## P96000019356

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Of Among

## COVER LETTER

TO: Amendment Section
Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

					. Fare _
NAME OF CORPOR	ATION: TERRY'S	TILE, INC.			en en en <u>e</u> n e <del>n en en</del> en <del>en</del> en
DOCUMENT NUMB	ER:P96000	019356	<u> </u>	a e e e e e e e e e e e e e e e e e e e	ign Tourism on the
The enclosed Articles of	of Amendment and fee a	re submitted for filing.			
Please return all corresp	condence concerning thi	s matter to the following:			
STE	VE BARNETT (Name of	of Contact Person)	er en	→ <sup>Pole</sup>	
10.7	ARNETT ACCOUNTIN	C SERVICES			
		m/Company)		'y' ¥ -	<del>.</del>
	457 ALOMA AVE.	(Address)	<u> </u>	<u> </u>	
	VINTER PARK, FL (City/St	ate/ and Zip Code)	<u></u>	<u></u> * * *	रा <b>व्यक्त</b> िकार के
For further information	concerning this matter,	please call:			
	EVE BARNETT ontact Person)	at ( 407 ) 67	79-5000	Number)	7 € ∡ 1 - ++ 1
·	the following amount:	<b>(</b>	•	ŕ	
□\$35 Filing Fee E	\$43.75 Filing Fee & Certificate of Status	▼\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Cer Cer (Ad	.50 Eiling Fee tificate of Status tified Copy Iditional Copy enclosed)	;
Amenda	Address lent Section of Corporations	Street Addres Amendment So Division of Co	ection	, * a	

409 E. Gaines Street

Tallahassee, FL 32399

Articles of Amendment	
to	
Articles of Incorporation  of  P: S	-
<u> </u>	
TERRY'S TILE, INC.	
(Name of corporation as currently filed with the Florida Dept. of State)	
maria de la compansión de Compansión de la compansión de	
P96000019356	
(Document number of corporation (if known)	
Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation	
adopts the following amendment(s) to its Articles of Incorporation:	
NEW CODDOD ATE NAME (SCALAMES).	
NEW CORPORATE NAME (if changing):	
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")	
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")	
(1. processional association, of the above yielding 1.72.)	_
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s)	
and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	
ARTICLE VII- OFFICERS AND DIRECTORS	
ADD - SHAWN JUDD - VICE PRESIDENT	
	•
8021 BATES RD.	
ORLANDO, FL 32807	
ADD - DON HAIGH - VICE president	
1.7376 MERCURY RD.	
ORLANDO, FL 32833	ر المسارة الم
(Attach additional pages if necessary)	
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions	
for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)	
<u> </u>	٠.
<u>and the second of the second </u>	

(continued)

The date of each amendment(s) adoption: 8-1-05	
Effective date if applicable: 8-1-05  (no more than 90 days after amendment file date)	° we ge ″.
Adoption of Amendment(s) (CHECK ONE)	9 - <del>22/82 Me</del> - 1
☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.	
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):	
"The number of votes cast for the amendment(s) was/were sufficient for approval by	74 m.
(voting group)	
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.	
☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.	
Signed this $8^{14}$ day of $10^{4}$ , $10^{4}$ , $10^{4}$ .	
Signature  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	1
Terry Alberson (Typed or printed name of person signing)	•
President (Title of person cianing)	

FILING FEE: \$35