

P96000018707

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STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

07 AUG 23 PM 3:25

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
07 AUG 23 PM 4:13

Amend

C. Coultas AUG 23 2007

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Sidecar Enterprises, Inc.

DOCUMENT NUMBER: P96000018707

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Maggie M. Schultz, Esq.

(Name of Contact Person)

Rutledge, Ecenia, Purnell and Hoffman, P.A.

(Firm/ Company)

215 S. Monroe Street, Suite 420

(Address)

Tallahassee, Florida, 32301

(City/ State and Zip Code)

For further information concerning this matter, please call:

Maggie M. Schultz

(Name of Contact Person)

at (850

681-6788

(Area Code & Daytime Telephone Number)

*Call when
reading*

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**Articles of Amendment
to
Articles of Incorporation
of**

Sidecar Enterprises, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

P96000018707

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Delete Thomas A Waters as Director and officer

Appoint Andrew H Luria as Director, President, Secretary, and Treasurer

c/o Rutledge, Ecenia, Purnell, and Hoffman, 215 South Monroe Street, Suite 420

Tallahassee, Florida 32301

change principal and mailing address to:

c/o Rutledge, Ecenia, Purnell, and Hoffman, 215 South Monroe Street, Suite 420

Tallahassee, Florida 32301

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

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SECRETARY OF CORPORATION
DIVISION OF CORPORATION
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The date of each amendment(s) adoption: August 23, 2007

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____."
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature

TW

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

THOMAS WATERS

(Typed or printed name of person signing)

Director

(Title of person signing)

FILING FEE: \$35