

P960000021677

[THOMAS WANDERON & ASSOCIATES, INC.]

9915 Tamiami Trail North, Ste. #2, Naples Florida 33963 941-601-4334 Fax 941-601-2359

FILED

96 MAR -8

AM 9:20

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

February 9, 1996

Corporate Records Bureau
Division of Corporations
Department of State
P.O. Box 6327
Tallahassee, FL 32301

400001712624
-02/12/96--01078--013
****122.50 ****122.50

Gentlemen:

Enclosed please find the Articles of Incorporation for The Trim Man, Inc., along with a check in the amount of \$122.50 to cover various fees and taxes.

Please return any pertinent information to this office.

Very truly yours,

Thomas Wanderon



W96-3528
502

3-11-96
MK



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

February 15, 1996

THOMAS WANDERON
9915 TAMiami TRAIL NORTH
SUITE 2
NAPLES, FL 33963

SUBJECT: THE TRIM MAN, INC.
Ref. Number: W96000003528

We have received your document for THE TRIM MAN, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6927.

Kathy Hyman
Document Specialist

Letter Number: 696A00006715

[THOMAS WANDERON & ASSOCIATES, INC.]

[9016 Tamiami Trail North, Ste.#2, Naples Florida 33963 941-601-4334 Fax 941-601-2360]

March 5, 1996

Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Subject: The Trim Man, Inc.
Ref. Number:W96000003528

As per your instructions we have selected a new name. (See enclosed)

Please send corporate package as soon as possible.

Thank you,
Trisha Toscano
Thomas Wanderon & Associates

ARTICLES OF INCORPORATION
OF
THE TRIM MAN, INC. OF COLLIER COUNTY

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96 MAR -8 AM 9:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned subscribers to these Articles of Incorporation, each a natural person competent to contract, hereby associate themselves together to form a corporation, under the laws of the State of Florida.

ARTICLE I - NAME

The name of this corporation is: THE TRIM MAN, INC. OF COLLIER COUNTY and its principal office and mailing address is: 250 CARICA ROAD, NAPLES, FLORIDA 33963.

ARTICLE II - NATURE

The nature of the business to be transacted by this corporation is: RESIDENTIAL CONSTRUCTION, REMODELING AND INTERIOR TRIM,

To erect dwellings, apartment houses and other buildings, private or public, of all kinds, and to sell or rent the same. To lay out, grade, pave and dedicate roads, streets, avenues, highways, alleys, courts, paths, walks, parks, cemeteries and playgrounds. To buy, sell, mortgage, exchange, lease, let, hold for investment or otherwise, use and operate real estate of all kinds, improved or unimproved; and any right or interest therein.

To manufacture, purchase, or otherwise acquire and to own, mortgage, pledge, sell, assign, transfer, or otherwise dispose of, and to invest in, trade in, deal in and with, goods, wares, merchandise, real and personal property, and services of every class, kind and description; except that it is not to conduct a banking business, safe deposit trust, insurance, surety, express, railroad, canals, telegraph or telephone or cemetery company, a building and loan association, fraternal benefit society, state fair or exposition.

To contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness, execute mortgages, and transfers of corporate property, or other instruments to secure the payment of corporate indebtedness as required.

To purchase the corporate assets of any other corporation and engage in the same or other character of business.

To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities or other evidences of indebtedness created by any other corporation, and while owner of such stock, to exercise all the rights, powers and privileges of ownership, including the right to vote such stock. To purchase its own capital stock from earned surplus.

To engage and deal with the directors of this corporation or its officers in contracts or otherwise, and in the absence of fraud, no director or officer of this corporation shall be disqualified from an arms length transaction with this corporation.

ARTICLE III - CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is: FIVE HUNDRED (-500-) having a \$1.00 Par value. The consideration to be paid for each share shall be in money, property or services as determined by the Board of Directors.

ARTICLE IV - INITIAL CAPITAL

The amount of capital with which this corporation shall begin business is not less than Five Hundred Dollars (\$ 500).

ARTICLE V - TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI - ADDRESS

The street address of the initial registered office of this corporation shall be: 250 CARICA ROAD, NAPLES, FLORIDA 33963 and the name of its initial registered agent at such address is: PATRICK J. MURPHY. The Board of Directors may from time to time move the registered office to any other address in Florida.

ARTICLE VII - DIRECTORS

This corporation shall have ONE director initially. The number of directors may be increased or diminished from time to time by the By-Laws adopted by its stockholders, but shall never be less than one.

ARTICLE VIII - INITIAL DIRECTORS

<u>NAME</u>	<u>ADDRESS</u>
PATRICK J. MURPHY	250 CARICA ROAD NAPLES, FLORIDA 33963

ARTICLE IX - SUBSCRIBERS

<u>NAME AND ADDRESS</u>	<u>CONSIDERATION</u>	<u>NO. OF SHARES</u>
PATRICK J. MURPHY 250 CARICA ROAD NAPLES, FLORIDA 33963	\$500.00	500

ARTICLE X - AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholder's meeting by a majority of the stock entitled to vote thereon unless all the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of the Articles of Incorporation be made.

[Signature] _____ SEAL _____ SEAL

State of Florida
County of COLLIER

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared: PATRICK J. MURPHY, to me known to be the person described as subscriber in and who executed the foregoing Articles of Incorporation and acknowledged before me that he subscribed to those Articles of Incorporation.

WITNESS MY hand and seal this 1 day of FEBRUARY, 1996.

My commission expires:



THOMAS WANDERON
MY COMMISSION # 00382408 EXPIRES
July 28, 1998
BONDED THRU TROY FAIR INSURANCE, INC.

Notary Public - State of Florida
at Large

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR
THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON
WHOM PROCESS MAY BE SERVED:

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES,
THE FOLLOWING IS SUBMITTED:

FIRST THAT THE TRIM MAN, INC. of Collier County
DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE
OF FLORIDA, WITH ITS PRINCIPAL PLACE OF BUSINESS AT CITY OF
NAPLES _____, STATE OF FLORIDA, HAS NAMED
PATRICK J. MURPHY _____, LOCATED AT
250 CARICA ROAD _____, CITY OF NAPLES _____,
STATE OF FLORIDA, AS ITS AGENT TO ACCEPT SERVICE OF PROCESS
WITHIN FLORIDA.

SIGNED: Patrick J. Murphy

TITLE: PRESIDENT _____

DATE: 2/9/96

Having been named to accept service of process for the
above stated corporation, at the place designated in this
certificate, I hereby agree to act in this capacity, and I
further agree to comply with the provisions of all statutes
relative to the proper and complete performance of my duties.

SIGNED: Patrick J. Murphy

DATED: 2/9/96

FILED
96 MAR-8 AM 9:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA