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**PROFIT** CORPORATION **ANNUAL REPORT** 

1997

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FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

POCUMENT # P96000017974 (2)

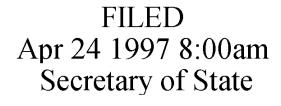
JET/HELICOPTER SERVICES, INC.

| Principal Place of Business |  |
|-----------------------------|--|
| 2140 NE 55TH ST             |  |
| FT LAUDERDALE FL 33308      |  |

Mailing Address

2140 NE 55TH ST FT LAUDERDALE FL 33308-3155

SHOW AS I CACHT





|  |  |                          |  |                            |                             |   |                                  |                             |                         |   |   | 3. Date Incorporated or Qualified 3a. Date of Last Report 02/26/1996 |                      |         |                        |                         |                               |                       |      |  |  |
|--|--|--------------------------|--|----------------------------|-----------------------------|---|----------------------------------|-----------------------------|-------------------------|---|---|--|----------------------|---------|------------------------|-------------------------|-------------------------------|-----------------------|------|--|--|
| 2. Principal Place of Business                                   |  |                          |  |                            | 2a. Mailing Address         |   |                                  |                             |                         |   | 4. FEI Number   |  |                      |         |                        |                         | Annli                         | ad Eas                | -    |  |  |
| 21   |  |                          |  |                            | h1                          |   |                                  |                             |                         |   |   | × 65-0653323   |                      |         |                        |                         | Applied For<br>Not Applicable |                       |      |  |  |
| Suite, Apt. #, etc.  |  |                          |  | Suite, Apl. #, etc.        |                             |   |                                  |                             |                         | -   2                                       | <u> </u>  | 00,  |                      |         |                        |                         |                               |                       |      |  |  |
| 22   |  |                          |  |                            | 27                          |   |                                  |                             |                         |   | 5. Certificate of Status Desired S8.75 Addition Fee Require |  |                      |         |                        |                         |                               |                       |      |  |  |
| City & State   |  |                          |  |                            | City                        | & State   |                                  | 6.                          |                         | n Campaig                                   |   | ing  | _                    |         | <b>Ю</b> ма            |                         | 1                             |                       |      |  |  |
| 23   |  |                          |  | 28                         |                             |   |                                  |                             |                         | Trust Fund Contribution Added to Fees       |   |  |                      |         |                        |                         |                               |                       | _    |  |  |
| Zip  |  | <del>-</del>             | Country  | Country                    | •                           | 8. This corporation has liability for intengible      |                                  |                             |                         |   |   |  |                      |         |                        |                         |                               |                       |      |  |  |
| 24   |  | 25                       |  | 29                         |                             |   | 30                               |                             |                         |   |   | Statutes   |                      |         |                        | ∐ No                    |                               |                       | _    |  |  |
| 9. Name and Address of Current Registered Agent  CACOT TUDIAC 81 |  |                          |  |                            |                             |   |                                  |                             |                         |   | Name  | and Addr   | ess of N             | ew Re   | gistered               | Agent                   |                               | <del></del> -         |      |  |  |
| 214  | BOT, THOM<br>O NE 65TH<br>AUDERDA              | ST                       | £ 33308  |                            |                             |   |                                  |                             | Name<br>Street A        | Address (P.O. Box Number is Not Acceptable) |   |  |                      |         |                        |                         |                               |                       |      |  |  |
|  |  |                          |  |                            |                             |   |                                  | 83                          |                         |   |   |  |                      |         |                        |                         |                               |                       | 1    |  |  |
|  |  |                          |  |                            |                             |   |                                  |                             | City                    | y FL  |   |  |                      |         |                        | 85 Zip Code             |                               |                       |      |  |  |
| 11. Pursuant to office or reagent. La                            | to the provis<br>egistered ag<br>m familiar wi | ions<br>jorit,<br>ith, a | of Sections 607,0502<br>or both, in the State o<br>nd accept the obligati      | and E<br>f Flori<br>ions o | 07.150<br>da. Su<br>f, Soct | 08, Florida Statu<br>ch change was<br>ion 607.0505, F | iles, the<br>authori<br>lorida S | above<br>zed by<br>statutes | e-named of<br>the corpo | orporatio<br>oration's t                    | on submi<br>board of  | ts this stat<br>directors.   | ement fo<br>I hereby | r the p | purpose o<br>pl the ap | of changin<br>pointment | g its reç                     | egistered<br>pistered |      |  |  |
| SIGNATURE  | Signature, typed                               | or prin                  | nted name of registered agent  | and tilk                   | il applic                   | able. (NO   | lt: Regis                        | lored Age                   | ant signature n         | equired when                                | n reinsteling   | 3)   |                      |         | DATE                   |                         |                               |                       |      |  |  |
| 12.  |  |                          | OFFICERS AND   | DIRE                       | CTORS                       | 3   | 1                                | 3.                          |                         | -   | ADDITIC   | NS/CHAN  | GES TO               | OFFIC   | CERS AN                | D DIRECT                | ORS I                         | N 12                  | ોર્ડ |  |  |
| TITLE  | DPVS   |                          |  |                            |                             | DELETE  | 1.                               | 1 TITLE                     | _ <del></del>           |   |   |  |                      |         |                        | Chang                   | e [                           | Addition              | ٦ă   |  |  |
| NAME Ì   | CAGOT,   | THO                      | MAS  |                            |                             |   | 1.                               | 1.2 NAME                    |                         |   |   |  |                      |         |                        |                         |                               |                       | 13   |  |  |
| STREET ADDRESS   | 2140 NE  | 551                      | h St   |                            |                             |   |                                  | 1.3 STREET ADDRESS          |                         |   |   |  |                      |         |                        |                         |                               |                       | 8    |  |  |
