## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000021681 1. Corporation Name

ALAN GRIPPO, INC.

Principal Place of Business 200 OCEAN TRAIL WAY

**SUITE 1206** JUPITER FL 33477

Suite, Apt. #, etc.

SIGNATURE:

City & State

21

2. Principal Place of Business

Mailing Address

200 OCEAN TRAIL WAY **SUITE 1206** 

JUPITER FL 33477

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

## **FILED** Feb 10, 1999 8:00am **Secretary of State**

02-10-1999 90033 036 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

03/08/1996 4. FEI Number

65-0679717

|                                       | 28   |  |                         |                                      | Trust Fund Contribu   | ıtion 🗀   | Added to                             | Fees                 |  |
|---------------------------------------|--|--|-------------------------|--------------------------------------|---|---|--------------------------------------|----------------------|--|
| Zip                                   | Country  | Zip  | Cou                     | ntry                                 | 8. This corporation ow  | es the current year In                          |                                      | _                    |  |
| .4                                    | 25 29 30   |  |                         |                                      |   | Personal Property Tax.                          |                                      | ☐ Yes ☐ No           |  |
| · · · · · · · · · · · · · · · · · · · | 9. Name and Address of Current   | Registered Agent   |                         | - 1                                  | 10. Name and Addres   | s of New Registered                             | Agent                                |                      |  |
|                                       |  |  |                         | 81 Name                              |   |   |                                      | ļ                    |  |
| GRIPPO, ALAN                          |  |  |                         | 82 Street Ad                         | dress (P.O. Box Number is N   | Not Acceptable)                                 |                                      | ,                    |  |
| 200 OCEAN TRAIL WAY 1206              |  |  |                         |                                      |   |   | <del> </del>                         |                      |  |
| JUPI                                  | TER FL 33477   |  |                         | 83                                   |   |   | 是由是经验                                |                      |  |
|                                       |  |  |                         | 84 City                              |   | <u> </u>  | 85 Zip C                             | ode                  |  |
|                                       |  |  |                         |                                      |   | FL  | <u> </u>                             |                      |  |
| 11. Pursuant                          | to the provisions of Sections 607.0502 egistered agent, or both, in the State of   | and 607.1508, Florida Statu                                | ites, the a             | pove-named co                        | rporation submits this statem   | ent for the purpose of<br>ereby accept the appo | f changing its red<br>intment as red | egistered<br>istered |  |
| office or re                          | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation  | r Florida. Such change was<br>ons of, Section 607.0505, Fl | orida Stati             | ites.                                | mon's board of directors. The   | oren decept in appe                             |                                      |                      |  |
| SIGNATURE                             | , , ,  |  |                         |                                      |   |   |                                      |                      |  |
| SIGNATURE                             | Signature, typed or printed name of registered agent   | and title if applicable. (NOT                              | <u>-</u> -              | Agent signature requ                 | ired when reinstating)  | DATE  | UD DIDECTOR                          | , , ,                |  |
| 12.                                   | OFFICERS AND   |  | 13.                     |                                      |   | ES TO OFFICERS A                                | Change                               | Addition             |  |
| TITLE                                 | Р  | ☐ DELETÉ   | 1.1 TT                  |                                      | 1.00  | •   | CT curainde                          |                      |  |
| NAME                                  | GRIPPO, ALAN   |  | 1.2 N                   |                                      |   |   | •                                    | •                    |  |
| STREET ADDRESS                        | 200 OCEAN TRAIL WAY #1206  |  |                         | REET ADORESS                         |   |   |                                      |                      |  |
| CITY-ST-ZIP                           | JUPITER FL 33477   |  | _                       | TY-ST-ZIP                            |   | <del></del>                                     | Change                               | Addition             |  |
| TITLE                                 |  | ☐ DELETE   | 2.1 TI                  |                                      |   |   | ☐ Cuange                             |                      |  |
| NAME                                  |  |  | 2.2 N                   | ME                                   | April 10 to |   |                                      |                      |  |
| STREET ADDRESS                        |  |  | 2.3 \$7                 | REET ADDRESS                         | • ,   |   | •                                    |                      |  |
| CITY-ST-ZIP                           |  |  |                         | ITY-ST-ZIP                           |   |   | □ Change                             | Addition             |  |
| TITLE                                 |  | ☐ DELETE   | 3.1 TI                  | TLE                                  |   |   | ☐ Change                             | - Addition           |  |
| NAME                                  |  |  | 3.2 N                   | AME                                  |   |   |                                      |                      |  |
| STREET ADDRESS                        | in the second se |  | 3.3 S                   | REET ADDRESS                         |   | LINE ASSETS                                     |                                      |                      |  |
| CITY-ST-ZIP                           |  |  | 3.4. 0                  | TY-ST-ZIP                            |   |   | ☐ Change                             | ☐ Addition           |  |
| TITLE                                 |  | ☐ DELETE   | 4.1 ∏                   | TLE                                  |   | in the man the second of the                    | Cnange                               | ∧ootuon              |  |
| NAME .                                |  |  | 4.2 N                   | AME                                  | *   | 14  |                                      |                      |  |
| STREET ADDRESS                        |  |  | 4.3 S                   | TREET ADDRESS                        |   |   |                                      |                      |  |
| CITY-ST-ZIP                           |  |  |                         | TY-ST-ZIP                            |   |   | Channe                               | Addition             |  |
| TITLE                                 |  | ☐ DELETE   | 5.1 TI                  | I .                                  | ,   | *   | Change                               | □ ¥aaaaon            |  |
| NAME                                  |  |  | 5.2 N                   |                                      | ;   | •   |                                      | * *                  |  |
| STREET ADDRESS                        |  |  |                         | TREET ADDRESS                        |   |   |                                      |                      |  |
| CITY-ST-ZIP                           |  |  |                         | TY-ST-ZIP                            |   | <del></del>                                     | [7] Chan                             | - Addition           |  |
| TITLE                                 |  | ☐ DELETE   | 6.1 TI                  | 1                                    | •   |   | Change                               | ☐ Addition           |  |
| NAME                                  |  |  | 6.2 N                   |                                      |   |   |                                      |                      |  |
| STREET ADDRESS                        |  |  | 6.3 S                   | TREET ADDRESS                        |   |   |                                      | •                    |  |
| CITY-ST-ZIP                           |  |  |                         | TY-ST-ZIP                            |   |   |                                      | 11                   |  |
| indicated                             | certify that the information supplied witt<br>on this annual report or supplemental<br>director of the corporation or the receiv<br>or Block 13 if changed, or on an attact  | annual report is true and ac                               | curate and<br>execute t | i that my signat<br>his report as re | cure snall have the same lega<br>quired by Chapter 607, Flori   |   |                                      |                      |  |

re reguired