


2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 04, 2004 08:00 AM
Secretary of State

DOCUMENT # P96000018978	
1. Entity Name HYDRO GEO ENVIRONMENTAL RESEARCH, INC.	

Principal Place of Business 1716 NEBRASKA AVE PALM HARBOR, FL 34683 US	Mailing Address 1716 NEBRASKA AVE PALM HARBOR, FL 34683 US
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DO NOT WRITE IN THIS SPACE



01312004 No Chg-P CR2E034 (10/03)


4. FEI Number 65-0650243	Applied For Not Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

GARMAN, MICHAEL
1716 NEBRASKA AVE
PALM HARBOR, FL 34683

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE  **Michael Garman, President - Director 2/2/04**
(NOTE: Registered Agent signature required when re-issuing) **DATE**

FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**


U00000034148
02/05/04-80072-002 158.75

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	PDSD GARMAN, MICHAEL 1716 NEBRASKA AVE PALM HARBOR, FL 34683
TITLE NAME STREET ADDRESS CITY - ST - ZIP	TDVD GARMAN, SHERRY 1716 NEBRASKA AVE PALM HARBOR, FL 34683
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE:  **Michael Garman 2/2/04 727 921 5797**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date License Phone #