## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Feb 03 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

1997

SIGNATURE:

## DOCUMENT # P96000019328 (9)

BORRELL FIRE SYSTEMS, INC.

| Principal Place of Business Mailing Address  |   |  |  | e imbridde sin imite mist diest durin meter meter sinka inten still f  | (1004 104t 400)  |  |
|--|---|--|--|--|--|--|
| 3528 NORTH NEBRASKA AVENUE<br>TAMPA FL 33603 |   | 3528 NORTH NEBRASKA A<br>TAMPA FL 33603-5036                               | VENUE                                      |  |  |  |
|  |   |  |  | 3. Date Incorporated or Qualified 3a. Date of Last 03/01/1996  | t Report   |  |
| 2. Principal Place of Business               |   | 2a. Mailing Address  |  | 4. FEI Number  | Applied For  |  |
|  |   | 26   |  |  | Not Applicable   |  |
| Suite, Apt. #, etc                           |   | Suite, Apt. #, etc.  |  | I h Certificate of Status Desired I I  | Certificate of Status Desired   \$8.75 Additional Fee Required |  |
| City & State                                 |   | City & State   |  | 6. Election Campaign Financing \$5.00 May Be   |  |  |
| 23   |   | 28   |  | Trust Fund Contribution Adde   | d to Fees  |  |
| Z₁p<br>                                      | Country   | Zip  | Country                                    | 8. This corporation has liability for intangible tax under   | rs. 199.032,   |  |
| 24   | [25]  |  | 30   | Florida Statutes Yes No  |  |  |
|  | 9. Name and Address of Curr   | rent Hegistered Agent  | 81 Name                                    | 10. Name and Address of New Registered Agent   |  |  |
|  | RELL, ANTHONY J   | -  | 81 Name                                    | 9  |  |  |
|  | B NORTH NEBRASKA AVENUE   | •  | 82 Street                                  | t Address (P.O. Box Number is Not Acceptable)  | ***************************************                        |  |
| · TAM  | IPA FL 33603  |  | 100  |  |  |  |
|  |   |  | 83   |  |  |  |
|  |   |  | 84 City                                    | 85 Z   | ip Code  |  |
| )<br>  |   |  |  | FL   "   |  |  |
| 11. Pursuant I                               | to the provisions of Sections 607.0<br>eaistered agent, or both, in the Sta | i502 and 607.1508, Florida Statute<br>ate of Florida. Such change was a    | s, the above-named<br>uthorized by the co  | d corporation submits this statement for the purpose of changing propriation's board of directors. I hereby accept the appointment   | ) its registered<br>as registered                              |  |
| agent. Lar                                   | m familiar with, and accept the ob  | ligations of, Section 607.0505, Flo  | rida Statutes.                             | propration's board of directors. I hereby accept the appointment   | 20 , og. 0.0.0   |  |
| SIGNATURE                                    |   |  |  |  |  |  |
|  | Signature, typed or ported name of registered                               |  |  | re required when reinstating) DATE.  |  |  |
| 12.  |   | AND DIRECTORS  | 13.  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTO  |  |  |
| TITLE  | D ANGELIANS A ID  | ☐ DELETE   | 1.1 TITLE                                  | CHARLAS OF THE BOARD K Chang   | e L. Addition  |  |
| NAME   |   |  | 1.2 NAME                                   | ANTHONY J. BOARULL, JR.<br>3528 N. NUBIRASKA ÁV.   |  |  |
| STREET ADDRESS                               | 3528 NORTH NEBRASKA A   | VENUE  | 1.3 STREET ADDRESS                         | 3528 N. NUBROSKO AV.   |  |  |
| City-SI-ZIP                                  | TAMPA FL 33603  |  | 1.4 CITY - ST - ZIP                        | TAMPA FL. 33603  |  |  |
| TITLE  |   | DELETE   | 2.1 TITLE                                  | PRUSIDUM T Chang   | e 🌃 Addition   |  |
| NAME   |   |  | 2.2 NAME                                   | JAMES A SUAREZ   |  |  |
| STREET ADORESS                               |   |  | 2.3 STREET ADDRESS                         | 3528 N. NEBRASILA AV.  |  |  |
| CITY-S1-ZIP                                  |   |  | 2 4 CITY-ST-ZIP                            | TAMPA , FL. 33603  |  |  |
| TITLE  |   | ☐ DELETE   | 3.1 TITLE                                  | VICE PRESIDENT LI Chang  | e 🗶 Addition   |  |
| NAME   |   |  | 3.2 NAME                                   | THOMAS BUTLO'R   |  |  |
| STREET ADDRESS                               |   |  | 3.3 STREET ADDRESS                         | The same and the s |  |  |
| CITY-ST-ZIP                                  |   |  | 3.4. CITY-ST-ZIP                           | TAMPA , FL. 33606  |  |  |
| TITLE  |   | DELETE   | 4.1 TITLE                                  | VICE PRESIDENT Change  | e 👪 Addition   |  |
| NAME   |   |  | 4. 2 NAME                                  | RANDALL SMITH  |  |  |
| STREET ADDRESS                               |   |  | 4.3 STREET ADDRESS                         |  | <b>y</b> .   |  |
| CITY-ST-ZIP                                  |   |  | 4.4 CITY - ST - ZIP                        | ALTAMONTE SPRINGS FG. 327  |  |  |
| TITLE  |   | ☐ DELETE   | 5.1 TITLE                                  | アスピタインスロット/シピースレナタスタ Chang   |  |  |
| NAME   |   |  | 5.2 NAME                                   | CARLOS MUNUMOUZ  |  |  |
| STREET ADDRESS                               |   |  | 5.3 STREET ADDRESS                         | The second secon |  |  |
| CITY-ST-2IP                                  |   |  | 5.4 CITY - ST - ZIP                        | 74MPA FL. 32603  | !  |  |
| TITLE  |   | DELETE   | 6.1 TITLE                                  | Chang  | e Addition   |  |
| NAME   |   |  | 6.2 NAME                                   |  |  |  |
| STREET ADDRESS                               |   |  | 6.3 STREET ADDRESS                         |  |  |  |
| CITY-ST-ZIP                                  |   |  | 6.4 CITY - ST - ZIP                        |  | ļ  |  |
|  | by certify that the information supp  | lied with this filing does not qualify                                     |  | stated in Section 119.07(3)(i), Florida Statutes. I further certify the  | at the   |  |
| information                                  | n indicated on this annual report of  | or supplemental annual report is tri<br>or the receiver or trustee empower | ue and accurate an<br>ered to execute this | nd that my signature shall have the same legal effect as if made is report as required by Chapter 607, Florida Statutes; and that m  | under oath; that<br>y name                                     |  |