## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000021515

WEALTH MANAGEMENT FINANCIAL GROUP, INC.

Principal Place of Business			Mailing Address				[					
377 MAITLAND	AVE.		7 MAITLAND AVE.									
SUITE 202			SUITE 202				DO NOT WRITE IN THE	DO NOT WRITE IN THIS SPACE				
ALTAMONTE SPRINGS FL 32701			ALTAMONTE SPRINGS FL 32701				3. Date Incorporated or Qualifed					
							03/08/1996					
2. Principal P	lace of Business	2a.	. Mailing Address		_		4. FEI Number		App	olied For		
21			26				59-3364567		Not	Applicable		
Suite, Apt. #, etc.			Suite, Apt. #, etc.				5. Certifcate of Status Desired			dditional		
22	<u></u> .	27						F	ee Re	quired		
City & State			City & State				6. Election Campaign Financing \$5.00 May Be					
23		28					Trust Fund Contribution			Fees		
Zip	Country	Ь	Zip	Cour	itry		8. This corporation owes the current year I	ntangible Ye ∐		□No		
24	25	29		30		<u> </u>	Personal Property Tax.  10. Name and Address of New Registere		<u>-</u>	LINO		
	9. Name and Address of Current	Regis	stered Agent		81	Name	IV. Name and Address of New Registers	A Merin				
GOL	D, MICHAEL S			L	82							
377 MAITLAND AVE.						Street Add	Address (P.O. Box Number is Not Acceptable)					
SUITE 202				-	83							
ALTAMONTE SPRINGS FL 32701							· · · · · · · · · · · · · · · · · · ·					
71211					84	City	F	85	Zip C	Code		
41 Purcuant	to the provisions of Sections 607 0502	and 6	S07 1508 Florida Statute	s the ab		e-named con	noration submits this statement for the purpose	of changi	ing its	registered		
office or r	egistered agent or both, in the State of	f Florid	da. Such change was au	thonzed	DV 1	the corporati	tion's board of directors. I hereby accept the app	ointment	as reg	gistered		
agent. I a	m familiar with, and accept the obligation	ons or	, Section 607.0505, Fiori	ga Statu	ies.							
SIGNATURE	Signature, typed or printed name of registered agent	and title	if applicable (NOTE: I	Registered /	Agent	t signature requir	red when reinstating) DATE		—·-			
12.	OFFICERS AND DIRECTORS						ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12					
TITLE	PD		☐ DELETE	1.1 TIT	E			CH	ange	Addition		
NAME	SILER, LEE A			12 NA	ΜE	ļ						
STREET ADDRESS	157 STONEY RIDGE DRIVE			1.3 STF	REET	ADDRESS						
CITY-ST-ZIP	LONGWOOD FL 32750			1400	Y-ST	r-ZiP						
TITLE	CDV		☐ DELETE	2.1 TIT	.E		<del></del>	()	nange	☐ Addition		
NAME	GOLD, MICHAEL S			2.2 NA	ME.							
STREET ADDRESS	1309 WILLOW SPRINGS COURT	Ī		2.3 STF	REET	ADDRESS						
CITY-ST-ZIP	LONGWOOD FL 32750			2. 4 CIT	Y-S	T-21P						
TITLE	VDS		☐ DELETE	3.1 TITI	E	-		Ci	nange	Addition		
NAME	MERBACH, MICHAEL A			3.2 NAJ	ME	ĺ	-			Ì		
STREET ADDRESS	2082 NEXUS COURT			3.3 STF	REET	ADDRESS						
CITY-ST-ZIP	APOPKA FL 32712			3.4. CIT	Y-S	T-ZIP						
TITLE			☐ DELETE	4.1 TIT	E		/	□ Ci	nange	Addition		
NAME				4. 2 NA	ME	ĺ						
STREET ADDRESS				4.3 ST	REET	ADDRESS						
CITY-ST-ZIP				4.4 CIT	Y-57	T-ZIP						
TITLE			☐ DELETE	5.1 TIT				CI	nange	Addition		
NAME				5.2 NA	ME	Į	•					
STREET ADDRESS				5.3 ST	REET	ADDRESS				ı		
CITY-ST-ZIP				5.4 CIT	Y-ST	r-ziP						
TITLE			☐ DELETE	6.1 TIT	LE				папде	☐ Addition		
NAME				6.2 NA	ME	1				!		
STREET ADDRESS				6 3 STF	REET	ADDRESS						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attaching it with an address, with all other like empowered.

SIGNATURE:

G OFFICER OR DIRECTOR

**FILED** 

Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90086 035 \*\*\*150.00

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