
21 3600-34th Street So.
Suite, Apt. #, etc.

22 City & State
23 St. Petersburg, FL

24 33711 25 USA

26 3600-34th Street So.
Suite, Apt. #, etc.

27 City & State
28 St. Petersburg, FL

29 33711 30 USA

9. Name and Address of Current Registered Agent

SANCHEZ, ALBERT A JR
1133 FOURTH ST
SARASOTA FL 34326

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE ALBERT A. SANCHEZ, JR.

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP
D LANE, PETER
1133 FOURTH ST
SARASOTA FL 34326

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
D RUSSELL, MARK
1133 FOURTH ST
SARASOTA FL 34326

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
DELETED

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
DELETED

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
DELETED

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP
DELETED

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP
P LANE, PETER
3600 - 34th Street South
St. Petersburg, FL 33711-3830

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
V ZUSSMAN, DAVID
3600 - 34th Street South
St. Petersburg, FL 33711-3830

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
DELETED

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
500002256335-2
-08/04/97--01069--024
****165.00 ****165.00

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
DELETED

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP
DELETED

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE: [Signature]

7/22/97

PP

CR2E034 (4/97)

FILED

97 JUL 25 AM 10:28

SECRETARY OF STATE
TALLAHASSEE FLORIDA



(2)

DIVISION OF CORPORATIONS
ANNUAL REPORTS SECTION
P.O. Box 6327
Tallahassee, FL 32314

July 22, 1997

To Whom it May Concern:

RE: ANNUAL REPORT

Please find enclosed the Corporation Annual Report for 1997.

We have also enclosed a check in the amount of \$165.00 since we did not receive the first request.

Please note the additions, connections, and deletions.

If you have any questions, please feel free to call, 813/867-2000, or FAX 813/867-2398.

Thank you for your assistance.

Sincerely,


Peter Lane
President

PL/cfw
Enclosures