TREATMENT OF TREATMENT OF THE PROPERTY OF THE

2100000

AUDITORY PROBLEM

COST LIPUT: 4 122,50

OROTE Driffs a March 6, 1996

OROUR TIME & TARRETOM

ORDER NO. : 871547

CUSTOPER MOS 2109986

CUSTOMER: Ms. Alice Robertson

MS. ALTCE ROBERTSON

Suite 130

1511 East Commercial Boulevard

Fort Lauderdale, FL 33334

COMESTIC FILING

MOPELE COORDINATORS INTERNATIONAL,

33HC.

EFFECTIVE DATE:

X ARTICLES OF INCORPORATION CERTIFICATE OF LIMITED PARTHERSHIP

PLEASE RETURN 1 7 FOLLOWING AS PROOF OF FILING:

X CERTIFIED COPY PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: GLS

EXOMEMER'S INTIALS:

600001734626

SIVISION OF COMPORATION

ARTICLES OF INCORPORATION

OF

96 MAR -6 PH 2: 46
TALLAHASSEE, FLORIDA

COORDINATORS INTERNATIONAL, INC.

The undersigned, acting as the Incorporator of a Corporation organized under the laws of the State of Florida, adopt the following Articles of Incorporation:

#### ARTICLE I - NAME

The name of this Corporation is COORDINATORS INTERNATIONAL, INC.

#### ARTICLE II - DURATION

The Corporation shall have perpetual existence.

#### ARTICLE III - PURPOSE

This Corporation is organized as a Corporation for profit, generally engaged in the business of wedding and party consulting and transportation coordinator otherwise for the purpose of transacting any or all related or collateral business permitted under the laws of the United States and the State of Florida.

# ARTICLE IV - CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any time is FIVE HUNDRED (500) shares of common stock, each share having a par value of ONE DOLLAR (\$1.00).

Authorized capital stock may be paid for in cash, services or property at a just value to be fixed by the Board of Directors of this Corporation at any regular or special meeting.

## ARTICLE V - CAPITAL

The amount of capital with which the corporation will begin business will be not less than FIVE HUNDRED DOLLARS (\$500.00).

## ARTICLE VI - INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the initial registered office of this Corporation shall be 1511 East Commercial Blvd., Suite 130, Fort Lauderdale, Florida 33334 and the name of the initial registered agent of this Corporation at that address is ALICE ROBERTSON.

### " CLE VII - INITIAL BOARD OF DIRECTORS AND OFFICERS

This Corpor tion shall have one Director and Officer initially. The number of Directors and Officers may be either increased or diminished from time to time by the bylaws, but shall never be less than one. The name and street address of the initial Director and Officer of this Corporation is:

1. ALICE ROBERTSON 1511 East Commercial Blvd., Suite 130 Fort Lauderdale, Florida 33334 DIRECTOR/PRESIDENT

#### ARTICLE VIII - INCORPORATORS

The name and street address of the subscriber to these Articles of Incorporation .s:

ALICE ROBERTSON 1511 East Commercial Blvd., Suite 130 Fort Lauderdale, Florida 33334

#### ARTICLE IX - PRINCIPAL OFFICE

The Corporation's principal office and mailing address will be the following:

1511 East Commercial Blvd., Suite 130 Fort Lauderdale, Florida 33334

#### ARTICLE X - INDEMNIFICATION

This Corporation shall indemnify any officer or director, or any former officer or director, to full extent permitted by law.

## ARTICLE XI - AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment heroto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREFORE, the undersigned subscriber has executed those Articles of Incorporation this 446 day of Murch , 1996.
ALICE ROBERTSON, PRESIDENT
STATE OF FLORIDA ) SS COUNTY OF BROWARD)
BEFORE ME, a Notary Public authorized to take acknowledgments in and for the State and County set forth above, personally appeared ALICE ROBERTSON y personally known to me or produced as identification, to be the person who executed the foregoing Articles of Incorporation, and who acknowledged before me that she executed the same for the purposes set forth therein.
IN WITNESS WHEREOF, I have hereunto set my hand and seal, in the State and County aforesaid, this 444 day of Murch, 1996.
Notary Public, State of Florida
My commission expires:

DOTTLE WANKMULLER Notary Public - State of Florida y Commission Expires Oct 17, 1999 Commission & CC502530

## CERTIFICATE DESIGNATING AGENT

F.S. Sec. 48.091

96 MAR -6 PH 2: 46
TALLAHASSEE, FESTATE

BE IT KNOWN THAT:

ALICE ROBERTSON, PRESIDENT

#### ACCEPTANCE

Having been named to accept Service of Process for COORDINATORS INTERNATIONAL, INC. at 1511 East Commercial Blvd., Suite 130, Fort Lauderdale, Florida 33334, I hereby agree to act in this capacity, and I further agree to comply with provisions of all statutes relative to the proper and complete performance of my duties.

DATED this 4th day of Murch, 1996.

Alia Robertur