| 2002 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P96000021303 L Entity Name E & A VENTURES, INC.   |   |  |   |                        |                                   |                       | FILED<br>Feb 11, 2002 8:00 am<br>Secretary of State<br>02-11-2002 90179 046 ***150.00  |                   |                             |                         |
|---|---|--|---|------------------------|-----------------------------------|-----------------------|--|-------------------|-----------------------------|-------------------------|
| Principal Place<br>2151 US 27 SOI<br>SEBRING FL 338   | UTH   |  | Mailing Address<br>2151 US 27 SOUTH<br>SEBRING FL 33870 | 2151 US 27 SOUTH       |                                   |                       | DO NOT WRITE IN THIS SPACE   |                   |                             |                         |
| 2. Principal Pla  | ice of Busine   | SS   | 3. Mailing Address                                      | 3. Mailing Address     |                                   |                       |  |                   |                             |                         |
| Suite, Apt. #   | etc.  |  | Suite, Apt. #, etc.                                     | Suite, Apt. #, etc.    |                                   |                       |  |                   |                             |                         |
| City & State  |   |  | City & State  | City & State           |                                   |                       | FEI Number 65-0649897  |                   | oplied For<br>ot Applicable |                         |
| Zip   |   |  | Zip Country   |                        | try                               | 5. (                  | Certificate of Status Desired  | \$8.75 Add        |                             |                         |
|   | 6. Name a   | and Address of Cur   | rent Registered Agent                                   |                        |                                   | 7.                    | Name and Address of New Registere  | d Agent           |                             |                         |
| Moore, Er<br>2151 us 27<br>Sebring Fi   | SOUTH   |  |   |                        |                                   | ss (P.O. E            | Box Number is Not Acceptable)  |                   |                             |                         |
|   |   | <del>_</del>   |   |                        | City                              |                       | Flent, or both, in the State of Florida.   | L Zip Cod         | e                           |                         |
| 9. This corporation is eligible to satisfy its Intangible       FILE NOW!!!         Tax filing requirement and elects to do so.       After May 1, 2002         (See criteria on back)       Make Check Payable |   |  |   |                        | will be \$550.0                   | 0<br>State            | 10. Election Campaign Financing<br>Trust Fund Contribution.  | \$5.0             | 0 May Be<br>to Fees         |                         |
| 11.<br>TITLE  | DVPS  | OFFICERS A   |   | <b>12.</b><br>TITLE    |                                   | AC                    | DITIONS/CHANGES TO OFFICERS A  | ND DIRECTOR       | S IN 11                     | Ξ                       |
| NAME N<br>STREET ADDRESS 2  | MOORE, EF   | ' South  |   | NAM<br>STR             |                                   |                       |  |                   |                             | CR2E034 (9/01)          |
| NAME V<br>STREET ADDRESS 4  | DPT<br>WILDSTEIN, ALAN J<br>441 U.S. 27 NORTH<br>SEBRING FL |  | Delete  |                        | 1                                 |                       |  | Change            | Addition                    | 5                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | SEDNII4G F  | <b>.</b>   | C Delete  | TITLE<br>NAME<br>STRE  |                                   |                       |  | Change            | Addition                    |                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST-ZIP   |   |  | Delete  |                        |                                   |                       |  | Change            | Addition                    |                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  |   |  | Delete  |                        |                                   |                       |  | 🗌 Change          | Addition                    | , r<br>,<br>,<br>,<br>, |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST-ZIP   |   |  | Delete  |                        |                                   |                       |  | Change            | Addition                    |                         |
| indicated or<br>of the corpo  | in this report<br>oration or the<br>or on an attac          | or supplemental report<br>preceiver or trustee exhment with an addre | ort is true and accurate and that r                     | ny signat<br>as requir | ure shall have t<br>ed by Chapter | he same<br>607, Flori | 119.07(3)(i), Florida Statutes. I further of<br>legal effect as if made under oath; that<br>da Statutes; and that my name appear<br>S 01-21-02 (%)<br>Date | t I am an officer | or director                 |                         |