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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

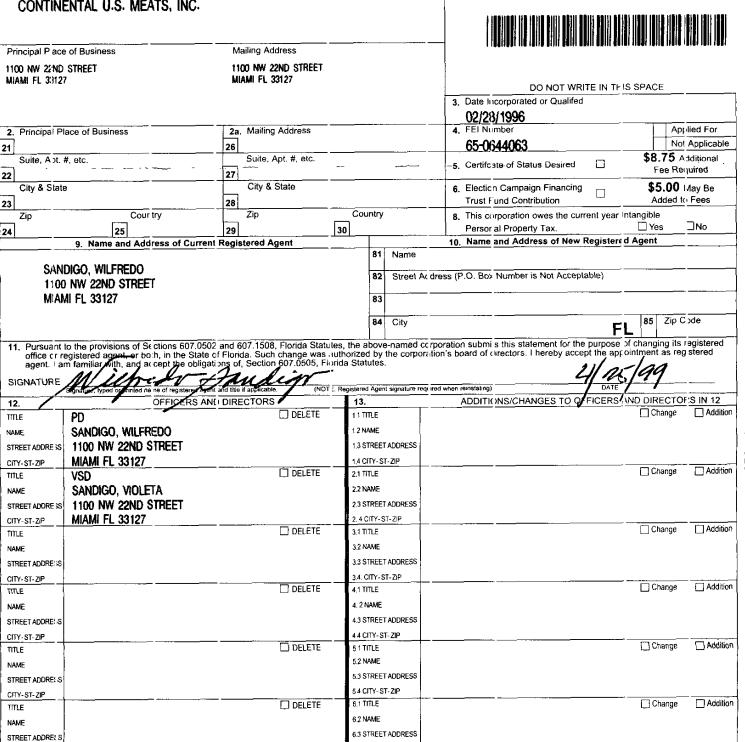
## DOCUMENT # P96000018298

Corporation Name

CONTINENTAL U.S. MEATS, INC.

## **FILED** Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90103 039 \*\*\*150.00



14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapte 607. Florida Statutes; and that my name appears in Block 1.2 or Block 13 if changes of on an attachment with an address, with a light empowered.

64 CITY-ST-ZIP

SIGNATURE

CITY-ST-ZIP

(11/98) CR2E034