SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT *CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Sep 04 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # P96000020296 (5) PARKGATE, INC. | | | | | | | | | | | | | |
|---|---|--------------------|------------------|------------------------|---------------------|--------------------|----------------------------------|------------|-----------|---|-----------------------|-----------------|---------------|
| | TAINO | AIL; INO | • | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | | (| III iš ilo ilo | | IAO DINI IDAA |
| 1390 N.E. 162ND STREET 1390 N.E. 162ND STREET | | | | | ΞT | | | | | | | | |
| N MIAMI BEACH FL 33162 | | | | N MIAMI BEACH FL 33162 | | | l | | | | | | |
| | | | | | | | | | - | DO NOT WRITE | | | |
| | | | | | | | | | 3. | Date Incorporated or Qualified | 3a. D | ate of Last F | report |
| 2. Principal Place of Business 2a. Mailing Add | | | | | | 38 | | | - | 03/05/1996 FEI Number | | | oplied For |
| 21 | rincipari | iace or Dusir | 1033 | 26 | ¬ ~ | | | | " | 65-06458 | 821 | ├ ~~~ | of Applicable |
| ۳ | Sulte, Apt. | ulte, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | \dagger | | | | Additional |
| 22 | | | | 27 | 27 | | | | 5. | . Certificate of Status Desired | | | equired |
| <u></u> | City & State | | | | City & State | | | | 6. | Election Campaign Financing | | \$5.00 | May Be |
| 23 | | | | 28 | | | | | ļ | Trust Fund Contribution | | | to Fees |
| Ь | Žiρ | | Country | | Zip T | Count | ГУ | | 8. | This corporation owes or has pa | | | |
| 24 | 25 29 30 9. Name and Address of Current Registered Agent | | | | | | | | | Personal Property Tax due June Name and Address of New Re | | | No |
| - | DEC | | and Address of C | milelii neg | natered Agent | 8 | 1] | Name | 10. | , Name and Address of New He | Bisteren | Agent | |
| BECK, VIVIAN | | | | | | | | | | | | | |
| INTERCONTINENTAL BUSINESS MANAGEMENT, INC. 1390 N.E. 162ND ST. | | | | | | В | 82 Street Add | | | P.O. Box Number is Not Acceptate | ole) | | |
| N MIAMI BEACH FL 33162 | | | | | | 8 | 3 | | | | | | |
| W MIAMI DENOTITE 33102 | | | | | | | _ | | | | | | y |
| | | | | | | 8 | 4 | City | | | FL | 85 Zip | Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, | | | | | | | | named corp | oratio | on submits this statement for the p | ourpose o | f changing i | ts registered |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | registered | |
| SI | GNATURE . | • | | | | | | | | | | | |
| Signature, typod or printed name of registered agent and title if applicable (NOTE: | | | | | | | Registered Agent signature requi | | | | DATE | DIDECTOR | 20.01.40 |
| 12 | | | OFFICER | S AND DIR | DELETE | 13. | | | | ADDITIONS/CHANGES TO OFFIC | EHS ANI | Change | Addition |
| NAI | | RAHMIN | G, JAMES A | | | 1.2 NAME | | | | | | Change | Notition |
| 1 | | | N. 90TH WAY | | | | 1.3 STREET ADDRESS | | | | | | |
| 1 | Y-ST-ZIP | | R FL 33025 | | | 1.4 CITY | | | | | | | |
| TIT | | | | | DELETE | 2.1 TITLE | | | | | | Change | Addition |
| NA | . I | | | | _ | 2.2 NAMI | | Ì | | | | _ • | |
| STE | STREET ADDRESS | | | | | 2 3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | | 2. 4 CITY-ST-ZIP | | | | | | | |
| | ITLE | | | | ☐ DELETE | | 3.1 TITLE | | | | | Change | Addition |
| NAI | AME | | | | 3.2 NAM6 | 3.2 NAME | | | | | | | |
| STF | REET ADDRESS | | | | | 3.3 STRE | ET A | ADDRESS | | | | | |
| CIT | Y-ST-ZIP | | | | | 3.4. CITY | - \$1 | 1 - ZIP | | | | · | |
| TIT | LE | | | | ☐ DELETE | 4.1 TITLE | | | | | | Change | Addition |
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| STF | IEET ADDRESS | | | | | 4.3 STRE | Ŧ | ADDRESS | | | | | |
| | Y-ST-ZIP | | | | DELETE | 4.4 CITY- | _ | 1-21P | | | | T 05 | Adde |
| 7171 | - 1 | | | | ☐ DELETE | 5.1 TITLE | | | | | | L. Change | Addition |
| NAI | | | | | | 5.2 NAME | | | | | | | |
| | REET ADDRESS | | | | | | | ADORESS | | | | | |
| _ | Y-ST-ZIP | | | | ☐ DELETE | 5.4 CITY- | ST | - ZIP | | | | Change | ☐ Addition |
| TIT | | | | | | 6.1 TITLE | | İ | | | | □ cuantie | |
| NA | 1 | | | | | 62 NAME | | ADDDECC | | | | | |
| 511 | REET ADDRESS | | | | | 0.3 STREE | . I F | ADDRESS | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this appeal report is rule and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 in pringed or on an attachment with an address.