## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00



**FILED** 

| COF<br>ANNU  | PROFIT<br>RPORATION<br>UAL REPOR<br>1997   | (Date and L. L.)   |                    |                                | B. Morth   | n <b>am</b><br>te  |                                    | Secre                               |                     |                                |  |
|--|--|--|--------------------|--------------------------------|--|--|------------------------------------|-------------------------------------|---------------------|--------------------------------|--|
| MIDWES  Principal Place  | MENT # ST/ATLANTIC St of Business PLACE  | P960000  | Mailing Ac         | ddress                         |  |  |                                    | (14 1511 5111 <b>51</b> 11 551      |                     |                                |  |
| JACKSONVILLE   | FL 32205   |  | JACKSONVI          | ILLE FL 32206                  | -8804  |  | 3. Date Inc                        | orporated or Quali                  | fied 3a. D          | ate of Last                    | Report   |
| • Political f  | Tace of Business   | granders angelikans samuel skammanetti de sa                           | 2a. Mailing        | Address                        |  |  | 03/04/<br>4. FEI Nun               | 1996                                |                     |                                | Applied For  |
| 21   | nec (a Dusinoss  |  | 26                 | y Audiess                      |  |  | 1 · · ·                            | 85323                               |                     | <b>}</b>                       | Not Applicable   |
| Suite, Apt   |  |  | 27                 | Apt. #, etc.                   |  |  |                                    | te of Status Desire                 | в 🔘                 |                                | Additional<br>Required   |
| Oity & Stat<br>23  | le   |  | City & <b>28</b>   | State                          |  |  | 1                                  | Campaign Financi<br>nd Contribution | ing 🔲               |                                | May Be<br>I to Fees  |
| Ζιρ<br><b>24</b>   | 25   | Country  | Z(p)               |                                | 30 Co  | untry  | 8. This cor<br>Florida             | poration has liabilit<br>Statutes   | y for intangibl     | e tax under                    |  |
|  |  | Address of Current   | t Registered A     | gent                           |  | 81 Name  | 10. Name a                         | nd Address of Ne                    | w Registered        | Agent                          |  |
| ALLE   | en, brinton &<br>Eindependen   | R SIMMONS PA<br>T DRIVE STE 3200                                       | 1                  |                                |  |  | Address (P.O. Box                  | Number is Not Acc                   | entable)            | ····                           |  |
|  |  |  | •                  |                                |  | J. Street  | 1 .O. DOX                          | Tarriber is Hot rice                | оршью               |                                |  |
| JACI   | KSONVILLE FL   | 32202  |                    |                                |  | <del></del>  |                                    |                                     |                     |                                |  |
| JACI   | KSONVILLE FL   | 32202  |                    |                                |  | 83   |                                    |                                     |                     |                                |  |
| ls   |  |  |                    |                                |  | 84 City  |                                    |                                     | FL                  | <b>_  </b>                     | ) Code   |
| 11. Pursuant   | t to the provisions<br>registered agent,<br>am lamibar with, a                       | of Sections 607.950;<br>or both, in the State<br>and accept the obliga | ations of, Section | on 607.0505, F                 | Florida Sta  | 84 City<br>above-named<br>ed by the constitutes.   |                                    |                                     |                     | <b>_  </b>                     |  |
| 11. Pursuant<br>office or a<br>agent 1:  | t to the provisions<br>registered agent,<br>am lamibar with, a                       | of Sections 607.050;   | ations of, Section | on 607.0505, F                 | Florida Sta  | 84 City  above-named by the constitutes.   | required when reinstating)         |                                     | DATE                | of changing<br>pointment a     | its registered<br>is registered                                      |
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| 11. Pursuant office or agent to signature  12. The NAME  | t to the provisions<br>registered agent,<br>am lamillar with, a<br>Stanton typedor p | of Sections 607,050;<br>or both, in the State<br>and accept the obliga | ations of, Section | on 607.0505, F                 | OTE Registers 13. 1.1 T  | 84 City  above-named ad by the contact the | P/T/S Rodney L                     | ns/Changes to                       | DATE<br>OFFICERS AN | of changing pointment a        | its registered<br>is registered<br>DRS IN 12                         |
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| 11. Pursuant office or agent to agent to signature  12. This NAME STREET ADDRESS.  | t to the provisions<br>registered agent,<br>am lamillar with, a<br>Stanton typedor p | of Sections 607,050;<br>or both, in the State<br>and accept the obliga | ations of, Section | on 607.0505, F                 | OTE Repisters  13. 1.11 1.21 1.35 1.40   | above-named above-named by the constitutes.  THE STREET ADDRESS CITY-ST-ZIP  | P/T/S Rodney L                     | NS/CHANGES TO O                     | DATE OFFICERS AN    | of changing pointment a        | its registered is registered  DRS IN 12  Addition                    |
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Rodney L. Keefe, Pres.