SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 99/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

P96000022046 (2)

Principal Place of Business	Mailing Address	
729 TRUMAN AVE KEY WEST FL 33040 US	729 TRUMAN AVE KEY WEST FL 33040 US	
2. Principal Place of Business	2s. Mailing Address	

**FILED** Sep 30 1998 8:00am Secretary of State

COCUNI	UT DEVELOPMENT CORP.				
Principal Plac	e of Business	Mailing Address			
729 TRUMAN AVE 729 TRUMAN AVE					
KEY WEST FL 33040 KEY WEST FL 33040					
US US				DO NOT WRITE IN THIS SPACE	
					3. Date Incorporated or Qualified
					03/07/1996
2. Principal Place of Business 2s. Mailing Address				4. FEI Number Applied For	
21		26			65-0663687 Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.		hn '			5. Certificate of Status Desired \$8.75 Additional Fee Required
		City & State	& State		······································
23 23 23 23 23 23 23 23 23 23 23 23 23 2		28			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
Zip	Country	Zip			8. This corporation owes or has paid the current year Intangible
24	25	}	30	•	Personal Property Tax due June 30. Yes No
<u> </u>	9. Name and Address of Curre			···	10. Name and Address of New Registered Agent
HAY	ES, PAUL N			81 Name	richael L. Laughlin
	TRUMAN AVE				dress (P.O. Box Number is Not Acceptable)
	WEST FL 33040			SII SII AU	729 Traman Ave
				83	
				84 City	
				64 City	Key West FL 85 33040
11. Pursuan	to the provisions of sections 607.050	2 and 607.1508, Florida Statutes	, the ab	ove-named corp	poration submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered
office or agent. I	registered agent, or both, in the State am familiar with, and accept the oblic	e of Florida. Such change was at pallops.of. section 607.0505. Flor	uthorized ida Stat	i by the corpora utes.	ation's board of directors. I hereby accept the appointment as registered
SIGNATURE		Which Mich	nel	L. LA	ughlin 9-21-98
SIGNATURE	Signature, typed or printed name of registered ag-	it and title if applicable (NOT	E Registe	ed Agent signature re	equired when reinstating) DATE
12.		ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	OP .	L) DELETE	1.1 TII		Change Addition
NAME	LAUGHLIN, MICHAEL		1.2 NA	ME	
STREET ADDRESS	101 BEAVER DAM RD		1.3 STI	REET ADDRESS	
CITY-ST-ZIP	AIKEN SC 29801			Y-ST-ZIP	
TITLE	DV	DELETE	2.1 113		Change Addition
NAME	CARLSON, DEAN		2.2 NA		
STREET ADDRESS	729 TRUMAN AVE			REET ADDRESS	
CITY-ST-ZIP	KEY WEST FL			Y-ST-ZIP	
TITLE	DST DALIE AL	DELETE	3.1 T(T		Change Addition
NAME	HAYES, PAUL N		3.2 NA		
STREET ADORESS	729 TRUMAN AVE			REET ADDRESS	
CITY-ST-ZIP	KEY WEST FL		3.4 C/I 4.1 T/I	Y-ST-ZIP	
TITLE		L DELETE			Change Addition
NAME			4.2 NA		
STREET ADDRESS			1	REET ADDRESS	
CITY-ST-ZIP				Y-ST-ZIP	
TITLE		DELETE	5.1 T±T		L Change Addition
NAME			5.2 NA		
STREET ADDRESS				REET ADDRESS	
CITY-ST-ZIP				Y-ST-ZIP	<u> </u>
TITLE		DELETE	6.1 TIT		Change Addition
NAME			6.2 NA		
STREET ADDRESS				REET ADDRESS	
CITY-ST-ZIP			6.4 CI1	Y-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

RODA PLLE IN MICHAELL LANGHIN

9/20/98