## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P96000019852 (8) DOCUMENT #

KEEPKLEEN PRODUCTS, INC.

Principal Place of Business

Mailing Address

## **FILED** Apr 24 1998 8:00am Secretary of State



<del>203 N. UNIVERSITY DR.</del> Pembroke-pried fl. 88824			<del>205 N. UNIVERBITY D</del> R. <del>PEMBROKE PINES FL 3302</del> 4						
						DO NOT WR  3. Date Incorporated or Qualifie	TE IN THIS SPACE		
						03/01/1996	σ		
2. Principal P	Place of Business		2a. Mailing Address			4. FEI Number		Applied For	
21 /25	<u> </u>	2clus	<del>                                     </del>	het.	vyin	65-0668096		Not Applicable	
Suite, Apt.	. #, etc.		Suite Apt # etc 5. U	Micals	in h	Certificate of Status Desired	1 1	.75 Additional ee Required	
City Cat	te .	, -	Cip & State	· ,	<del></del>	6. Election Campaign Financing	\$5	.00 May Be	
23	ation By	5 R	28 VAVIE/F	<u>_</u>	· · · · · · · · · · · · · · · · · · ·	Trust Fund Contribution		ded to Fees	
zip 24 37イ	<u>ن</u> ا	rilry	29 13332 8 3	Countr る <i>し</i>		This corporation owes or has     Personal Property Tax due Ju	· <u> </u>	ar Intangible	
24 0/ 1	9. Name and Add	dress of Current	29  JJJJ  3  Registered Agent		···)	10. Name and Address of New		AU NO	
U	DELL, MICHAEL B			81	Name	101			
	S N. UNIVERSITY	DR.				(D.O. D			
	MBROKE PINES F			82	82 Street Address (P.O. Box Number is Not Acceptable) 5745 3 · University DCIVC				
•				83	J 7 7	3 0 : 0 11 14 15 15 15	<i></i>		
				84	City	AVIE	FL 85	Zip Code	
11 Pursuant	to the provisions of S	ections 607 0502	and 607 1508 Florida Statutes	the abov	1	orporation submits this statement for th		ing its registered	
office or r	registered agent, or b	oth, in the State o	f Florida. Such change was aut ions of, Section 607.0505, Florid	thorized b	y the corpo	ration's board of directors. I hereby acc	cept the appointme	nt as registered	
SIGNATURE	Signature, typed or printed n	anie of registered agent	and title if applicable (NOTE: F	Registered Ag	jent signaturo re	quired when reinstaling)	DATE		
12.		OFFICERS AND	DIRECTORS	13.		ADDITIONS/CHANGES TO OF	FICERS AND DIREC	CTORS IN 12	
TITLE	PSD		☐ DELETE	1.1 TITLE			☐ Cha	ange 🔲 Addition	
NAME	KULA, DANIEL			1.2 NAME					
STREET ADDRESS	205 N. UNIVER			1.3 STREE	T ADDRESS				
CITY-ST-ZIP	PEMBROKE PI	NES FL-00024		1.4 CITY-	ST-ZIP				
TITLE	VID		DELETE	2.1 TITLE			☐ Cha	ange 🔲 Addition	
NAME	KAUSH, ERRO	L		2.2 NAME					
STREET ADDRESS	205-N. UNIVER	ONY DR.		2.3 STREE	T ADDRESS				
CITY-ST-ZIP	PEMBRUKE I'V	VEG-11: 33024		2. 4 CITY-	ST-ZIP	U-* (			
TITLE			☐ DELETE	3.1 TITLE			Cha	ange 🔲 Addition	
NAME				3.2 NAME					
STREET ADDRESS				3.3 STREE	T ADDRESS				
CITY-ST-ZIP				3.4. CITY-	ST-ZIP				
TITLE			DELETE	4.1 TITLE			L_J Cha	ange L. Addition	
NAME				4. 2 NAME					
STREET ADDRESS				4.3 STREE	T ADDRESS				
CITY-ST-ZIP				4.4 CITY-	ST-ZIP	<u> </u>			
TITLE			☐ DELETE	5.1 TITLE			L Cha	ange L Addition	
NAME				5.2 NAME					
STREET ADDRESS					T ADDRESS				
CITY-ST-ZIP			T polete	5.4 CITY -	ST-ZIP	<del>.</del>	· · · · · · · · · · · · · · · · · · ·		
TITLE			L DELETE	6.1 TITLE			L_J Cha	ange L Addition	
NAME				6.2 NAME					
STREET ADDRESS				6.3 STREE	T ADDRESS			ļ	
CITY-ST-ZIP	nouth shouldbe but	dian amortistic M	alicia della sa alamana a del ser e esta e e e	6.4 CITY-	ST-ZIP	is Continue (40 07/07/2) Florida Co	LA SALES STATE OF		
Indicated officer or	certify triat the information on this annual report director of the corpor	mon supplied with or supplemental : ation•xr the receiv	n tris pling ages not quality for t angua report is true and accura to of trustre empowered to exc	me exemp ate and th ecute this	ouon stated hat my signa report as re	in Section 119.07(3)(i), Florida Statutes ature shall have the same legal effect a equired by Chapter 607, Florida Statute	<ul> <li>i jurther certify that if made under oat is; and that my nam</li> </ul>	it the information h; that I am an lie appears in	
Block 12	or Block 13 if change	d, or 🜓 an attact	inie/it with e/i address.			, , , , , , , , , , , , , , , , , , , ,		11.	