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# FILED 95 NJR -5 PH 4: 32 TECHTARY OF STATE TALLARASSEE, FLORD

#### ARTICLES OF INCORPORATION OF APARTMENTS & MORE, INC.

THE UNDERSIGNED, has executed the following document as incorporator of the above named corporation, a corporation organized under the laws of the State of Florida, and all rights duties and obligations of the undersigned as incorporator, and those of the corporation, are to be determined in accordance with the laws of the State of Florida.

#### AUTICLE\_I

The name of this corporation shall be: APARTMENTS & MURE, INC.

#### ARVICLE II

This corporation shall commence existence upon the filing of these Articles of Incorporation by the Department of State, State of Florida, and shall have perpetual existence.

#### ARTICLE III

The general nature of the business and objects and purposes proposed to be transacted and carried on by this corporation are to do any and all of the things herein mentioned, as fully and to the same extent as natural persons might do, viz:

(1) Transact any and all lawful business.

(2) Said corporation shall further have powers:

To have perpetual succession by its corporate name;

To sue and be sued, complain, and defend in its corporate name in all actions or proceedings;

To have a corporate seal, which may be altered at pleasure, and to use the same by causing it, or a facsimile thereof, to be impressed, affixed, or in any other manner reproduced;

To purchase, take, receive, lease, or otherwise acquire, own, hold, improve, use, and otherwise deal in and with real or personal property or any interest therein, wherever situated;

To sell, convey, mortgage, pledge, create a security interest in, lease, exchange, transfer, and otherwise dispose of all or any part of its property and assets;

This instrument prepared by: STEVE M. GLERUM, Esg. J20 pavie Boulevard Ft. Lauderdale, FL 33315 (305) 524-3470 FBN 350613

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To lond money to, and use its credit to assist, its officers and employees in accordance with Florida Statute & 607.1417

To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, plodge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, other domestic or foreign corporations, associations, partnerships, or individuals, or direct or indirect obligations of the United States or of any other government, state, territory, governmental district, or municipality or of any instrumentality thereof;

To make contracts and guarantees and incur liabilities, borrow money at such rates of interest as the corporation my detormine, issue its notes, bonds, and other obligations, and secure any of its obligations by mortgage or pledge of all or any of its property, franchises, and income:

To lend money for its corporate purposes, invest and reinvost its funds, and take and hold real and personal property as security of the payment of funds so loaned or invested;

To conduct its business, carry on its operations, and have offices and exercise the powers granted by this act within or without this state:

To elect or appoint officers and agents of the corporation and define their dutics and fix their compensation;

To make and alter bylaws, not inconsistent with its articles of incorporation or with the laws of this state, for the administration;

To make donations for the public welfare or for charitable, scientific, or educational purposes;

to transact any lawful business which the board of directors shall find will be in aid of governmental policy;

To pay pensions and establish pension plans, profit sharing plans, stock bonus plans, stock option plans, and other incentive plans for any or all of its directors, officers, and employees and for any or all of the directors, officers, and employees of its subsidiaries;

To be a promoter, incorporator, partner, member, associate, or manager of any corporation, partnership, joint venture, trust, or other enterprise;

To have and exercise all powers necessary if convenient to effect its purposes;

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To indomnify any person who by reason of the fact that he is or was a director, officer, amployee or agent of the corporation to the full extent as permitted by Florids Statute & 607.014.

#### ARTICLE IV

The aggregate number of shares which this corporation shall have authority to issue is the total sum of 500 shares, having an individual per value of \$ 1.00 per share.

Unless otherwise stated in these articles, or in an amendment to these articles, there shall be only one (1) class of stock of this corporation.

#### ANTICLE Y

The street address of the initial registered office and the name of the initial Registered Agent of this corporation shall be:

> RONALD L. MASTENBROOK 800 West Oakland Park Boulevard Suite 104 Fort Lauderdale, Florida 33311

The initial Board of Directors shall consist of a total of 1 person(s) and the name and address of the person(s) who is to serve as an initial director(s) is:

RONALD L. MASTENBROOK 800 West Oakland Park Boulevard Suite 104 Fort Lauderdale, Florida 33311

#### ARTICLE VI

The address of the principal office of this corporation is:

800 West Oakland Park Boulevard Suite 104 Fort Lauderdale, Florida 33311

#### ARTICLE VII

The name and address of the incorporator executing these Articles of Incorporation is:

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RONALD L. MASTENBROOK 800 West Cakland Park Boulevard Suite 104 Fort Lauderdale, Florida 33311 MOR-05-1996 12146

IN WITHERS WHENROF, the undersigned incorporator has (ve) executed 15+ these articles of incorporation this \_ duy Marc 1996. of ..... RONALD L. MASTENBROOK STATE OF FLORIDA 66. COUNTY OF BROMARD BEFORE ME, a notary public authorized to take acknowledgements in the state and county set fourth above, personally appeared RONALD L. MASTENBROOK, personally known to me and known by me to be the person who executed the foregoing articles of incorporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the state and county aforesaid, this is day \_ , 1996. of \_ march. ん ふてて へ

STATE OF FLORID NOTARY PUBLIC, STATE AT LARGE Service of the servic My commission expires:

DANA CHIMITIE My Commission OC48 Explore Rep. 14, 1998 in 00

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CERTIFICATE DESIGNATING PLACE OF BUSINESS FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED In pursuance of Chapter 607.34 Florida Statutes, the following is

In pursuands of chapter boyles riorida Statutes, the following is submitted, in compliance with said Act: First-That APARTMENTS & MORE, INC. desiring to organize under the laws of the State of Florida with its principal office, as indicated in the articles, of Broward County, State of Florida has named RONALD L. MASTENBROOK

800 West Oakland Park Boulevard

Suite 104

Fort Lauderdale, Florida 33311 City of Ft. Lauderdale, County of Broward, State of Florida, as its agent to accept service of process within this state. ACKNOWLEDGENENT:

Having been named to accept service of process for the above stated corporation, at place designated in this certificate. I heraby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

· Maden RONALD L. MASTENBROOK

Registered Agent

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May 19, 1993

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APARTMENTS AND MORE 2401 NE 11 AVENUE WILTON MANORS, FL 33305

### Subject: APARTMENTS AND MORE

## REGISTRATION NUMBER: G93138900051

This will acknowledge the filling of the above fictitious name registration which was registered on May 19, 1993. This registration gives no rights to ownership of the name.

Each fictitious name registration must be renewed every five years between July 1 and December 31 of the expiration year to maintain registration. Three months prior to the expiration date a statement of renewal will be mailed.

# IT IS THE RESPONSIBILITY OF THE BUSINESS TO NOTIFY THIS OFFICE IN WRITING IF THEIR MAILING ADDRESS CHANGES. Whenever corresponding please provide assigned Registration Number.

For information regarding flutitious names on ille or to search the record call (904) 488-9000. Ξŝ

Should you have any questions regarding this matter you may contact our effice at (904) 457-6058. AHASSEE, FLORID

Tammi Garland Annual Reports

Letter No. 293A00115081

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