| CITY-ST-ZIP  |  |                          | ALE FL 33308   |                            |                             |   | 1.4 CITY - S1 - ZIP              |                             |                         |   |   |  |                      |         |                        |                         |                               | 15                    |      |  |  |
| TITLE  | 1  |                          |  |                            | DELETE 2.1                  |   |                                  |                             | ~                       |   |   |  |                      |         | Change Addition        |                         |                               | 18                    |      |  |  |
| NAME   | CAGOT,   | THO                      | 2AMC   |                            |                             |   |                                  | 2 NAME                      | }                       |   |   |  |                      |         |                        |                         |                               |                       | 1    |  |  |
| STREET ADDRESS   | 2140 NE  |                          |  |                            |                             |   |                                  |                             | 1DDDE00                 |   |   |  |                      |         |                        |                         |                               |                       |      |  |  |
| 1  |  |                          | ALE FL 33308   |                            |                             |   | 2.3 STREET ADDRESS               |                             |                         |   |   |  |                      |         |                        |                         |                               | 1                     |      |  |  |
| TITLE  | 11 6100  | טויטי                    | ALL I L 00000  |                            |                             |   |                                  | 4 CITY - S<br>1 TITLE       | ST-ZIP                  | -   |   |  |                      |         |                        | Chang                   |                               | Addition              | -    |  |  |
|  |  |                          |  |                            |                             |   |                                  |                             |                         |   |   |  |                      |         |                        | C) Clar                 | le L                          | "1 Monitrott          | 1    |  |  |
| NAME   |  |                          |  |                            |                             |   |                                  | 2 NAME                      | 1                       |   |   |  |                      |         |                        |                         |                               |                       | }    |  |  |
| STREET ADDRESS   |  |                          |  |                            | <b>.</b>                    |   |                                  |                             | ADDRESS                 |   |   |  |                      |         |                        |                         |                               |                       | Ţ    |  |  |
| CITY-ST-ZIP  |  |                          |  | Decree                     |                             | 4. CITY - S   | ST-ZIP                           |                             |                         |   |   |  |                      |         |                        | <b>-</b>                | _[                            |                       |      |  |  |
| TITLE  |  |                          |  | ☐ DELETE                   |                             |   |                                  | 4.1 7(1),E                  |                         |   |   |  |                      |         |                        | Chang                   | e L                           | Addition              | 1    |  |  |
| NAME   |  |                          |  |                            | 4 21                        |   |                                  | 2 NAME                      | i                       |   |   |  |                      |         |                        |                         |                               |                       |      |  |  |
| STREET ADDRESS   | DDRESS   |                          |  |                            |                             |   | 3 STREE I                        | ADDRESS                     |                         |   |   |  |                      |         |                        |                         |                               | 1                     |      |  |  |
| CITY-ST-ZIP  |  |                          |  |                            | 4.4 CITY - ST - ZIP         |   |                                  |                             |                         |   |   |  |                      |         |                        |                         |                               |                       |      |  |  |
| TITLE  |  |                          |  |                            |                             | ☐ DELETE  | 5.                               | 1 TITLE                     | ····                    |   |   |  |                      |         |                        | Chang                   | e [                           | Addition              | 7    |  |  |
| NAME   |  |                          |  |                            | 5.                          | 2 NAME  | ì                                |                             |                         |   |   |  |                      |         |                        |                         | 1                             |                       |      |  |  |
| STREET ADDRESS   | us l   |                          |  |                            |                             |   |                                  | 5.3 STREET ADDRESS          |                         |   |   |  |                      |         |                        |                         |                               |                       | 1    |  |  |
| CITY-ST-ZIP  |  |                          |  |                            |                             |   |                                  |                             | T-71P                   |   |   |  |                      |         |                        |                         |                               |                       | Ì    |  |  |
| TITLE  |  |                          |  |                            |                             | DELETE  |                                  | 1 TITLE                     |                         |   |   |  |                      |         |                        | ☐ Chang                 | e [                           | Addition              | 1    |  |  |
| NAME   |  |                          |  |                            |                             |   |                                  | 6.2 NAME                    |                         |   |   |  |                      |         |                        |                         | _                             |                       |      |  |  |
| STREET ADDRESS   | anniece  |                          |  |                            |                             |   |                                  |                             | ADDRESS                 |   |   |  |                      |         |                        |                         |                               |                       |      |  |  |
| 1  |  |                          |  |                            |                             |   | - 1                              |                             | ì                       |   |   |  |                      |         |                        |                         |                               |                       |      |  |  |
| City-St-ZiP  | v certily tha                                  | t the                    | Information supplied   | with th                    | nis filin                   | a does not aus  |                                  | 4 CITY - S                  |                         | ted in Se                                   | oction 11   | 9.07(3)(i)   | Florida 9            | Statute | s I furthe             | er certify th           | at the                        |                       | 4    |  |  |
| Information  | n indicated (<br>ficer or direc                | on th                    | is annual report or sup<br>of the corporation or the<br>ck 13 if changed, or c | oplen<br>ne rec            | nental a<br>seiver c        | annual report is<br>or trustee empo                   | true an<br>wered t               | d accu                      | rate and t              | hat my si                                   | ignature  | shall have   | the sam              | ie lega | al effect a            | as if made              | under                         | oath; tha             | 1    |  |  |