146000016725 DAVID L. ANDBEBON, P.A.

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NRW PORT RICHRY, PLORIDA U4654 TREEPHONE (66) 649-6567 PAX (66) 647-4697

February 22, 1996

DEPARTMENT OF STATE DIVISION OF CORPORATIONS P.O. BOX 6327 Tallahassee, FL 32314

Dear Sirs:

400001724334 -02/26/96--01105--006 ****122.50 ****122.50

Please find the Articles of Incorporation for SUPERIOR IRRIGATION SYSTEMS, INC. and our check # 1518 in the amount of \$122.50 for the following:

Corporation filing fee- \$ 25.00 Registered Agent design.- \$ 35.00 Certified Copy- \$ 52.50

TOTAL:

\$ 122.50

Should you need anything further or should you have questions, please feel free to contact our office.

Very truly yours,

DAVID L. ANDERSON, P.A.

Carlene G. Adamovich Legal Asst/ Probate Sec

CGA/a

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ARTICLES OF INCORPORATION

SECRETARY OF STATE TALLAHASSEE, FLORIDA

OF

SUPERIOR IRRIGATION SYSTEMS, INC.

I, the undersigned, hereby organize for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida, providing for the formation, rights, privileges, immunities and liabilities of corporations for profit.

ARTICLE I - NAME

The name of the corporation shall be SUPERIOR IRRIGATION SYSTEMS, INC.

ARTICLE II - DURATION

This corporation shall exist perpetually, commencing on the date of filing these Articles.

ARTICLE III - PURPOSE

This corporation may engage in any activity or business under the laws of the United States and the State of Florida's General Corporation Act.

ARTICLE IV - CAPITAL STOCK

This Corporation is authorized to issue 50 shares of non-par value common stock, which should be designated "Common Shares."

ARTICLE V - PREEMPTIVE RIGHTS GRANTED

Each shareholder of any class of stock of this corporation shall be entitled to full preemptive rights to purchase any unissued or treasury shares of the corporation and any securities of the corporation convertible into or carrying a right to subscribe to or acquire any unissued or treasury shares.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The principal office and mailing address of the initial registered office of this corporation is 5731 Mitchell Court, New Port Richey, Pasco County, Florida 34652. The name of the initial registered agent of this corporation at that address is Ronald J. Culjak.

ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially. The number of directors may be increased or decreased from time to time

by a majority vote of the stockholders, but it shall never be less than one.

ARTICLE VIII - DIRECTOR NAMES AND ADDRESSES

The name and street address of the member of the first Board of Directors is as follows:

RONALD J. CULJAK 5731 Mitchell Court New Port Richey, FL 34652

ARTICLE IX - INCORPORATOR

The name and address of the initial subscriber signing these Articles is as follows:

RONALD J. CULJAK 5731 Mitchell Court New Port Richey, FL 34652

ARTICLE X - BYLAWS

The power to adopt, alter, amend or repeal bylaws shall be vested in the Board of Directors and the Shareholders.

ARTICLE XI - ADOPTION OF THE BYLAWS

A special meeting of the subscribers or their assigns shall be held, upon the call of the President, for the purpose of completing the organization of the corporation and the adoption of the bylaws and the transaction of such other business as may come before the meeting.

ARTICLE XII - AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholder is subject to this reservation.

IN WITHESS WHEREOF, I have hereunto subscribed my name and affixed my seal to these Articles of Incorporation, on this 2! day of February, 1996.

Ronald J. Culjach

STATE OF FLORIDA

COUNTY OF PASCO

BEFORE ME, the undersigned authority, personally appeared RONALD J. CULJAK, who is personally known to me, and who being first duly sworn, deposes and says that he is the individual described in and who executed the foregoing Articles of Incorporation and acknowledged before me that he executed them for the purposes therein expressed.

RONALD J. CULJAK

WITNESS my hand and official seal in the above named county and State this 21 day of February, 1996.

DAVID L. ANDERSON Notary Public

My commission expires:

OFFICIAL SEAL
DAVID L. ANDERSON
My Commission Expires
Oct. 1, 1996
Comm. No. CC 227974