## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000020480

| 1. Corporation Name DIANNE'S GRAPHICS, INC. |   |  |  |  |  |
|---|---|--|--|--|--|
| Principal Place of Business                 | Mailing Address                         |  |  |  |  |
| 2420 BLUFF CIRCLE<br>PENSACOLA FL 32503     | 2420 BLUFF CIRCLE<br>PENSACOLA FL 32503 |  |  |  |  |
|   |   |  |  |  |  |
| 2. Principal Place of Business              | 2a. Mailing Address                     |  |  |  |  |
| Suite, Apt. #, etc.                         | Suite, Apt. #, etc.                     |  |  |  |  |

## **FILED** Feb 03, 1999 8:00am **Secretary of State**

02-03-1999 90029 017 \*\*\*150.00



|   |  |               |                |                 |               |               |   | <u>a quali qualqu</u> |   |   |
|---|--|---------------|----------------|-----------------|---------------|---------------|---|-----------------------|---|---|
| Principal Place of Busine   | is .   | Mailing A     | ddress         |                 |               |               |   |                       |   |   |
|   |  |               |                |                 |               |               |   |                       |   |   |
| 2420 BLUFF CIRCLE 2420 BLUFF CIRCLE PENSACOLA FL 32503 PENSACOLA FL 32503   |  |               |                |                 |               |               | DO NOT WRI  | TE IN THIS            | SPACE                                   | ——¬                                       |
|   |  |               |                |                 |               | l             | 3. Date Incorporated or Qualifed  |                       |   | ļ   |
|   |  |               |                |                 |               |               | 03/05/1996 Applied For  |                       |   |   |
|   | in-20  | 2a. Maili     | ng Address     |                 |               | •             | 4. FEI Number   |                       |   | plicable                                  |
| 2. Principal Place of Bus   | iness  | 26            |                | -               |               |               | 59-3382705  |                       | \$8.75 Addi                             |   |
| Suite, Apt. #, etc.   |  | Suite         | , Apt. #, etc. |                 |               |               | 5. Certificate of Status Desired  |                       | Fee Requir                              |   |
| <del></del>   | •  | 27            |                |                 |               |               | 6. Election Campaign Financing  |                       | \$5.00 Ma                               | v Be                                      |
| City & State  |  | City          | & State        |                 |               |               | Trust Fund Contribution   |                       | Added to F                              |   |
| 23  |  | 28            |                | Cou             | ntra          |               | 8. This corporation owes the cur  | rent year In          | tangible                                | ļ   |
| Zip   | Country  | Zip           |                |                 | i iu y        |               | Personal Property Tax.  |                       | Yes U                                   | No  |
| <u> </u>  | 25   | 29            |                | 30              | Γ_            |               | 10. Name and Address of New   | Registered            | Agent                                   |   |
| 9. Nar  | ne and Address of Curren                             | t Registered  | Agent          |                 | 81            | Name          |   |                       |   |   |
| KRUMEL, DIA   | •  | k Alasen e is |                |                 |               | Cturat Addre  | ess (P.O. Box Number is Not Accept  | table)                |   | 1   |
| 2420 BLUFFS   | CIRCLE   |               | •              |                 | 82            | Street Addre  | 335 (1.0. Dox   | 4                     | 4 4 5 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| PENSACOLA   | FI 32503   |               |                | •               | 83            |               |   |                       | (南京) <b>黃</b> 爾                         |   |
| PENSACOLA   | 1 5 02000  |               |                |                 | 1             | 0.1           |   | <u> </u>              | 85 Zip Co                               |   |
|   |  |               |                |                 | 84            | City          | oration submits this statement for th<br>on's board of directors. I hereby acco | F                     | <u> </u>                                | -latered                                  |
|   | yped or printed name of registered age<br>OFFICERS A | ND DIRECTO    | ORS            | 13              |               |               | d when reinstating)  ADDITIONS/CHANGES TO C                                     | FFICERS               | ☐ Change                                | Addition                                  |
| 12.   | OFFICERS A   | 10 011.2011   | ☐ DELETE       | 1.1 1           | ITLE          |               |   |                       |   | _   |
| VOIM  | EL, DIANNE   |               |                |                 | NAME          |               |   |                       | •                                       | ļ   |
| 0.00  | BLUFF CIRCLE   |               |                | 1.3             | STREE         | TADDRESS      |   |                       |   |   |
| DENC  | ACOLA FL 32503                                       |               |                |                 | CITY-S        | ST-ZIP        |   |                       | ☐ Change                                | Addition                                  |
| TITLE PENS  |  |               | ☐ DELETE       |                 | TITLE         |               |   |                       |   | . ,                                       |
| NAME  |  |               |                |                 | NAME          |               |   |                       | •                                       |   |
| STREET ADDRESS  |  |               |                | 1               |               | T ADDRESS     |   |                       |   |   |
| CITY-ST-ZIP   |  | 1.10          | T per Exe      |                 | CITY          | ST-ZIP        |   |                       | Change                                  | Addition                                  |
| TITLE AND A STATE OF  | 11/3.50  |               | DELETE         |                 | TITLE<br>NAME |               | •   |                       |   |   |
| NAME STATE OF A STATE | r Carro  | :             |                | 1.              |               | ET ADDRESS    | •   |                       | 4 5 4                                   | S. 100 100 100 100 100 100 100 100 100 10 |
| STREET ADDRESS  |  |               |                |                 |               | ST-ZIP        |   | <u></u>               |   | Addition                                  |
| CITY-ST-ZIP   |  |               | DELETE         |                 | TITLE         |               |   |                       | Change                                  |   |
| TITLE   |  |               |                |                 | 2 NAME        | E Ì           |   | •                     |   |   |
| NAME ,  | •  | #1 p.,        |                | 4.3             | 3 STRE        | ET ADDRESS    |   |                       |   |   |
| STREET ADDRESS  |  |               |                | 4.              | 4 CITY-       | -ST-ZIP       |   |                       | Change                                  | Addition                                  |
| 'CITY-ST-ZIP  |  |               | ☐ DELET        | E 5.            | 1 TITLE       |               |   |                       |   | _   |
| TITLE   |  |               |                |                 | 2 NAME        |               |   |                       |   |   |
| NAME  |  |               |                | 1               |               | ET ADDRESS    |   |                       |   |   |
| STREET ADDRESS  |  |               |                |                 |               | -ST-ZIP       |   |                       | Change                                  | ☐ Addition                                |
| CITY-ST-ZIP   |  |               | ☐ DELET        | - 1             | 4 TIVLE       | 1             | ·   |                       | * |   |
|   |  |               | •              |                 | 2 NAM         | t t           |   |                       | •                                       | •   |
| STREET ADDRESS  | 5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -              |               |                |                 |               | EET ADDRESS   |   |                       |   |   |
| CITY-ST-ZIP   | _  |               |                | 16 . 6 - a 4h c | 4 CITY        | /-ST-ZIP      | n Section 119.07(3)(i), Florida Statu   | tes. I furthe         | r certify that the                      | information                               |
| 1 UHT-SI-4F L   |  |               | المربع فمساحات | my tor the      | avem          | umum stated t | ar accurate the extension of the same of  | : E - a - a - a -     | moder cain, inst                        | i aiii dii                                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of pn an attachment with an address, with all other like empowered.

SIGNATURE: