FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000019432

DAVID'S GIANT PEST CONTROL, INC.

| | | | | | | , | | |
|---|--|-------------------------------------|----------------|----------------------|---|-----------------|---|--|
| Principal Place | e of Business | Mailing Address | | | : 12011241 (15 15112 E1111 E2111 461 | ·· | *************************************** | |
| 3915 LANCASTER DRIVE 3915 LANCASTER DRIVE SARASOTA FL 34241 SARASOTA FL 34241 | | | | | | | | |
| | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | Date Incorporated or Qualifed | | <u></u> | |
| | | | | | 03/01/1996 | | | |
| 2 Principal Pi | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied Fo | Or |
| 21 | | 26 | | | 65-0648215 | - | Not Applic | |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | | _ \$8. | 75 Addition | nal |
| 22 | | 27 | | | 5. Certifcate of Status Desired | □ Fe | Fee Required | |
| City & State | e | City & State | | | 6. Election Campaign Financing | \$5 | .00 May B | е е |
| 23 | | 28 | | | Trust Fund Contribution | Ade | ded to Fees | <u>. </u> |
| Zip | Country | Zip | Country | 1 | 8. This corporation owes the curre | | _ | |
| 4 | 25 | 29 | 30 | | Personal Property Tax. | ☐ Yes | ⊠No | |
| | 9. Name and Address of Currer | nt Registered Agent | | , - | 10. Name and Address of New R | egistered Agent | | |
| VIOU | ALCUTED TIMOTHY E | | 81 | Name | | | | |
| KICKLIGHTER, TIMOTHY E | | | 82 | Street Add | ress (P.O. Box Number is Not Accepta | bie) | | |
| 3915 LANCASTER DRIVE SARASOTA FL 34241 | | | | | | | | |
| SAH | ASUIA FL 34241 | | 83 | | | | | |
| | | | 84 | City | | 85 | Zip Code | |
| | | | 1 | , | poration submits this statement for the | FL | · | |
| SIGNATURE | Signature, typed or printed name of registered age | int and title if applicable. (NOTE: | Registered Age | nt signature require | ed when reinstating) | DATE | | _ |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | | | |
| TITLE | P | ☐ DELETE | 1.1 TITLE | | | ☐ Cha | .nge 🗌 A | Addition |
| NAME | KICKLIGHTER, TIMOTHY E | | 1.2 NAME | | | | | |
| STREET ADDRESS | 3915 LANCASTER DRIVE | | 13 STREE | T ADDRESS | | | | |
| CITY+ST-ZIP | SARASOTA FL 34241 | RASOTA FL 34241 140 | | T-ZIP | | | | |
| TITLE | VP | ☐ DELETE | 2.1 TITLE | | | Cha | .nge 🔲 A | Addition |
| NAME | KICKLIGHTER, ROBIN A | | 2.2 NAME | | | | | |
| STREET ADDRESS | 3915 LANCASTER DRIVE | | 2.3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | SARASOTA FL 34241 | | 2.4 CITY- | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Cha | inge [∐A | \dditio |
| NAME | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY-1 | ST-ZIP | | | | |
| TITLE | ☐ DELETE 4.1 TI | | 4.1 TITLE | | | ☐ Cha | inge ∐A | Additio |
| NAME | | | 4.2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-8 | T-ZIP | | | | La Carte |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | ☐ Cha | .nge ∐.A | Addition |
| NAME | | | 5 2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STREE | TADORESS | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

64 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

FICER OR DIRECTOR

☐ DELETE

(941)379-3385

Change

☐ Addition

FILED

May 07, 1999 8:00 am Secretary of State

05-07-1999 90058 009 ***150.00

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