## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000018249 (8)

CAFE' MANET INC.

| Principal Place of Business   |  |             | Mailing Address                                      |                |                         |                                     | 1301:001   | 00101 11001 1007 |                 |                       |
|---|--|-------------|--|----------------|-------------------------|-------------------------------------|--|------------------|-----------------|-----------------------|
|   |  |             | 1602 MARIAH WAY E.<br>FT. WALTON BEACH FL 32547-1189 |                |                         |                                     |  |                  |                 |                       |
|   |  |             |  |                |                         |                                     | 3. Date Incorporated or Qualified 02/26/1996                                       | 3a. Date o       | f Last R        | leport                |
| 2. Principal Place of Business  |  |             | 2a. Mailing Address                                  |                |                         |                                     | 4. FEI Number  |                  | Ar              | oplied For            |
| State And # at-   |  |             | 26 Cuite Anii H ata                                  |                |                         |                                     | 59-3387902   |                  |                 | ot Applicable         |
| Surte, Apt. #, etc. 22  |  |             | Suite, Apt. #, etc.                                  |                |                         |                                     | 5. Certificate of Status Desired   | <b>\$</b>        |                 | Additional<br>equired |
| City & State  |  |             | City & State   |                |                         |                                     | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                  |                 |                       |
| Zip   | Country  |             | Zip  | Count          | ry                      |                                     | 8. This corporation has hability for i   |                  |                 | 199.032,              |
| 24  | 25 29 30 30 9. Name and Address of Current Registered Agent                  |             |  |                | Florida Statutes Yes No |                                     |  |                  |                 |                       |
|   |  | ent Regis   | tered Agent  | 8              | <del></del>             | Name                                | 10. Name and Address of New Re   | platered Age     | nt              |                       |
| NABULSI, BAHAI A  |  |             |  | ľ              | '] '                    | Nathe                               |  |                  |                 |                       |
|   | MARIAH WAY E.  |             | 82 Street Add  |                |                         | ss (P.O. Box Number is Not Acceptab | le)  |                  |                 |                       |
| FI. V   | WALTON BEACH FL 32547  |             |  | 8              | 3                       |                                     |  |                  |                 |                       |
|   |  |             |  |                |                         |                                     |  |                  |                 |                       |
|   |  |             |  | 8              | 4 (                     | City                                |  | FL 8             | 5 Zip (         | Code                  |
| 11. Pursuant t  | to the provisions of Sections 607.05   | 02 and 6    | 07.1508, Florida Stat                                | utes, the abo  | ve-n                    | named corpo                         | pration submits this statement for the p   | urnose of cha    | <br>Inging It   | s registered          |
| office or re  | egistered agent or both, in the Stat<br>m familiar with, and accept the obli | e of Floric | da. Such change was                                  | s authorized ( | by th                   | ne corporation                      | on's board of directors. Thereby accep   | t the appoint    | nent as         | registered            |
| SIGNATURE   |  | 2,000.00.00 | ,              | Toma pimo      | · · · ·                 |                                     |  |                  |                 |                       |
| Signation Types or proted none of registered agent and title Lappecable. (NOT) Fig. |  |             |  |                | gert s                  | signature require                   | d when renstaling)   | DATE             |                 |                       |
| 12.   | OFFICERS AI  | ND DIREC    |  | 13.            |                         | <b>K</b>                            | ADDITIONS/CHANGES TO OFFIC   |                  |                 |                       |
| TITLE   |  |             | DELETE   | 1 1 TITLE      |                         | P.   B                              | AHAI ABED NABULSI  | ₽. ⊔             | Change          | ☐ Addition            |
| NAME  |  |             |  | 1 2 NAM        |                         | \                                   | boz MARIAH WAY 6.<br>Ft. walton BEACH FL.  |                  |                 |                       |
| STREET ADDRESS  |  |             |  | 13 STRE        |                         | DRESS                               | Ft. walton BEACH FL.   | 32547            |                 |                       |
| CITY+S1-ZIP<br>TITLE  |  |             | DELETE   | 1.4 CITY       |                         | 7IP                                 |  |                  | Channa          | Addition              |
| NAME  |  |             |  | 21 TITLE       |                         |                                     |  | L                | Change          | □ Addition            |
| STREET ADDRESS  |  |             |  | 2.3 STRE       |                         | ODCCC                               |  |                  |                 |                       |
| CITY-ST-7IP   |  |             |  | 2.4 City       |                         |                                     |  |                  |                 |                       |
| TITLE   |  |             | DELETE   | 3.1 1111.6     |                         | 2(15                                |  | — П              | Change          | Addition              |
| NAME  |  |             | _  | 3.2 NAM        |                         |                                     |  | _                |                 |                       |
| STREET ADDRESS  |  |             |  | 3.3 STRE       | ET ADI                  | DRESS                               |  |                  |                 |                       |
| CITY - ST - 7IP   |  |             |  | 3.4 CITY       | - \$1 - 2               | ZIP                                 |  |                  |                 |                       |
| DILE  |  |             | DELETE   | 4.1 TITLE      |                         |                                     |  |                  | Change          | Addition              |
| NAME  |  |             |  | 4 2 NAM        | E                       |                                     |  |                  |                 |                       |
| STREET ADDRESS  |  |             |  | 4.3 STRE       | ET ADI                  | DRESS                               |  |                  |                 |                       |
| CITY-ST-7IP   |  |             |  | 4.4 CITY       | SIZ                     | np                                  |  |                  |                 |                       |
| TATILE  |  |             | ☐ DELETE   | 5 1 TITLE      |                         |                                     |  |                  | Chan <b>g</b> e | Addition              |
| NAME  |  |             |  | 5.2 NAME       |                         |                                     |  |                  |                 |                       |
| STREET ADDRESS  |  |             |  | 5 3 S1RE       |                         | - 1                                 |  |                  |                 |                       |
| CITY-S1-ZIP   |  |             | □ britis   | 5.4 CrTY       | _                       | TIP                                 |  |                  | 01              | 1 4 4 4 7 7           |
| TITLE   |  |             | ☐ DELETE   | 6.1 TITLE      |                         |                                     |  |                  | Chan <b>g</b> e |                       |
| NAME<br>OXDOEZ ADDRESOS   |  |             |  | 6.2 NAM8       |                         |                                     |  |                  |                 |                       |
| STREET ADDRESS  |  |             |  | 6.3 STRE       |                         |                                     |  |                  |                 |                       |
| CITY - ST - ZIP   |  |             |  | 6.4 CITY       | ST - Z                  | TP [                                |  |                  |                 | 1                     |

14. I do horeby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. . 110.

**FILED** 

Feb 13 1997 8:00am

Secretary of State