

P96000019824

*Leis B. Khan*  
Requestor's Name

*3511 N. L. Baugh Ave.*  
Address

*Imperial, IL 33624*  
City/State/Zip Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_ (Corporation Name) (Document #)
2. \_\_\_\_\_ (Corporation Name) (Document #)
3. \_\_\_\_\_ (Corporation Name) (Document #)
4. \_\_\_\_\_ (Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

| NEW FILINGS              |                   |
|--------------------------|-------------------|
| <input type="checkbox"/> | Profit            |
| <input type="checkbox"/> | NonProfit         |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication     |
| <input type="checkbox"/> | Other             |

| AMENDMENTS               |  |
|--------------------------|--|
| <input type="checkbox"/> | Amendment                              |
| <input type="checkbox"/> | Resignation of R.A., Officer/ Director |
| <input type="checkbox"/> | Change of Registered Agent             |
| <input type="checkbox"/> | Dissolution/Withdrawal                 |
| <input type="checkbox"/> | Merger                                 |

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/<br>QUALIFICATION |                     |
|--------------------------------|---------------------|
| <input type="checkbox"/>       | Foreign             |
| <input type="checkbox"/>       | Limited Partnership |
| <input type="checkbox"/>       | Reinstatement       |
| <input type="checkbox"/>       | Trademark           |
| <input type="checkbox"/>       | Other               |

300001728393  
-02/29/96--01079--007  
\*\*\*\*122.50 \*\*\*\*122.50

3-5-96

*TK*

ARTICLES OF INCORPORATION  
OF

NIXTOR REPAIR, INC

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

ARTICLE I  
Name of Corporation

The name of the corporation shall be:

NIXTOR REPAIR, INC.

ARTICLE II  
Nature of Business

The general nature of the business to be transacted by this corporation is automotive repair and any other activities or business permitted under the laws of the United States and the State of Florida.

ARTICLE III  
Capital Stock

The maximum number of shares the corporation is authorized to have outstanding at any one time is: 100 shares of Five (\$5.00) Dollar par value all of which have the same rights and privileges.

ARTICLE V  
Initial Capital

The amount of capital with which this corporation will begin business is not less than Five Hundred (\$500.00) Dollars.

ARTICLE VI  
Term of Existence

This corporation is to exist perpetually.

RECEIVED  
SEP 29 11 14 AM '67  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VIII**  
**Principal Place of Business**

The initial street address in this state of the principal office of this corporation is: 5511 West Linebaugh Avenue, Tampa, FL 33624. The corporation may from time to time move the principal office to any other address in Florida, and may establish branch offices at such other places within or without the State of Florida as may be determined and deemed expedient.

**ARTICLE III**  
**Directors**

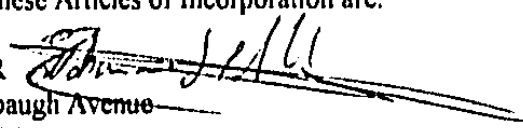
This corporation shall have one director initially. The number of directors may be either increased or diminished from time to time by the bylaws but shall never be less than one. The name and address of the initial director is:

**MIKE FAKHAR**  
5511 West Linebaugh Avenue  
Tampa, FL 33624

**ARTICLE VIII**  
**Subscribers**

The name and street address of the subscriber to these Articles of Incorporation are:

**MIKE FAKHAR**  
5511 West Linebaugh Avenue  
Tampa, FL 33624



**ARTICLE IX**

The initial designation of the Registered Office of this corporation shall be 5511 West Linebaugh Avenue, Tampa, FL 33624 and the Registered Agent shall be LOUIS B. OKUN to accept service of process within this State until changed according to law.

**ARTICLE X**  
**Amendment**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the stockholders by a majority of the stock entitled to vote thereon.

ARTICLE XI  
Commencement of Corporate Existence

The date that corporate existence shall begin shall be the date of the filing of these Articles of Incorporation with the State of Florida.

ARTICLE XII  
Pre-Emptive Rights

The shareholders of this Corporation shall be entitled to purchase ratably according to their respective holdings, any shares of the Corporation hereinafter issued or any securities exchangeable for or convertible into such shares or any warrants or other instruments evidencing rights or options to subscribe for, purchase or otherwise acquire such shares, but in either case only at such prices and during such period or periods and upon such terms and conditions as may be determined from time to time by the Board of Directors.

