FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000019269 (5)

U-TOT-EM FOOD STORE, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| 15868 SW 137TH AVENUE MIAMI FL 33177 US | 15868 SW 137TH AVENUE Miami FL 33177 US |
| 2. Principal Place of Rusiness | 28. Mailing Address |

FILED Feb 02 1998 8:00am Secretary of State



| 15868 SW 137TH AVENUE MIAMI FL 33177 US | | | | 15868 SW 137TH AVENUE MIAMI FL 33177 US | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 03/01/1996 | |
|--|------------------|--------------------|---|---|------------------|---|--|--|
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | 4. FEI Number Applied For | |
| 21 26 | | | | - | | | 65-0649925 Not Applicable | |
| Sulte, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | SS 75 Additional | |
| 27 27 | | | | | | | 5. Certificate of Status Desired Fee Required | |
| City & State City & State | | | | State | | | 6. Election Campaign Financing \$5.00 May Be | |
| 23 28 | | | | | | | Trust Fund Contribution Added to Fees | |
| [ZiP | | Country | Zip | Zip Country | | | 8. This corporation owes or has paid the current year Intangible | |
| 24 | | 25 | 29 | | 30 | | Personal Property Tax due June 30. X Yes No | |
| <u> </u> | | | Current Registered A | gent | 81 | Nama | 10. Name and Address of New Registered Agent | |
| | | r, anjum a | | | 01 | Name | | |
| | | | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| MIAMI FL 33177 | | | | | - | 00 | | |
| | | | | | 83 | | | |
| | | | | | 84 | City | ■ 85 Zip Code | |
| | | | | | | | FL ⁸⁰ Ep code | |
| l office or i | recusiereci ec | ant or both in th | e Stale of Florida. S∪ch | n change was | authorized hy | the corr | corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered | |
| agent. I a | amiliar w | ith, and accept th | e obligations of, Sectio | n 607. 0505 , F | Florida Statules | · • | | |
| SIGNATURE | | | | | | | | |
| 12. | Signature, typed | | tored agent and title if applicab RS AND DIRECTORS | ie (NC | 13. | ni signature | required when reinstaling) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | <u>n</u> | 011102 | THE DIFFECTORS | DELETE | 1.1 TITLE | | Change Addition | |
| NAME | ALI, AN | LH Hot- | | | 1.2 NAME | | CONTRACTOR, ALL ASUSUM | |
| STREET ADDRESS | | SW 137TH AVE | | | 1.3 STREET | ADDRESS | continuotar \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| CITY-ST-ZIP | MIAMI | | | | 1.4 CITY - S | | | |
| TITLE | 1 | | | DELETE | 2.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | | | | | 2.2 NAME | | | |
| STREET ADDRESS | | | | | 2.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | | | 2. 4 CITY-5 | | | |
| TITLE | | | | DELETE | 3.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | <u> </u> | | | | 3.2 NAME | | | |
| STREET ADDRESS | 1 | | | | 3.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | | | 3.4. CITY- S | T-ZIP | | |
| TITLE | | | | DELETE | 4.1 TITLE | | Change Addition | |
| NAME | | | | | 4 2 NAME | | | |
| STREET ADDRESS | | | | | 4 3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | | | 4.4 CITY-S | T- Z IP | | |
| TITLE | | · · · · · | | DELETE | 51 TITLE | | Change Addition | |
| NAME | | | | | 5.2 NAME | | | |
| STREET ADDRESS | | | | | 5.3 STREET | address | | |
| CITY-ST-ZIP | | | | | 5.4 CITY - S | 1- <i>2</i> (P | | |
| TITLE | | | | DELETE | 6.1 TITLE | | Change Addition | |
| NAME | | | | | 6.2 NAME | | | |
| STREET ADDRESS | | | | | 6.3 STREET | address | | |
| CITY-ST-ZIP | | | | | 6.4 CITY - S | 1-21P | | |

14. I hereby certify that the information supplied with this filing does not qualify to the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowers to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or an an attachment with an address.

- > 1998 (201) 24 2m2