FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address 837 MAIN ST

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9600020190

1. Corporation Name

Principal Place of Business

THE KNIGHT GROUP, INC.

| 837 main ST Safety Harbo US | OR FL 34695 | 837 MAIN ST SAFETY HARBOR FL 34695 US | | 3. Date Incorporate 03/05/1996 | DO NOT WRITE IN | THIS SPACE | |
|-----------------------------------|--|---|----------------------------|--------------------------------|---------------------|------------------|---------------|
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | 4. FEI Number | | Α | pplied For |
| 21 | | 26 | | 59-3365732 | | N | ot Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | us Desired | \$8.75 | Additional |
| 22 | | 27 | | 5. Certifcate of Stat | us pesired 🖂 | Fee R | equired |
| City & State | e | City & State | | 6. Election Campaig | ın Financing | \$5.00 | May Be |
| 23 | | 28 | | Trust Fund Contr | | • | to Fees |
| Zip | Country | | ountry | 8. This corporation | owes the current ve | ar Intangible | |
| 24 25 | | 29 30 | | Personal Property Tax. | | | |
| | 9. Name and Address of Current | | 1 | 10. Name and Addr | ess of New Regist | ered Agent | |
| | | | 81 Name | ARRIENT. | LINDA. | | |
| CARRIERE, LINDA | | | | | | | |
| 1221 | 7TH ST SOUTH | | 82 Street Add | ess (P.O. Box Number i | s Not Acceptable) | 10 CT | |
| SAFI | ETY HARBOR FL 34695 | | 83 | | - I END DI | | · |
| | | | | | | | |
| | | | 84 City +1 | AMOD E | , | FL 85 罗 | 201024 |
| | | | | 17017 1 1 1 | | 1 | 100 |
| office or r | to the provisions of Sections 607,0502 egistered agent, or both, in the State o m familiar with, and accept the obligation | i Florida. Such change was authorize | ed by the corporate | on's board of directors. I | hereby accept the | appointment as r | egistered |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Registere | ed Agent signature require | d when reinstating) | DA DA | TE | |
| 12. | OFFICERS AND | DIRECTORS 13 | i | ADDITIONS/CHAI | IGES TO OFFICER | S AND DIRECT | ORS IN 12 |
| TITLE | V | DELETE 1.1 | TITLE | | | ☐ Change | Addition |
| NAME | HARRELL, VIJSTIN | 1.2 | NAME | | | | { |
| STREET ADDRESS, | 3781 WINNERS CIR APT 112 | 1.3 | STREET ADDRESS | | | | |
| CITY-ST-ZIP | PALM HARBOR FL | 14 | CITY-ST-ZIP | | | | |
| TITLE | PST | | TITLE | | | ☐ Change | ☐ Addition |
| | KNIGHT, JEANNE | | NAME | | | | |
| NAME | 1221 7TH STREET SOUTH | i i | | | | | |
| STREET ADDRESS | | E . | STREET ADDRESS | | | | } |
| CITY-ST-ZIP | SAFETY HARBOR FL | | CITY-ST-ZIP | | | Change | Addition |
| TITLE | | | TITLE | | | [_] Criange | [] Addison |
| NAME | | | NAME | | | | 1 |
| STREET ADDRESS | | 3.3 | STREET ADDRESS | | | | - |
| CITY-ST-ZIP | | | CITY-ST-ZIP | - | | | |
| TITLE | | ☐ DELETE 4.1 | TITLE | | | Change | ☐ Addition |
| NAME | | 4.2 | NAME | | | | |
| STREET ADDRESS | | 4.3 | STREET ADDRESS | | | | \ |
| CITY-ST-ZIP | | 4.4 | CfTY-ST-ZiP | | | | |
| TITLE | | ☐ DELETE 5.1 | TILE | | | ☐ Change | ☐ Addition |
| NAME | | 5.2 | NAME | | | | |
| STREET ADDRESS | | 5.3 | STREET ADDRESS | | | | |
| CITY-ST-ZIP | | 54 | CITY-ST-ZIP | | | | } |
| | | | | | | | |
| JIRE 1 | | DELETE 6.1 | TITLE | | | Change | Addition |
| TITLE NAME | | | NAME | | | ∐ Change | Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like enpowered.

6.4 CITY-ST-ZIP

SIGNATURE:

FILED

May 06, 1999 8:00 am Secretary of State

05-06-1999 90143 042 ***150.00

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