EMMANUEL, SHEPPARD & CONDON

ATTORNEYS AT LAW

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PENSACOLA (904) 433-6581 FT. WALTON BEACH (904) 243-6601

FACBIMILE (904) 434-5856 TOLL FREE 1-800-453-6561

March 4, 1996

JOHN W. MONROE, JR. JOHN A. PANYKO WANDA WOODALL RADCLIFFE ALAN C. BHEPPARD J. D. BMITH CRYSTAL COLLINS BPENCER WARREN IL TODD

100001732781 -03/05/96--01090--004 \*\*\*\*122.50 \*\*\*\*122.50

## **VIA FEDERAL EXPRESS**

**Division of Corporations** Department of State 409 E. Gaines Street Tallahassee, Florida 32399

RE:

Jungle Zone Educational Center, Inc.

Incoporation

#### Gentlemen:

ALAN B. BOOKMAN

T. A. DOROWBKI, JR.

A. G. CONDON, JH.

HAREN O. EMMANUEL PATRICK OF EMMANUEL HOBERT A. EMMANUEL

WM. DOUGLAB MARBH

ERICK M. DRLICKA

KRAMEN A. LITVAK

Enclosed herewith please find executed original and copy of Articles of Incorporation with respect to Jungle Zone Educational Center, Inc.

Also enclosed please find our check in the amount of \$122.50 in payment of the following fees:

Designation of Registered Agent	\$ 35.00
Filing Fee	35.00
Certified Copy	<u>52.50</u>

Total \$122.50

Please file the Articles of Incorporation and return to the undersigned a certified copy of same.

Thank you for your assistance in this matter.

Sincerely,

Borowski, Jr.

For the Firm

TAR/maa Enclosure ARTICLES OF INCORPORATION.

OF

## JUNGLE ZONE EDUCATIONAL CENTER, INC.

The undersigned, acting as incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation:

## <u>ARTICLE I</u>

## NAME AND PRINCIPAL OFFICE

The name of this corporation is JUNGLE ZONE EDUCATIONAL CENTER, INC., and its principal office is located at 3500 Wimbledon Drive, Pensacola, Florida 32504 and its mailing address is the same.

#### ARTICLE II

## **DURATION**

This corporation shall exist perpetually, commencing upon the date of subscription and acknowledgement of these Articles of Incorporation.

#### ARTICLE III

#### **PURPOSE**

The purpose of this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

## **ARTICLE IV**

### CAPITAL STOCK

This corporation is authorized to issue 10,000 shares of \$.10 par value common stock, all of one class and series.

## ARTICLE V

#### PREEMPTIVE RIGHTS

Every shareholder upon the sale of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without the issuance of fractional shares) at the price at which it is offered to others.

## **ARTICLE VI**

### INITIAL REGISTERED OFFICE AND AGENT

The street address of this corporation's initial registered office is 30 South Spring Street, Pensacola, Florida 32501, and the name of this corporation's initial registered agent at that address is T. A. Borowski, Jr..

#### **ARTICLE VII**

#### **INCORPORATORS**

The name and address of the incorporator is T. A. Borowski, Jr., 30 South Spring Street, Pensacola, Florida 32501.

IN WITNESS WHEREOF, the undersigned incorporator has executed these

Articles of Incorporation this \_\_\_\_\_ day of March, 1996.

r. A. BOROWSKI, JR., Incorporator

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## STATE OF FLORIDA COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 444 day of March, 1996, by T. A. Borowski, Jr., who personally appeared before me and who is personally known to me.

Notary Public, State of Florida

OFFICIAL HOTARY SEAL MARY ANN ADAMS
COMMISSION HUMBER
CC469264
MY COMMISSION EXP.
JUNE 5,1009

maa\Howard.Art

# ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

I, T. A. BOROWSKI, JR., am familiar with and hereby accept the appointment as Registered Agent for JUNGLE ZONE EDUCATIONAL CENTER, INC., as set forth in its Articles of Incorporation being filed simultaneously herewith.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this \_\_\_\_\_ day of March, 1996.

MBOROWSKI, JR.