IN WITNESS WHEREOF, the incorporator above named, has hereunto set his hand and seal this 21st day of February, 1996

MIKE FAKHAR

Acceptance of Registered Agent

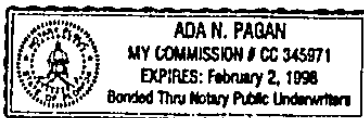
LOUIS B. OKUN does hereby accept the designation of Registered Agent and states that he is familiar with, and accepts, the obligations provided for in 607-0501, Florida Statutes.

DATED this 21st day of February, 1996

  
LOUIS B. OKUN

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged  
before me this 26 day of February,  
1996, by LOUIS B. OKUN  
Ada N. Pagan  
Who is personally known by me, or has  
produced \_\_\_\_\_ as I.D.



RECEIVED  
FEB 29 AM 7:47  
TALLAHASSEE, FLORIDA

P960000/9824

5511 W. Limestone Avenue  
Tampa, FL  
33624

City/State/Zip Phone #

Office Use Only

FILED  
96 APR -1 AM 11:30  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

6000001756006  
-04/02/96--01024--033  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

| NEW FILINGS              |                   |
|--------------------------|-------------------|
| <input type="checkbox"/> | Profit            |
| <input type="checkbox"/> | NonProfit         |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication     |
| <input type="checkbox"/> | Other             |

| AMENDMENTS               |  |
|--------------------------|--|
| <input type="checkbox"/> | Amendment                              |
| <input type="checkbox"/> | Resignation of R.A., Officer/ Director |
| <input type="checkbox"/> | Change of Registered Agent             |
| <input type="checkbox"/> | Dissolution/Withdrawal                 |
| <input type="checkbox"/> | Merger                                 |

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/<br>QUALIFICATION |                     |
|--------------------------------|---------------------|
| <input type="checkbox"/>       | Foreign             |
| <input type="checkbox"/>       | Limited Partnership |
| <input type="checkbox"/>       | Reinstatement       |
| <input type="checkbox"/>       | Trademark           |
| <input type="checkbox"/>       | Other               |

N/C

VS APR 5 1996

Examiner's Initials

ARTICLES OF AMENDMENT  
CHANGE OF CORPORATE NAME  
NIXTOR REPAIR, INC. TO MIXTUS REPAIR, INC.

FILED  
96 APR -1 AM 11:30  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

The following provisions of the Articles of Incorporation of NIXTOR REPAIR, INC., a Florida Corporation, originally filed in the office of the Florida Department of State on February 29, 1996, Document Number P96000019824, be hereby amended in the following particulars:

Article I, Be and it hereby is deleted in its entirety and is amended to read as follows:

ARTICLE I - NAME - The name of this corporation is:

MIXTUS REPAIR, INC.

The foregoing amendment and following resolutions were unanimously adopted by the Stockholders and Directors of the Corporation pursuant to all of the applicable provisions of Florida law and Bylaws of the Corporation on the 15th day of March, 1996.

IT IS RESOLVED that all outstanding shares of the said Corporation shall be surrendered to the Treasurer in exchange for new stock in exactly the same number of shares issued under the corporate name as amended. The Secretary of the Corporation shall notify each Stockholder in writing as to the necessity and reason for this exchange of stock. The expenses of the exchange of stock shall be the sole expense of the Corporation; and

BE IT FURTHER RESOLVED that the President and Secretary of the Corporation shall execute a Certificate of Amendment to the Articles of Incorporation and shall cause the Amendment to be filed with the Department of State, Corporation Division, State of Florida. Further, the President and Secretary shall take such other action as may be necessary or appropriate to change the name of this Corporation and to advise and inform the general public of the name change.

IN WITNESS WHEREOF, the undersigned President, who is also director of this Corporation and who is also the sole stockholder of the corporation has executed these Articles of Amendment this day of March, 1996.

(Seal)



LOUIS BRIAN OKUN  
My Comm Exp. 11/28/99  
Bonded By Service Ins  
No. CC512434

☐ Personally Known ☐ Other I.D.

10 - Florida License

Hillsborough County  
State of Florida

Louis Okun

NIXTOR REPAIR, INC.

MIKE FAKHAR, PRESIDENT