2004 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

FILED Apr 22, 2004 08:00 AM Secretary of State **DOCUMENT # P96000019507** FIRST FLORIDA COMMERCE PARK, INC. Principal Place of Business Mailing Address P.O. BOX 6006 6354 RAMBLER DR. PENSACOLA, FL 32503 PENSACOLA, FL 32505 CR2E034 (10/03) 04192004 No Chg-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number NOT APPLICABLE Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent COOK, BYRON M DO NOT WRITE 6354 RAMBLER DR. PENSACOLA, FL 32505 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE U00000125328 04/22/04-80081-007 150.00 \$5.00 May Be Added to Fees 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 П Trust Fund Contribution, OFFICERS AND DIRECTORS 10. meD COOK, BYRON M MAME STREET ADDRESS 6354 RAMBLER DR. PENSACOLA, FL 32505 CITY-ST-ZIP mr NAME STREET ADDRESS CITY-ST-ZP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TILE MARIE STREET ADDRESS CITY-ST-ZIP BLE NAME STREET ADDRESS CITY-ST-ZIP mle RAME STREET ADDRESS C77Y-57-21P nation supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes, I further certify that the information polymental report is true and accurage and that my signature shall have the same legal effect as if made under oath; that I am an officer or director prefer or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if 12. I hereby certify that the information indicated on this report or sup of the corporation or the rec changed, or on an attaching

4-20-04