## 2001 UNIFORM BUSINESS REPORT (UBR) OCUMENT # P96000019227 Entity Name FILED Mar 06, 2001 8 Secretary of Secretary of Secretary of Secretary of Secretary of Secretary Secre

| INDUSEL TRADING CORPORATION   |  |                       |  |       |                         |            | Secretary of State 03-06-2001 90295 018 ***150.00  |                       |                  |                              |               |  |
|---|--|-----------------------|--|-------|-------------------------|------------|--|-----------------------|------------------|------------------------------|---------------|--|
| Principal Place of Business<br>572 NE 194TH STREET<br>ORTH MIAMI BEACH FL 33179   |  |                       | Mailing Address 1672 NE 194TH STREET NORTH MIAMI BEACH FL 33179 US   |       |                         |            |  |                       |                  |                              |               |  |
|   |  |                       |  |       |                         |            |  | IN <b>1111</b> 1 1111 |                  |                              |               |  |
| 2. Principal Place of Business  Suite, Apt. #, etc.  City & State   |  |                       | 3. Mailing Address  Suite, Apt. #, etc.  City & State  |       |                         |            | DO NOT WRITE IN THIS SPACE   |                       |                  |                              |               |  |
|   |  |                       |  |       |                         |            |  |                       |                  |                              |               |  |
|   |  |                       |  |       |                         | 4.         | FEI Number <b>65-0739846</b>   |                       | -                | plied For                    | ]             |  |
| Zip   | Cou  | untry                 | Zip  |       | Country                 |            | 5. Certificate of Status Desired See Reg   |                       |                  | Additional quired            |               |  |
|   | 6. Name and A                                | Address of Current Re | gistered Agent   | 1     |                         | 7. 1       | Name and Address of New Re   | istered A             | gent             | W                            | 1             |  |
| 2.4.4   | •  | Section of the second | The second secon |       | Name                    |            | the state of the s |                       |                  | <del></del>                  | ]-            |  |
| HIMMELSTEEN, CARLOS<br>1672 NE 194TH STREET<br>NORTH MIAMI BEACH FL 33179   |  |                       |  |       | Street Addres           | ss (P.O. E | Box Number is Not Acceptable)  | ±./8                  |                  |                              | ļ.            |  |
|   |  |                       |  |       | City                    |            |  | <u> </u>              | Zip Code         |                              | $\frac{1}{2}$ |  |
|   |  |                       |  |       |                         |            |  | FL                    |                  |                              | 1             |  |
| Signature, typed or printed name of registered agent  9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  (See criteria on back) |  |                       | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of St  |       |                         | )0         | 10. Election Campaign Final<br>Trust Fund Contribution.  |                       |                  | <b>0</b> May Be<br>I to Fees |               |  |
| 11.   |  | OFFICERS AND DIE      | RECTORS  | 12.   |                         | AE         | DITIONS/CHANGES TO OFFIC   | ERS AND               | DIRECTOR         | S IN 11                      | 1,            |  |
| TITLE   | PSTD   | OADI OO               | ☐ Delete   | TITL  | ı                       |            |  |                       | ☐ Change         | ☐ Addition                   | 8             |  |
| NAME<br>Street address<br>City-St-Zip   | HIMMELSTEEN,<br>1672 NE 194TH<br>NORTH MIAM! |                       |  |       | eet address<br>(-St-Zip |            |  |                       |                  |                              | 7, 400 1      |  |
| TITLE   |  |                       | Delete   | TITL  | E                       |            |  |                       | ☐ Change         | ☐ Addition                   | ] {           |  |
| NAME  | i  |                       |  | NAN   | ME<br>EET ADDRESS       |            |  |                       |                  |                              |               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                       |  |       | /-ST-ZIP                |            |  |                       |                  |                              |               |  |
| TITLE 7   |  |                       | Delete   | . ⊤ات | E                       |            |  | _                     | ☐ Change         | ☐ Addition                   | 1             |  |
| NAME  |  |                       |  | NAN   | _                       |            |  |                       |                  |                              |               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                       |  |       | EET ADDRESS<br>(-ST-ZIP |            |  |                       |                  |                              |               |  |
| TITLE   |  |                       | ☐ Delete   | TITL  | E                       |            |  |                       | ☐ Change         | Addition                     | 1             |  |
| NAME  |  |                       |  | NAM   |                         |            |  |                       |                  |                              | ĺ             |  |
| Street Address<br>City-St-Zip   |  |                       |  |       | EET ADDRESS<br>(-ST-ZIP |            |  |                       |                  |                              |               |  |
| TITLE   |  |                       | ☐ Delete   | TITL  |                         |            | 4.4  |                       | ☐ Change         | Addition                     | 1             |  |
| NAME  |  |                       |  | NAM   |                         |            |  |                       |                  |                              |               |  |
| STREET ADDRESS  <br>CITY-ST-ZIP   |  |                       |  |       | EET ADDRESS<br>/-ST-ZIP |            |  |                       |                  |                              |               |  |
| TITLÉ   |  |                       | □ Delete   | TITL  |                         |            |  |                       | ☐ Change         | Addition                     | 1             |  |
| NAME  |  |                       |  | NAM   |                         |            |  |                       |                  |                              |               |  |
| STREET ADDRESS  |  | ·<br>•                |  | STR   | eet address             |            |  |                       |                  |                              |               |  |
| CITY-ST-ZIP  13. I hereby certify that the information supplied with this filing does not qualify for the   |  |                       |  |       |                         |            |  |                       |                  |                              |               |  |
|   | <u> </u>                                     |                       |  |       | Y-ST-ZIP                | . 0        | 440 07(0)(i) Electric Occasion (1)   | undbar - a '          | E, shops the c : | nformation                   | -             |  |

13. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.0/(3)(i), Florida Statutes. I further certify that I am an an officer or director indicated on this report or supplemental report is true and execurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered by execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an appears, with all the empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/2/01

305-935-4593

Daytime Phone #