

P96000020812

John N. Slanger

JNS/POB 3893  
Brandon, FL 33905

33909  
City/State/Zip Phone #

03/05/96 11:00A  
\*\*\*\*\*20.00 \*\*\*\*\*20.00

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Able Assistance, Incorporated  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

FILED  
96 MAR -4 AM 9:44  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

MAR 7 1996 BSA

ARTICLES OF INCORPORATION  
of  
ABLE ASSISTANCE, INCORPORATED

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned incorporator, for the purpose of forming a corporation under the Florida General Corporation Act, adopts the following articles of incorporation.

ARTICLE I - NAME

The name of the corporation shall be: ABLE ASSISTANCE, Incorporated

The principal place of business of this corporation shall be:  
Apt. 514, 529 South Parsons Avenue, Brandon, Florida 33511

ARTICLE II - NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

ARTICLE III - CAPITAL STOCK

The aggregate number of shares of stock and it's par value that this corporation is authorized to have outstanding at any one time is: TWO HUNDRED FIFTY THOUSAND (250,000) common shares  
Having a par value of ONE DOLLAR (\$1.00) per share.

ARTICLE IV - TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE V - OFFICERS AND DIRECTORS

The name and street address of the initial officer, who shall hold office the first year of the corporation's existence or until a successor is elected, or until other officers or directors are added, or both, is: JOHN N. STANGER, APARTMENT NUMBER 514, 529 SOUTH PARSONS AVENUE, BRANDON, FLORIDA 33511 (MAIL: P.O. BOX 3893, BRANDON, FL 33509).

ARTICLE VI - INCORPORATORS

The name and street address of the incorporator to this articles of incorporation is: JOHN N. STANGER, APARTMENT NUMBER 514, 529 SOUTH PARSONS AVENUE, BRANDON, FLORIDA 33511 (MAIL: P.O. BOX 3893, BRANDON, FL 33509).

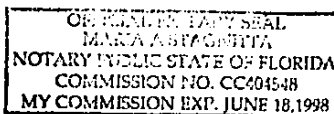
IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation on March 1, 1996.

Signature of Incorporator: John N. Stanger

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

Sworn to (or affirmed) and subscribed before me on March 1, 1996, by John N. Stanger.

Maria A. Maggitt  
Notary Public, State of Florida

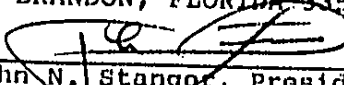


Personally known ☒ Produced Identification  
Type of identification produced FL DRI LIC

**CERTIFICATE OF DESIGNATION OF REGISTERED AGENT**

Pursuant to the provisions of Section 607.325, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered agent in the State of Florida.

1. The name of the corporation is: **ABLE ASSISTANCE, Incorporated.**
2. The name and address of the registered agent and office is:  
JOHN N. STANGER, APARTMENT NUMBER 514, 529 SOUTH PARSONS AVENUE,  
BRANDON, FLORIDA 33511 (MAIL: P.O. BOX 3893, BRANDON, FL 33509).

  
John N. Stanger, President and  
Chief Executive Officer

DATE: March 1, 1996

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of Section 607.325, Florida Statutes.

  
John N. Stanger

DATE: March 1, 1996

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