

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000018364

Entity Name: SMITA INC OF BREVARD

FILED  
Mar 29, 2005  
Secretary of State

**Current Principal Place of Business:**

3990 W. NEW HAVEN AVE.  
BELBOURNE, FL 32904 US

**New Principal Place of Business:**

3990 W. NEW HAVEN AVE.  
MELBOURNE, FL 32904 US

**Current Mailing Address:**

2269 WEKIVA LANE  
W. MELBOURNE, FL 32904 US

**New Mailing Address:**

FEI Number: 59-3361654

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

PATEL, RAMESH  
2269 WEKIVA LANE  
W. BELBOURNE, FL 32904 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: PATEL, RAMESH  
Address: 2269 WEKIVA LN  
City-St-Zip: MELBOURNE, FL 32904

Title: D ( ) Delete  
Name: PATEL, SMITA  
Address: 2269 WEKIVA LN  
City-St-Zip: MELBOURNE, FL 32906

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RAMESH PATEL

PRES

03/29/2005

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date