## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000019290

1. Corporation Name

EAST LAKE MEMORIAL GARDENS, INC.

									ĺ								
Principal Place of Business Mailing Address										*##11#4		•				11414 14	, 65 (65.
1800 ALTERNAT TARPON SPRIN			1800 ALTERNATE 19 SOUTH TARPON SPRINGS FL 34689							DO	NOT	WRITE	IN THIS S	SPACE	į		
								<u> </u>	3. Date	Incom	orated o	ır Qua	lifed				
									03/0								
2. Principal P	lace of Business		2a. Mailing	a Address	_		· · ·		4. FEI N							Арр	lied For
21			26	•					<b>59</b> -3	3686	67					Not	Applicable
Suite, Apt.	#. etc.			Apt. #, etc.								~			\$8.		dditional
22			27	•					5. Certif	cate o	Status	Desire	ea i		Fe	e Req	uired
City & State	e			State				={-,	6. Electi	on Ca	mpaign'	Finan	cing		*5	.00 N	Nay Be
23			28						Trust	Fund	Contrib	ution		<b>⊔</b> 	Ad	ded to	Fees
Zip	Cou	intry	Zip		Coun	try		- :	8. This o	orpor	ation ow	es the	curren	t year Inta	ngible		_
24	25		29		30						operty				☐ Yes	<u></u>	No
	9. Name and Ad	dress of Curre	ent Registered A	\gent				1	0. Name	and	Addres	s of N	ew Reg	gistered A	gent		
					1	B1	Name	m	:115		5.1L	<b>^</b> ]	M				
TEW, JOEL R ESQ.						82	Street	Address	(P.O. B	x Nun	nberis f	Not Ac	çeptabl	e)			
tew, sinober, barnes, et al					Ĺ				<u>00 /</u>		Tes/			19.5	<u>.</u>		
2655 MCCORMICK DRIVE					1	B3		,			-			-			
CLE	ARWATER FL 3461	19				84	City								85	Zin C	nde -
		1					•	TR	1200	٦	Se	(.~	(5	FL		34 (	589_
11. Pursuant office or ragent. I a	to the provisions of S egistered agent, or m familiar with and	Sections 607.05 oth, in the Stat accept the oblig	502 and 607.1508 e of Florida. Such gations of, Section	3, Florida Statute: h change was au n 607.0505, Flori	s, the about thorized da Statul	ove- by ti tes.	-named he corpo	corporation's	ion subm board of	its this direct	s statem ors. I he	ent fo ereby a	r'the pu accept t	rpose of c he appoin	:hangin tment a	ig its r as regi	egistered istered
SIGNATURE		340			Registered A		*!		a sai abadina				7	/24/7°	1		
12.	Signature, typed or printed r		gent and title if applicabl	<u>_</u>	13.	gent	agnatura i	adolled wile			CHANG	ES TO	OFFI	CERS ANI	O DIRE	CTOF	RS IN 12
TITLE	D	OFFICEROA	SINEO TOTAL	DELETE	1.1 TITL	 E					-				☐ Cha		Addition
NAME	MILLS, JOHN M				1.2 NAM												
	1209 N. FLORIDA	A AMENDIE					ADDRESS	i									
STREET ADDRESS					1.4 CITY												
CITY-ST-ZIP TITLE	TARPON SPRING	33 FL 34009		DELETE	2.1 TITL		LIF								☐ Cha	inge	Addition
					2.2 NAM			i								•	
NAME							ADORESS										
STREET ADDRESS																	
CITY-ST-ZIP				DELETE	2. 4 C/T		-214	<del></del> "							Cha	inge	Addition
TITLE					3.2 NAM										_	•	
NAME							ADDRESS										
STREET ADDRESS																	
CITY-ST-ZIP		<del></del>		☐ DELETE	3.4. CIT 4.1 TITL		<u>- ZIP</u>								☐ Cha	nae	Addition
TITLE				DELETE											_	- 3-	
NAME					4. 2 NA			ĺ									
STREET ADORESS							ADDRESS										
CITY-ST-ZIP		<del></del> .		☐ DELETE	4.4 CIT		-ZIP							-	☐ Cha	ange	Addition
TITLE					5.1 TITL 5.2 NAM											. 195	
NAME	}						AUDDEED										
STREET ADDRESS					1		ADDRESS										
CITY-ST-ZIP				C) per ette	5.4 CITY 6.1 TITL			<del></del>							Cha		Addition
TITLE	Ī			DELETE	U.I IIIL	ے.		I								រម្មេជ	TT VOORIOU

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment within address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

TITLE

NAME

STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TREED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**FILED** May 07, 1999 8:00 am

Secretary of State

05-07-1999 90077 002 \*\*\*150.00

TERRETARIN PER EDIER DEREN ROME BONE BONE BONE BEREFEREN ER BEREFEREN ER FREI FEREN FREI FEREN FREI FEREN FREI