## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P96000018104

1. Corporation Name

CHRISTIANSON, INC.

## Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90094 005 \*\*\*150.00



|   | •  | •             | <del></del>         |                  |         |             |                      |  |                        | (2)                          |
|---|--|---------------|---------------------|------------------|---------|-------------|----------------------|--|------------------------|------------------------------|
| Principal Place of Business Mailing Address |  |               |                     |                  |         |             |                      | 1 2 2 2 2  |                        |                              |
| 2121 N.W. 1397                              | H STREET #10   | РО ВО         | X 681330            |                  |         |             |                      | 1  |                        |                              |
| OPA LOCKA FL 33054 MIAMI FL 33168           |  |               |                     |                  |         |             | DO NOT WOITE IN THIS | CDACE  |                        |                              |
|   |  |               |                     |                  |         |             |                      | DO NOT WRITE IN THIS   | STACE                  |                              |
|   |  |               |                     |                  |         |             |                      | 3. Date Incorporated or Qualifed 02/27/1996  |                        |                              |
| 2 Principal DI                              | ace of Business  | 2a Ma         | iting Address       |                  |         |             |                      | 4. FEI Number  | 7.1                    | Applied For                  |
| <del></del>                                 | ace or business  | 26            | IIII J Address      |                  |         |             |                      | 65-0765141   | →                      | Not Applicable               |
| Suite, Apt.                                 | # etc  | <del></del>   | Suite, Apt. #, etc. |                  |         |             |                      |  |                        | 5 Additional                 |
| 22  |  | -             | 27                  |                  |         |             |                      | 5. Certificate of Status Desired   |                        | Required                     |
| City & State                                |  |               | City & State        |                  |         |             |                      | 6. Election Campaign Financing   | \$5.0                  | <b>0</b> May Be              |
| 23  |  | 28            | -                   |                  |         |             |                      | Trust Fund Contribution  |                        | ed to Fees                   |
| Zip   | Country Zip  |               |                     | Cou              | Country |             |                      | 8. This corporation owes the current year in   | tangible               |                              |
| 24  | 25   | 29 30         |                     |                  |         |             |                      | Personal Property Tax.   | Yes                    | □No _                        |
|   | 9. Name and Address of Current   | t Registere   | d Agent             |                  |         |             |                      | 10. Name and Address of New Registered   | Agent                  |                              |
|   |  |               | · <del></del>       |                  | 81      | Name        |                      | · · · · · · · · · · · · · · · · · · ·  |                        |                              |
|   | NANDEZ, RICHARD M ESQ  |               |                     |                  | 82      | Stree       | Addre                | ss (P.O. Box Number is Not Acceptable)   |                        |                              |
|   | 7 BISC AYNE BLVD.  |               |                     |                  | احوا    | Ollec       | , lauro              | is the result of |                        |                              |
| PENTHOUSE SUITE                             |  |               |                     |                  |         |             |                      |  |                        | }                            |
| MAI   | AI FL 33161  |               |                     |                  | 84      | City        |                      |  | 85 Z                   | ip Code                      |
|   |  |               |                     |                  | 64      | City        |                      | FL   | _  65  2               | ip Code                      |
| office or re                                | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | of Florida. S | Such change was a   | authorized       | i by i  | the corp    | corpor               | ration submits this statement for the purpose on's board of directors. I hereby accept the appoint   | changing<br>intment as | its registered<br>registered |
| SIGNATURE                                   |  |               |                     |                  |         |             |                      |  |                        |                              |
|   | Signature, typed or printed name of registered agen  |               |                     |                  | Agent   | t signature | required t           | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A   | ND DIREC               | TOPS IN 12                   |
| 12.   | OFFICERS AN  | DIRECTO       | ☐ DELETE            | 13.              | n E     |             | Τ.                   | ADDITIONS/CHANGES TO OFFICERS A  | Chang                  |                              |
| TITLE                                       | CHRYST, ROBERT J   |               | בין סביבור          |                  |         |             | 1                    |  |                        |                              |
| NAME  |  |               |                     | 1.2 N/           |         |             |                      |  |                        |                              |
| STREET ADDRESS                              | 5031 SW 167 AVE  |               |                     | - 1              |         | ADDRESS     | `{                   |  |                        | l l                          |
| CITY-ST-ZIP                                 | FT LAUDERDALE FL 33331<br>VP   |               | □ DELETE            |                  | TY-81   | r-ZIP       | ┼                    |  | Chan                   | ge Addition                  |
| TITLE                                       |  |               | C DELETE            | 2.1 TI           |         |             | -                    |  |                        | go                           |
| NAME  | CHRYST, R R  |               |                     | 2.2 N/           |         |             | .[                   |  |                        |                              |
| STREET ADDRESS                              | 12001 NW 2ND STREET<br>PLANTATION FL 3325  |               |                     |                  |         | ADDRESS     | `  <u>,</u> .        |  |                        |                              |
| CITY-ST-ZIP                                 | FLANTATION PL 3323   |               | ☐ DELETE            | 2.4 C            |         | 1•ZIP       | -                    |  | Chan                   | ge Addition                  |
| TITLE                                       |  |               |                     | 3.1 II           |         |             |                      |  |                        |                              |
| NAME  |  |               |                     |                  |         | * *DDOE^*   |                      |  |                        |                              |
| STREET ADDRESS                              | -  |               |                     |                  |         | ADDRES      | <u>'</u>             |  |                        |                              |
| CITY-ST-ZIP                                 |  |               | DELETE              | 3.4. C           |         | 1-212       | <del> </del>         |  | Chan                   | ge [ Addition                |
| TITLE<br>NAME                               |  |               |                     | 4. 2 N           |         |             |                      |  |                        |                              |
|   |  |               |                     |                  |         | ADDRESS     | .[                   |  |                        | ł                            |
| STREET ADDRESS                              |  |               |                     | 4                |         |             | Ί                    |  |                        | ,                            |
| CITY-ST-ZIP                                 |  |               | DELETE              | 4.4 CI<br>5.1 TI |         | 1 · ∠IP     | <del> </del> -       |  | ☐ Chan                 | ge 🗀 Addition                |
| TITLE                                       |  |               | ا اعداد             | 5.1 N            |         |             |                      |  |                        |                              |
| NAME  |  |               |                     |                  |         | ADDRESS     |                      | •  |                        | ſ                            |
| STREET ADDRESS                              |  |               |                     | 5.4 CI           |         |             |                      |  |                        |                              |
| CITY-ST-ZIP                                 |  |               | ☐ DELETE            | 6.1 TI           |         |             | +                    |  | ☐ Chan                 | ge                           |
| TITLE                                       |  |               | المالات الما        | 6.2 N            |         |             |                      |  | _ \$                   |                              |
| NAME  |  |               |                     |                  |         | ADDRES      | .[                   |  |                        |                              |
| STREET ADDRESS                              |  |               |                     |                  | TY-ST   |             | 1                    |  |                        | Ì                            |
| CITY-ST-ZIP                                 |  |               |                     | 0.4 UI           | 11,21   | - 411       | 1                    |  |                        |                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted or on a attachment with an address, with all other like empowered.

SIGNATURE:

305-6856294