# 96000019846

Examiner's Initials

ALURIAN CHAPTERS

| Englewed                                  | FC 34223                       | #####70, 00 *####70, 00  Office Use Only   |
|---|--------------------------------|--|
| CORPORATIO                                | ON NAME(5) & DUCU              | JMBER(S), (if known):  |
| 1   | orporation Name)               |  |
|   | orporation Name)               | (Document #)   |
| 2(C                                       | orporation Name)               | (Document #)   |
|   | <b>,</b>                       | (bottunent #)  |
| 3(C                                       | orporation Name)               | (Document #)   |
| 4.  | •                              |  |
| (C  | orporation Name)               | (Document #)   |
|   |                                | 62   |
| ☐ Walk in                                 | Pick up time                   | Certified Copy.  |
| ☐ Mail out                                | ☐ Will wait ☐ Photocop         |  |
| NEW FILINGS                               | AMENDMENTS                     | or the state of th |
| Profit                                    | Amendment                      |  |
| NonProfit                                 | Resignation of R.A., Officer/1 | Director   |
| Limited Liability                         | Change of Registered Agent     |  |
| Domestication                             | Dissolution/Withdrawal         |  |
| Other                                     | Merger                         |  |
| Halista Arrang & Sustant Salah da dan bin |                                | 30509  |
| OTHER FILINGS                             | REGISTRATION                   | (UP) () ()   |
| Annual Report                             | 部級 数QUALIFICATION系             | 00000  |
| Fictitious Name                           | Foreign                        |  |
| Name Reservation                          | Limited Partnership            | 7/19/ 35/1   |
|   | Reinstatement                  | 70/96,27/1   |
|   | Trademark                      | $\bigcirc$   |
|   | Other                          | (101/  |
|   |                                |  |



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

February 6, 1996

ALVRA RAY 2605 MANASOTA BEACH ROAD ENGLEWOOD, FL 34223

The Articles of Incorporation for ALVARIAN CHARTERS, INC. were filed on February 1, 1996 and assigned document number P96000011104. Please refer to this number whenever corresponding with this office regarding the above corporation.

PLEASE NOTE: COMPLIANCE WITH THE FOLLOWING PROCEDURES IS ESSENTIAL TO MAINTAINING YOUR CORPORATE STATUS. FAILURE TO DO SO MAY RESULT IN DISSOLUTION OF YOUR CORPORATION.

A CORPORATION ANNUAL REPORT MUST BE FILED WITH THIS OFFICE BETWEEN JANUARY 1 AND MAY 1 OF EACH YEAR BEGINNING WITH THE CALENDAR YEAR FOLLOWING THE YEAR OF THE FILING DATE NOTED ABOVE AND EACH YEAR THEREAFTER. FAILURE TO FILE THE ANNUAL REPORT ON TIME MAY RESULT IN ADMINISTRATIVE DISSOLUTION OF YOUR CORPORATION.

A FEDERAL EMPLOYER IDENTIFICATION (FEI) NUMBER MUST BE SHOWN ON THE ANNUAL REPORT FORM PRIOR TO ITS FILING WITH THIS OFFICE. CONTACT THE INTERNAL REVENUE SERVICE TO INSURE THAT YOU RECEIVE THE FEI NUMBER IN TIME TO FILE THE ANNUAL REPORT. TO OBTAIN A FEI NUMBER, CONTACT THE IRS AT 1-800-829-3676 AND REQUEST FORM SS-4.

SHOULD YOUR CORPORATE MAILING ADDRESS CHANGE, YOU MUST NOTIFY THIS OFFICE IN WRITING, TO INSURE IMPORTANT MAILINGS SUCH AS THE ANNUAL REPORT NOTICES REACH YOU.

Should you have any questions regarding corporations, please contact this office at the address given below.

