## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P96000019145

SUNTECH INDUSTRIES, INC.

| Principal Place of Business Mailing Address  |   |         |  |  |  |  |  |
|--|---|---------|--|--|--|--|--|
| 2235 NURSERY RD. 2235 NURSERY RD. SUITE C CLEARWATER FL 33764 CLEARWATER FL 33764  |   |         | DO NOT WRITE IN THIS SPACE                         |  |  |  |  |
|  |   |         |  | 3. Date Incorporated or Qualifed 03/01/1996  |  |  |  |
| 2. Principal Place of Business   | 2a, Mailing Address                       |         |  | 4. FEI Number [Applied For 59-3365313   Not Applicable   |  |  |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.                       |         |  | 5. Certificate of Status Desired   |  |  |  |
| City & State   | City & State                              |         |  | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees  |  |  |  |
| Zip Country  | Zip Country                               |         |  | 8. This corporation owes the current year Intangible Personal Property Tax.  No No   |  |  |  |
| 9. Name and Address of Current Registered Agent  |   |         | 10. Name and Address of New Registered Agent       |  |  |  |  |
| BOZMOSKI, JOHN JR  |   | 81      | Name   |  |  |  |  |
| SU 600 BYPASS DR.  |   |         | Street Address (P.O. Box Number is Not Acceptable) |  |  |  |  |
| STE. 215<br>CLEARWATER FL 33764  |   | 83      | 是公民公司等。其中海海海海海海海海                                  |  |  |  |  |
|  | · ·                                       | 84      | City   | FL 85 Zip Code   |  |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 Giffice or registered agent, or both, in the State of agent: I am familiar with, and accept the obligation | f Florida: Such change was authorize      | ed by t | ine corporation                                    | ration submits this statement for the purpose of changing its registered<br>'s board of directors. I hereby accept the appointment as registered |  |  |  |
| SIGNATURE Signature, typed or printed name of registered agent   | and title if applicable. (NOTE: Registere | d Agent | signature required v                               | when reinstating); / DATE  |  |  |  |
| APPLITONS CHANGES TO OFFICERS AND DIDECTORS IN 12  |   |         |  |  |  |  |  |

| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating);  DATE |  |                    |  |                        |  |  |  |  |
|---|--|--------------------|--|------------------------|--|--|--|--|
| 12.   | OFFICERS AND DIRECTORS   | 13.                | ADDITIONS/CHANGES TO OFFICERS AND              | DIRECTORS IN 12        |  |  |  |  |
| TITLE   | PST DELETE   | 1.1 TITLE          | 文文·统 在11文 11号 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ☐ Change , Addition    |  |  |  |  |
| NAME  | DIFRISCO, MARIE C  | 1.2 NAME           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1          | •                      |  |  |  |  |
| STREET ADDRESS  | 2149 WATERSIDE DR  | 1.3 STREET ADDRESS |  |                        |  |  |  |  |
| CITY-ST-ZIP   | CLEARWATER FL 33764  | 1.4 CITY-ST-ZIP    | ·  |                        |  |  |  |  |
| TITLE   | VP □ DELETE  | 2.1 TITLE          |  | ☐ Change ☐ Addition    |  |  |  |  |
| NAME .  | SIPILA, WALTER J   | 2.2 NAME           |  | Ì                      |  |  |  |  |
| STREET ADDRESS  | 106 1ST AVE.   | 2.3 STREET ADDRESS | •  |                        |  |  |  |  |
| CITY-ST-ZIP   | MANASQUAN NJ 08736   | 2. 4 CITY-ST-ZIP   |  |                        |  |  |  |  |
| TITLE   | ☐ DELETE   | 3.1 TITLE          |  | ☐ Change ☐ Addition    |  |  |  |  |
| NAME  | The state of the s | 3.2 NAME           |  |                        |  |  |  |  |
| STREET ADDRESS  | O STANCE OF THE CONTRACT OF TH | 3.3 STREET ADDRESS | 1.5771.984 一面1至1.3354.983.575月查验过度             | LE 1941 LEP LES 2013 M |  |  |  |  |
| S V C I   | The state of the s | 3.4. CITY-ST-ZIP   |  | 图 [1] 图 [1] 图 [1]      |  |  |  |  |
| TITLE   | DELETE □ DELETE  | 4.1 TITLE          | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1       | Change Addition        |  |  |  |  |
| NAME NESSEER  | 33   | 4. 2 NAME          |  |                        |  |  |  |  |
| STREET ADDRESS  | The state of the s | 4.3 STREET ADDRESS |  | •                      |  |  |  |  |
| CITY ST-ZIP   | The second of th | 4.4 CITY- ST- ZIP  |  |                        |  |  |  |  |
| TITLE   | ☐ DELETE   | 5.1 YITLE          |  | ☐ Change ☐ Addition    |  |  |  |  |
| NAME  |  | 5.2 NAME           | 一、京文榜·韩国、南京、 1915                              |                        |  |  |  |  |
| STREET ADDRESS  | engent.  | 5.3 STREET ADDRESS |  |                        |  |  |  |  |
| CITY-ST-ZIP   |  | 5.4 CITY-ST-ZIP    |  | **                     |  |  |  |  |
| TITLE   | Deligner of the Delete   | 6.1 TITLE          | •  | Change Addition        |  |  |  |  |
| NAME  |  | 6.2 NAME           |  | . •                    |  |  |  |  |
| STREET ADDRESS  | QUANNI BORNE A MA  | 6.3 STREET ADDRESS | ·  |                        |  |  |  |  |
| CITY-ST-ZIP   | Aba,   | 6.4 CITY-ST-ZIP    |  |                        |  |  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

**FILED** 

Jan 26, 1999 8:00am

**Secretary of State** 

01-26-1999 90026 049 \*\*\*150.00