

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
May 06, 2002 8:00 am
Secretary of State

05-06-2002 90057 031 ***150.00

DOCUMENT # P96000019650

1. Entity Name
MORTGAGE FUNDING CONSULTANTS, INC.

Principal Place of Business
19777 E COUNTRY CLUB DRIVE
UNIT 4-207
AVENTURA FL 33180

Mailing Address
19777 E COUNTRY CLUB DRIVE
UNIT 4-308
AVENTURA FL 33180

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **65-0646044**

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

DIBENEDETTO, ANTHONY R
19777 E. COUNTRY CLUB DRIVE
SUITE 4-107
AVENTURA FL 33180

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE ☐ Delete
NAME **P**
CADDEN, JOHN B
STREET ADDRESS **505 N LAKE SHORE DRIVE**
CITY-ST-ZIP **CHICAGO IL 60611**

TITLE ☐ Delete
NAME **S**
DIBENEDETTO, ANTHONY R
STREET ADDRESS **505 N LAKE SHORE DRIVE**
CITY-ST-ZIP **CHICAGO IL 60611**

TITLE ☐ Delete
NAME **T**
SCHWARK, JAMES
STREET ADDRESS **505 N LAKE SHORE DRIVE**
CITY-ST-ZIP **CHICAGO IL 60611**

TITLE ☐ Delete
NAME **PB**
FOX, FLORA
STREET ADDRESS **1000 PARKVIEW DR, #504**
CITY-ST-ZIP **HALLANDALE FL 33009**

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☒ Change ☐ Addition
NAME
STREET ADDRESS **1212 N LA SALLE STREET, SUITE 110**
CITY-ST-ZIP **CHICAGO IL 60610**

TITLE ☒ Change ☐ Addition
NAME
STREET ADDRESS **1212 N LA SALLE STREET, SUITE 110**
CITY-ST-ZIP **CHICAGO, IL 60610**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS **1212 N LA SALLE STREET, SUITE 110**
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STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

JAMES SCHWARK **James Schwark** **4/24/02** **312-595-4800**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CFR2E034 (9/01)