## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham.

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 10 1998 8:00am Secretary of State

| •                           | MENT # P96<br>TE COAST ELECTRIC,                                      |                                       | 1579 (3)                                     |                                       |                           |  | ļ      |
|-----------------------------|---|---------------------------------------|--|---------------------------------------|---------------------------|--|--------|
| Principa) Place of Business |   |                                       | Mailing Address                              |                                       |                           |  | l      |
| 1454 NW 22ND ST             |   |                                       | 1454 NW 22ND ST                              |                                       |                           |  |        |
| CRYSTAL RIV                 |   |                                       | RYSTAL RIVER FL 344                          | 28                                    |                           |  |        |
|                             |   |                                       |  |                                       |                           | DO NOT WRITE IN THIS SPACE   | _,     |
|                             |   |                                       |  |                                       |                           | 3. Date Incorporated or Qualified  |        |
| 9 Principal P               | lace of Business  | 2=                                    | Mailing Address                              | <del>.</del>                          |                           | 03/06/1996<br>4. FEI Number Applied Fo   |        |
| 21                          |   |                                       | 26   |                                       |                           | 59-3367010 Not Applied Po  |        |
| Suite, Apt. #, etc.         |   |                                       | Suite, Apt. #, etc.                          |                                       |                           | SR 75 Additions  |        |
| 22                          |   |                                       | 27   |                                       |                           | 5. Certificate of Status Desired Fee Required  |        |
| City & State                |   |                                       | City & State                                 |                                       |                           | 6. Election Campaign Financing \$5.00 May Be   | )      |
| 23                          | <del></del>   | 28                                    | — <del></del>                                | · · · · · · · · · · · · · · · · · · · |                           | Trust Fund Contribution  |        |
| Zip                         |   |                                       | Zip Country                                  |                                       | •                         | 8. This corporation owes or has paid the current year Intangible   |        |
| 24                          | [25]  | 29                                    |  | 30                                    |                           | Personal Property Tax due June 30. X Yes No  |        |
|                             | 9. Name and Address of  | Current Hegist                        | ered Agent                                   | 81                                    | Name                      | 10. Name and Address of New Registered Agent   |        |
|                             | NT, JERRY D   |                                       |  | ["]                                   | Harrie                    |  |        |
| 1454 NW 22ND ST             |   |                                       | 82 Street Ad                                 |                                       |                           | Address (P.O. Box Number is Not Acceptable)  |        |
| CH                          | YSTAL RIVER FL 34428  |                                       |  | 83                                    |                           |  |        |
|                             | 4   |                                       |  | L                                     |                           |  |        |
|                             | •   |                                       |  | 84                                    | City                      | FL 85 Zip Code   |        |
| 11. Pursuant                | to the provisions of Sections 6                                       | 07.0502 and 60                        | 7,1508, Florida Statu                        | ites, the above                       | e-named                   | d corporation submits this statement for the purpose of changing its register poration's board of directors. I hereby accept the appointment as register | ered   |
| office or r<br>agent. I a   | registered agent, or both, in the<br>im familiar with, and accept the | e State of Florid<br>e obligations of | la: Such change was<br>, Section 607,0505, F | authorized by<br>lorida Statutes      | the corp<br>s.            | poration's board of directors. I hereby accept the appointment as registers  | ed     |
| SIGNATURE                   | Signature, typed or printed name of regis                             | stered about and life i               | it applicable (NC                            | IF: Registered Age                    | nl signature              | e required when reinstating) DATE  |        |
| 12.                         |   | RS AND DIREC                          |  | 13.                                   |                           | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |        |
| THUE                        | DP DELETE   |                                       | 1.1 TITLE                                    |                                       | Change Add                | dition   |        |
| NAME                        | YANT, JERRY D   |                                       |  | 1.2 NAME                              |                           | <u>'</u>   |        |
| STREET ADDRESS              |   |                                       |  |                                       | ADDRESS                   |  |        |
| CITY-ST-ZIP                 | CRYSTAL RIVER FL  |                                       |  |                                       | T-ZIP                     |  |        |
| TITLE                       | VPD   |                                       |  | 2.1 TITLE                             | ľ                         | Change Ado   | dition |
| NAME                        | PERES, CLARENCE   |                                       | •  | 2.2 NAME                              |                           | NONE   |        |
| STREET ADDRESS              | P.O. BOX 511  |                                       |  | 2.3 STREET                            | )                         | NONE   |        |
| CITY-ST-ZIP                 | LECANTO FL  |                                       | T Sector                                     | 2. 4 DITY-                            | ST-ZIP                    | VIII - 174   | ditie- |
| TITLE                       | St<br>  Yant. Euzabeth  |                                       |  | 31 TITLE                              | Į                         | Director/SEC/TRES. Change Add  | ulliON |
| NAME                        |   |                                       | 3.2 NAME                                     |                                       | ADD AS Elizabeth A. Yant. |  |        |
| STREET ADDRESS              | CRYSTAL RIVER FL  | C I                                   |  | 3.3 STREET                            |                           | T. MARKUMINI   |        |
| CITY-ST-ZIP<br>TITLE        | ORIGINE NIVER FL  |                                       | DELETE                                       | 3.4. CITY - 5<br>4.1 TIFLE            | 31-ZIP                    | On the Durce Co  | dition |
| NAME                        |   |                                       |  | 4. 2 NAME                             | 1                         | CHUSTULI NIVER PC  |        |
| STREET ADDRESS              |   |                                       |  | 4.3 STREET                            | ADDRESS                   | 34428  |        |
| CITY-ST-ZIP                 | }   |                                       |  | 4.4 CITY-S                            | i i                       |  |        |
| TITLE                       |   |                                       | DELETE                                       | 5.1 TITLE                             |                           | ☐ Change ☐ Ado   | dition |
| NAME                        |   |                                       |  | 5.2 NAME                              |                           |  |        |
| STREET ADORESS              |   |                                       |  | 5 3 STREET                            | ADDRESS                   |  | i      |
| CITY-ST-ZIP                 |   |                                       |  | 5.4 CITY-S                            | T-ZIP                     |  |        |
| TITLE                       |   |                                       | DELETE                                       | 6.1 TITLE                             |                           | ☐ Change ☐ Add   | dition |
| NAME                        |   |                                       |  | 6.2 NAME                              | ſ                         |  |        |
| STREET ADDRESS              |   |                                       |  | 6.3 STREET                            | ADDRESS                   |  |        |
| CITY+ST-ZIP                 |   |                                       |  | 6.4 CITY-S                            |                           | ad in Section 119 07/2)(i) Florida Statutos I further cartify that the information   |        |
|                             |   |                                       |  |                                       |                           | on in Section 3.10 (17/2)(1). Floride Statutes, I turber certify that the informat   |        |

Interest centry that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.