## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## 1997 DOCUMENT # P96000018238 (1)

| Principal Place of Business Mailing Address 702 S.W. 10 STREET 702 S.W. 10 STREET CAPE CORAL FL 33991 CAPE CORAL FL 33991-2720 |                                    |  |                     |                |               |                                       |   |   |               |                    |                   |
|--|------------------------------------|--|---------------------|----------------|---------------|---------------------------------------|---|---|---------------|--------------------|-------------------|
|  |                                    |  |                     |                |               |                                       |   | 3. Date incorporated or Qualified 02/26/1996  | 3a. Date      | of Last Re         | eport .           |
| 2. Principal F   | lace of Business                   | 2a. Mailir   | 2a. Mailing Address |                |               |                                       |   | 4. FEI Number   | _L,           | Ар                 | plied For         |
| 21   |                                    | 26   | 26                  |                |               |                                       | ı   | 65-0656590  |               | No                 | t Applicable      |
| Suite, Apt.  | . #, etc.                          | Suite,   | Suite, Apt. #, etc. |                |               |                                       |   | 5. Certificate of Status Desired  |               | \$8.75 A<br>Fee Re |                   |
| City & Star  | te                                 | City 8   | City & State        |                |               |                                       |   | 6. Election Campaign Financing  |               | \$5.00             | May Be            |
| 23   |                                    | 28   | 28                  |                |               |                                       | [   | Trust Fund Contribution   |               | Added to           |                   |
| Zφ   | Country                            | Zip  |                     | Cou            | ntry          | /                                     |   | 8. This corporation has liability for i   | ntangible ta  | x under s.         | 199.032,          |
| 24   | 25                                 | 29   |                     |                |               |                                       |   | Florida Statutes XX Yes No  |               |                    |                   |
|  | 9. Name and Address of Cu          | rrent Registered   | Agent               |                |               | · · · · · · · · · · · · · · · · · · · |   | 10. Name and Address of New Re  | gistered Ag   | ent                |                   |
| BAF  | rtos, Brian r                      |  |                     |                | 81            | Name                                  |   |   |               |                    |                   |
| 521  | 7 S.W. 18 AVE.                     |  |                     |                |               | Street A                              | ddres   | s (P.O. Box Number is Not Acceptab  | le)           |                    |                   |
| CAF  | PE CORAL FL 33914                  |  |                     |                |               |                                       | dates (1.10. box rathbal to that rabooptable) |   |               |                    |                   |
|  |                                    |  |                     |                | 83            |                                       |   |   |               |                    |                   |
| 1  |                                    |  |                     |                | 84            | City                                  |   |   |               | 85 Zip (           | `ode              |
|  |                                    |  |                     |                |               |                                       |   |   |               |                    |                   |
| office or<br>agent. I<br>SIGNATURE   | am familiar with, and accept the c | State of Florida. Supplied agent and tille if applications of agent and tille if applications. | ion 607.0505, Fi    | orida Stat     | utes          | \$.                                   |   | ration submits this statement for the parties board of directors. I hereby acceptions when reinstating) | ot the appoin | ntment as          | registered        |
| 12.  | OFFICERS                           | S AND DIRECTORS  | 3                   | 13.            |               |                                       |   | ADDITIONS/CHANGES TO OFFIC  | CERS AND [    | DIRECTOR           | S IN 12           |
| TITLE  | D                                  |  | ☐ DELETE            | 1,1 TI         | TLE           |                                       | DP  |   | 2             | Change             | Addition          |
| NAME   | ALLIN, EMILY                       | -  |                     | 1,2 N/         | ME            |                                       |   |   |               |                    |                   |
| STREET ADDRESS   | 702 S.W. 10 STREET                 |  |                     | 1,3 \$1        | REET          | ADDRESS                               |   |   |               |                    |                   |
| CITY - ST - ZIP  | CAPE CORAL FL 33991                |  |                     | 1,4 Ci         | TY-S          | ST-ZIP                                |   |   |               |                    |                   |
| TITLE  |                                    |  | DELETE              | 2.1 10         | TLE           |                                       | ST  |   |               | Change             | Addition          |
| NAME   |                                    |  |                     | 2.2 N          | ME            |                                       | Al  | lin, Edwin S. II:   | ]             |                    |                   |
| STREET ADDRESS   |                                    |  |                     | 2.3 \$1        | REET          | T ADDRESS                             | 70  | 2 S.W. 10th Street  | et            |                    |                   |
| CITY-ST-ZIP  |                                    |  |                     | 2 4 0          | ITY-5         | ST-ZIP                                | Ca  | pe Coral, Florida   | 3399          | 11                 |                   |
| TITLE  |                                    |  | DELETE              | 3.1 TI         | TLE           |                                       |   |   |               | Change             | Addition Addition |
| NAME   |                                    |  |                     | 3.2 N          | AME           |                                       |   |   |               |                    |                   |
| STREET ADDRESS   |                                    |  |                     | 3.3 5          | REET          | ADDRESS                               |   |   |               |                    |                   |
| CITY-S1-ZIP  |                                    |  |                     | 3 <u>4.</u> 0  | iTY-          | ST-ZIP                                |   |   |               |                    |                   |
| TITLE  |                                    |  | DELETE              | 4.1 Ti         | TLE           |                                       |   |   |               | Change             | Addition          |
| NAME   |                                    |  |                     | 4, 2 N         | IAME          | Į                                     |   |   |               |                    |                   |
| STREET ADDRESS   |                                    |  |                     | 4.3 ST         | TREET         | T ADDRESS                             |   |   |               |                    |                   |
| CITY+ST-ZIP  |                                    |  |                     | 4. <u>4</u> CI | <u> TY-</u> S | ST-ZIP                                |   |   |               |                    |                   |
| TITLE  |                                    |  | DELETE              | 5,1 TI         | TLE           |                                       |   |   |               | Change             | Addition          |
| NAME   |                                    |  |                     | 5.2 N          | AME           |                                       |   |   |               |                    |                   |
| STREET ADDRESS   |                                    |  |                     | 5.3 \$1        | FREET         | T ADDRESS                             |   |   |               |                    |                   |
| CITY-ST-ZIP  |                                    |  |                     | 5.4 CI         | TY-S          | ST-ZIP                                |   |   |               |                    |                   |
| THILE  |                                    |  | DELETE              | 6.1 TI         |               |                                       |   |   |               | Change             | Addition          |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY-ST-ZIP

6.2 NAME

6.3 STREET ADDRESS

NAME

STREET ADDRESS

CiTY-ST-ZIP

**FILED** 

Feb 26 1997 8:00am

Secretary of State