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602 NORTH MIAMI TRAIL
SUITE 1, 600 BUILDING
RUNKIN, FLORIDA

ATTORNEYS AT LAW

PAUL N. CARR

D. KAY CARR

MAINGAMING
POST OFFICE BOX 965
RUNKIN, FLORIDA 33570-0965
(813) 645-1123 (813) 645-5902
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March 1, 1996

Corporate Records Bureau
Division of Corporations
Department of State
P.O. Box 6327
Tallahassee, FL 32314

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-03/05/96--01006--002
***122.50 ***122.50

RE: Filing of Articles of Incorporation of:
D.C. Drives of Central Florida, Inc., a Florida Corporation

Dear Sir or Madam:

Enclosed herewith please find the Articles of Incorporation for the above mentioned corporation and our firm's check in the amount of \$122.50 to cover the following:

Filing Fee:	\$35.00
Registered Agent:	\$35.00
Certified Copy Fee:	\$52.50

We would appreciate your filing these Articles, certifying them as the Articles of Incorporation and returning them to us.

Sincerely,


D. KAY CARR, ESQUIRE

DKC/tsd
Enclosures

cc: James C. Fesperman, Jr.

SECRET
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-17-83 BY SP-4 MFL/BJ

Florida General

2. To transact any lawful business for which corporations may be incorporated under the Florida General Corporation Act or to engage in any trade or business which can, in the opinion of the Board of Directors of the corporation, be advantageously carried on in connection with or auxiliary to the foregoing business.

ARTICLE IV
CAPITAL STOCK

The aggregate number of shares which the corporation is authorized to issue is One Hundred (100). Such shares shall be of one (1) class and shall have a par value of One Dollar (\$1.00) per share. All issued stock shall be held of record by not more than thirty (30) shareholders. Stock will be issued or transferred only to natural persons for money and other property. In addition, no stock shall be issued or transferred to a non-resident alien.


ARTICLE V
PREEMPTIVE RIGHTS GRANTED

Shareholders of the corporation shall have preemptive rights upon stock issuance.

ARTICLE VI
REGISTERED OFFICE

The street address of the initial principal office of the corporation is: 2705 Brandon View Drive, Brandon, Florida 33511, and the initial registered agent is JAMES C. FESPERMAN, JR., whose address is 2705 Brandon View Drive, Brandon, Florida 33511. The principal office and the registered office are one in the same.

I hereby accept appointment as Registered Agent of the above corporation.



JAMES C. FESPERMAN, JR.,
2705 Brandon View Drive
Brandon, Florida 33511
(813) 685-2114

ARTICLE VII
DIRECTORS

The initial Board of Directors of the corporation shall consist of one (1) person and the corporation shall, at all times, have no fewer than one (1) Director and no more than five (5) Directors.

THE NAMES AND ADDRESSES OF THE FIRST BOARD OF DIRECTORS ARE AS
FOLLOWS:

JAMES C. FESPERMAN, JR.
2705 Brandon View Drive
Brandon, Florida 33511
(813) 685-2114

AND

JEFFREY W. KUBA
301 Hutch Court
Brandon Florida 33511
(813) 685-2872

ARTICLE VIII
INCORPORATOR

The name and address of the Incorporator is:

JAMES C. FESPERMAN, JR.
2705 Brandon View, Drive
Brandon, Florida 33511
(813) 685-2114

ARTICLE IX
BY-LAWS

The power to make, alter, amend or appeal the By-Laws of the corporation is vested in
the Board of Directors.

ARTICLE X
STOCK TRANSFER--AUTHORIZATION OF RESTRICTIONS

All of the issued and outstanding shares of the corporation may be made subject to
restrictions on transferability by agreement between the holders of such shares and the
corporation. A copy of such agreement, if any, shall be kept on file with the Secretary of the
corporation and shall be subject to inspection by stockholders of record and bonafide creditors of
the corporation at reasonable times during business hours.

ARTICLE XI
"S" ELECTION AND SMALL BUSINESS CORPORATION ELECTION

This corporation, until otherwise further determined, shall operate as an "S" corporation
as authorized under the Internal Revenue Service Code and as a Small Business Corporation.

**ARTICLE XII
COMMENCEMENT OF EXISTENCE**

This corporation shall be deemed to commence its existence upon the filing of these Articles with the Secretary of the State of Florida.

IN WITNESS WHEREOF, the undersigned Incorporator of the foregoing corporation has set his hand and seal on the 16th day of February, 1996.

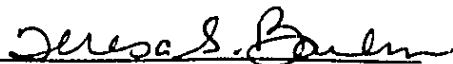

JAMES C. FESPERMAN, JR., Incorporator
2705 Brandon View Drive
Brandon, Florida 33511

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

On this 16th day of February, 1996, personally appeared JAMES C. FESPERMAN, who is known to me to be the person who signed the foregoing Articles of Incorporation and he acknowledged that he has signed same for the uses and purposes therein expressed.

SWORN TO AND SUBSCRIBED before me on this 16th day of February, 1996.

Personally Known: X
Type of I.D. Presented: _____


NOTARY PUBLIC
State of Florida at Large
My Commission Expires:

Prepared By:

D. KAY CARR, ESQUIRE
602 N. Tamiami Trail, Suite 1
P.O. Box 965
Ruskin, FL 33570
(813) 645-1123 or 645-5902
FBN: 327964



TERESA S BARBER
My Commission CC370696
Expires May. 08, 1998
Bonded by HAI
800-422-1555