## **2003 FOR PROFIT CORPORATION**

Mailing Address

P.O. BOX 1610 JENSEN BEACH FL 34958

## UNIFORM BUSINESS REPORT (UBR) P96000018310

DOCUMENT # 1. Entity Name

P.O. BOX 1610

JENSEN PLAZA, INC.

Principal Place of Business

JENSEN BEACH FL 34958

**FILED** Apr 21, 2003 8:00 am Secretary of State
04-21-2003 91186 010 \*\*\*150.00

04-21-2003 91186 010 ****130.00

2. Principal Place of Business			3. Mai	3. Mailing Address				T THE REPORT OF THE PRINCE WHICH BEING BOUND BOTH BOTH THE STATE OF THE PRINCE WHEN BOTH BOTH BOTH BOTH BOTH BOTH BOTH BOTH						
Suite, Apt. #, etc.			Suite	Suite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES						
City & State			City	City & State				59-2019087					plied For t Applicable	
Zip		Country			5	Certificate of Status Desired								
	6. Name	and Address of Cu	rrent Registere	ed Agent			7. Name and Address of New Registered Agent							
WACHA, FRANK JR 3860 NE CHERI DR						Name Street Ac	reet Address (P.O. Box Number is Not Acceptable)							
JENSEN BEACH FL 34957							• "					r - 0 - 1		
						City		FL Zip Code						
	tions of regist					ed office or			or both, in the State of Flo	orida. Lar		ar with, a	ind accept	
FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State									9. Election Campaign Fir Trust Fund Contributio	n.		Added	<b>0</b> May Be to Fees	
10. OFFICERS AND DIRECTORS				RS	11.			ADDITI	ONS/CHANGES TO OFF	ICERS A	ND DIRE	ECTORS	5 IN 11	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

772-652 222