FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P96000020741**1. Corporation Name

EXCELLENCE LUXURY CAR RENTAL, INC.

| Principa | ıl F | Place | of | Business |
|----------|------|-------|----|----------|
| 2060 NI | N | 26TH | 91 | DEET |

Mailing Address

3950 NW 26TH STREET

FILED Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90079 041 ***150.00



| MIAMI FL 33142 | | MIAMI FL 33142 | | | DO NOT WRITE IN THIS SPACE | | | | | |
|--------------------------------------|--|--|-------------------------------------|---|---|---------------------------|---------------------------|----------------------|--|--|
| | | | | | 3. Date Incorporated or Qualifed 03/06/1996 | | | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | 4. FEI Number | | | Applied For | | | |
| 7 | | 26 | | 65-0651257 | 5 | Not | Applicable | | | |
| Suite, Apt. | #,_etc | Suite, Apt. #, etc. | · | = = = = = = = = = = = = = = = = = | 5. Certificate of Status Desired | | | ditional | | |
| 2 | | 27 | | | U. Certificate of classes business = 1 | -, | ee Rec | uired | | |
| City & State | | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | 5.00 N kdded to | | | |
| Zip | Country | Zip | Country | | | | | 1000 | | |
| ¬ ` | 25 | 29 30 | oou, | | 8. This corporation owes the current year Intangible Personal Property Tax. | | | | | |
| 4 | 9. Name and Address of Curren | | | | 10. Name and Address of New Regist | ered Agen | t | | | |
| | The state of the s | | 81 | Name | | . 7 | | | | |
| MITE | RI, RAYMOND | | 93 | Ct Adda | one (F.O. Boy Number in Not Accentable) | · · · · · | | | | |
| 10 PALM AVE. | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| MIAN | AI BEACH FL 33139 | | 83 | | | | | | | |
| | | | | | | · | 7:- 0 | | | |
| | | | 84 | City | | FL 85 | 1 | L | | |
| 11. Pursuant office or reagent. I ar | to the provisions of Sections 607.050 egistered agent, or both, in the State in familiar with, and accept the obliga | 2 and 607.1508, Florida Statutes, the of Florida. Such change was author tions of, Section 607.0505, Florida S | he above rized by t Statutes. | -named corpo he corporation | oration submits this statement for the purpon's board of directors. I hereby accept the | se of chang appointmen | ing its r t as reg | egistered istered | | |
| SIGNATURE | Signature, typed or printed name of registered ager | nt and title if applicable (NOTE: Regis | stered Agent | signature required | (when reinstating) DA | TE . | | | | |
| 12. | · · · · · · · · · · · · · · · · · · · | | 13. | 1 | ADDITIONS/CHANGES TO OFFICER | RS AND DI | RECTO | RS IN 12 | | |
| TITLE | P | ☐ DÉLETE | 1.1 TITLE | | | <u>□</u> 9 | hange | Addition | | |
| NAME | MITRI, RAYMOND | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | 10 PALM AVE. | | 1.3 STREET | ADDRESS | | | | Ì | | |
| CITY-ST-ZIP | MIAMI BEACH FL 33139 | | 1.4 CITY-ST | -ZIP | | | | | | |
| TITLE | S | ☐ DELETE : | 2.1 TITLE | | | | hange | ☐ Addition | | |
| NAME | MITRI, MICHELLE | 1: | 2.2 NAME | | | | | , 1 | | |
| STREET ADDRESS | 10 PALM AVE. | 1: | 2.3 STREET | ADDRESS | | | • | | | |
| CITY-ST-ZIP | MIAMI BEACH FL 33139 | : | 2. 4 CITY- S | r-ZIP | | | | | | |
| TITLE | | ☐ DELETE : | 3.1 TITLE | | • | | hange | Addition | | |
| NAME | | 4: | 3.2 NAME | ł | | | | [| | |
| STREET ADDRESS | | : | 3.3 STREET | ADDRESS | | | | ļ | | |
| CITY-ST-ZIP | | | 3.4. CITY-S | r-ZiP | | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | • | | hange | ☐ Addition | | |
| NAME | | 1 | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | | • | 4.3 STREET | ADDRESS | • | | | | | |
| CITY-ST-ZIP | | ···· | 4.4 CITY-ST | -ZIP | | | ., | | | |
| TITLE | | | 5.1 TITLE | | | LIC | Change | ☐ Addition | | |
| NAME | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | 5.3 STREET | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST | -ZIP | | | hone- | | | |
| TITLE | | | 6.1 TITLE | İ | | П | hange | ☐ Addition | | |
| NAME | | | 6.2 NAME | | | | | Ì | | |
| STREET ADDRESS | | | 6.3 STREET | | | , | | j | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST | -ZIP | 5(1) 6(1) | | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

RINTED NAME OF SIGNING OFFICER OR DIRECTOR

02.11-99