# P960000 22017

## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

	ERN GUNS &	OUTDOORS INC.	fiy)					
Enclosed is an original a			1 (C) -03// ****	OOO1736111 07/9601089003 *131.25 ****131.25 and a check				
for : \$70.00 [ Filing Faa	\$78.75 Filing Fee & Certificate	fling Fee & Certified Copy Additional Copy	x \$131.25 Filing Fee, Certified Copy & Certificate					
FROM: THOMAS R. PARKER  Name (printed or typed)								
Address								
T. R Packer GAVE	Gitγ	BEACH FLORIDA , State & Zip	33406	96 IMR SECRETA				
DORRECT <u>Painaple Address</u> DATE <u>3/11/96</u> XXC. EXAM. <u>SAB</u>	(40	7) 965-0581 Telephone number		FILED  R -7 M 8 20  NAY OF STATE ASSEE, FLORIDA				

NOTE: Please provide the original and one copy of the articles.

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### ARTICLES OF INCORPORATION

FILED

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SEGRETARY OF STATE
The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business., FLORIDA
Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

SOUTHERN GUNS & OUTDOORS INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

LOCATED AT 3107 EGREMONT DR. W.P.B. FL. 33406,

#### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

(500) SHARES OF ONE DOLLAR (1.00) PER VALUE COMMON STOCK.

NAME THOMAS R. PARKER SHARES 250 CONSIDERATION \$250.00

CHRISTOPHER C. SMITH

250

\$ 250.00

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

THOMAS R. PARKER
3107 EGREMONT DRIVE
WEST PALM BEACH, FLORIDA 33406

ARTICLE V INCORPORATOR(S)

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

	DIRECTORS				
THOMAS R. PARKER		3107 WEST	EGREMONT DR PALM BEACH,	IVE FLORIDA	33406
CHRISTOPHER C. SMITH		3112 WEST	EGREMONT DR PALM BEACH,	IVE FLORIDA	33 <b>40</b> 6
	OFFICERS				
PRESIDENT		CHRIS	STOPHER C. SI	MITH	
SECRETARY-TREASURER		THOMA	AS R. PARKER		
mi					
The undersigned incorporator(s)	has(have) executed the	ese Article	es of Incorporatio	n this	
04 day of MAI	<u>ксн</u> , 19	96	<b>→</b> •		
1 Some	a Parky				
	Signature		<del></del>		

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

Signature

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

۱.	1. The name of the corporation is: SO	DUTHERN	GUNS &	OUTDOORS	LNC.		· <del></del>
2.	2. The name and oddress of the registered age	ent and offic	ce is:			<del></del>	· · · · · · · · · · · · · · · · · · ·
	THOMAS	R. PAR	KER				
	3107 EGR (P.O. Box or Mail E	EMONT D Drop Box NO				96 IMR -7	三
	WEST PALM BEAC	H FLOR	TDA 33.	4.16		∰ ⇔ 2	ED
co ag rei	Having been named as registered agent and corporation at the place designated in this cer agent and agree to act in this capacity. I furtherelating to the proper and complete performan obligations of my position as registered agent.	rtificate, I h ther agree t ace of my di	tereby acc to comply	ept the appoir with the provi	ntment d isions-o <sub>j</sub>	as reg f all	gist <mark>er</mark> ed statutes
<del></del>	SIGNATURE)			C)4 //larc (DATE)	h 19	96	<del></del>