Terri Buckley, Corporate Specialist New Filings Section

Letter Number: 696A00004962



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

February 22, 1996

ALVRIAN CHARTERS, INC. 2605 MANASOTA BEACH ROAD ENGLEWOOD, FL 34223

We have received your document for ALVRIAN CHARTERS, INC. . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

You failed to make the correction(s) requested in our previous letter.

According to section 607.0202(1)(b) or 617.0202(1)(b), Florida Statutes, you must list the corporation's principal office, and if different, a mailing address in the document. If the principal address and the registered office address are the same, please indicate so in your document.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6878.

Terri Buckley Corporate Specialist

Letter Number: 796A00007869

## ALVRIAN CHARTERS, INC. ARTICLES OF INCORPORATION

I, THE UNDERSIGNED, DESIRE TO BECOME A BODY CORPORATE AND, AS INCORPORATOR, DO HEREBY MAKE AND FILE THESE ARTICLES OF INCORPORATION FOR A PROPOSED CORPORATION PURSUANT TO THE LAWS OF FLORIDA, AND TO THAT END DECLARE:

#### ARTICLE I - NAME

THE NAME OF THIS CORPORATION SHALL BE: ALVRIAN CHARTERS, INC.

### ARTICLE II - NATURE OF BUSINESS

THIS CORPORATION MAY ENGAGE OR TRANSACT IN ANY OR ALL LAWFUL ACTIVITIES OR BUSINESSES PERMITTED UNDER THE LAWS OF THE UNITED STATES, THE STATE OF FLORIDA, OR ANY OTHER STATE, COUNTRY, TERRITORY OR NATION.

#### ARTICLE W - CAPITAL STOCK

THE MAXIMUM NUMBER OF SHARES OF STOCK THAT THIS CORPORATION IS AUTHORIZED TO HAVE OUTSTANDING AT ANY ONE TIME IS 1,000 SHARES OF COMMON STOCK HAVING A PAR VALUE OF \$1.00 PER SHARE.

# ARTICLE IV - INITIAL REGISTERED OFFICE AND AGENT

THE STREET ADDRESS OF THE INITIAL REGISTERED OFFICE OF THIS CORPORATION IS 2605 MANASOTA BEACH ROAD, ENGLEWOOD, FLORIDA 34223, AND THE NAME OF THIS INITIAL REGISTERED AGENT AT SUCH ADDRESS IS ALAN STEIN AND THE PRINCIPAL OFFICE IS LOCATED AT 2004 42ND STREET W., BRADENTON, FLORIDA 34205.

## ARTICLE V - TERMS OF EXISTENCE

THIS CORPORATION SHALL EXIST PERPETUALLY UNLESS SOONER DISSOLVED AS AUTHORIZED BY LAW, AND SAID CORPORATION SHALL COMMENCE ITS EXISTENCE AS SOON AS THESE ARTICLES ARE FILED WITH THE DEPARTMENT OF STATE OF THE STATE OF FLORIDA.

# ARTICLE VI - INITIAL BOARD OF DIRECTORS

THIS CORPORATION SHALL HAVE AT LEAST ONE AND NO MORE THAN FIVE DIRECTORS. THE NUMBER OF DIRECTORS MAY EITHER BE INCREASED OR DECREASED FROM TIME TO TIME BY THE BYLAWS BUT SHALL NEVER BE LESS THAN ONE. THE NAME AND ADDRESS OF THE INITIAL DIRECTORS OF THIS CORPORATION IS:

ALVRA RAY PRESIDENT & SECRETARY 2605 MANASOTA BEACH ROAD ENGLEWOOD, FLORIDA 34223 ALAN STEIN 2004 42ND STREET, W. BRADENTON, FLORIDA 34205

I HEREBY AM FAMILIAR AND ACCEPT THE DUTIES AND RESPONSIBILITIES AS REGISTERED AGENT FOR SAID CORPORATION.

ALAN STEIN

REGISTERED AGENT/INCORPORATOR

SECRETOR WINESTATE